



STATE OF MISSOURI  
DEPARTMENT OF HEALTH AND SENIOR SERVICES - WIC AND NUTRITION SERVICES  
**CIVIL RIGHTS IMPACT ANALYSIS**

| REDUCING HOURS/DAYS OF A CLINIC                                                                                                                                                                   |        |         |           |                    |        |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|-----------|--------------------|--------|----------|
| LOCAL AGENCY/CLINIC NAME                                                                                                                                                                          |        |         |           | AGENCY/SITE NUMBER |        |          |
| 1. EFFECTIVE DATE                                                                                                                                                                                 |        |         |           |                    |        |          |
| 2. ADDRESS OF CLINIC                                                                                                                                                                              |        |         |           |                    |        |          |
| 3. CURRENT OPERATING HOURS/DAYS OF THE WEEK                                                                                                                                                       |        |         |           |                    |        |          |
| Sunday                                                                                                                                                                                            | Monday | Tuesday | Wednesday | Thursday           | Friday | Saturday |
|                                                                                                                                                                                                   |        |         |           |                    |        |          |
| 4. PROPOSED OPERATING HOURS/DAYS OF THE WEEK                                                                                                                                                      |        |         |           |                    |        |          |
| Sunday                                                                                                                                                                                            | Monday | Tuesday | Wednesday | Thursday           | Friday | Saturday |
|                                                                                                                                                                                                   |        |         |           |                    |        |          |
| 5. NUMBER OF STAFF BY TITLE THAT WILL STAFF CLINIC (E.G., CLERK, NUTRITIONIST)                                                                                                                    |        |         |           |                    |        |          |
|                                                                                                                                                                                                   |        |         |           |                    |        |          |
| 6. JUSTIFICATION FOR REDUCTION IN HOURS/DAYS (INCLUDE CURRENT CASELOAD PER MONTH AT CLINIC)                                                                                                       |        |         |           |                    |        |          |
|                                                                                                                                                                                                   |        |         |           |                    |        |          |
| 7. WILL THE PROPOSED DAYS OF OPERATION CAUSE THE AGENCY, INCLUDING OPEN CLINICS, TO HAVE CLINIC DAYS MORE THAN 10 DAYS APART?                                                                     |        |         |           |                    |        |          |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                          |        |         |           |                    |        |          |
| IF YES, HOW WILL YOU ENSURE COMPLIANCE WITH POLICY 8.1.110?                                                                                                                                       |        |         |           |                    |        |          |
| <input type="checkbox"/> SERVE PARTICIPANTS ON A NON-CLINIC DAY WITHIN 10 DAYS OF THE INITIAL REQUEST. *                                                                                          |        |         |           |                    |        |          |
| <input type="checkbox"/> REQUEST AN EXTENSION TO SERVE PARTICIPANTS WITHIN 15 DAYS OF THE INITIAL REQUEST.*                                                                                       |        |         |           |                    |        |          |
| *IF ADDITIONAL CLINIC ACCESS OPTIONS ARE NEEDED, REFER TO 7.1.050.                                                                                                                                |        |         |           |                    |        |          |
| 8. HOW WILL PARTICIPANTS BE NOTIFIED? (SELECT ALL THAT APPLY)                                                                                                                                     |        |         |           |                    |        |          |
| <input type="checkbox"/> Email <input type="checkbox"/> Handout <input type="checkbox"/> In-Person <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Text |        |         |           |                    |        |          |
| 9. EQUIPMENT NEEDED/RETURNED? (SUBMIT EQUIPMENT REQUEST OR RETURN FORM WITH THIS FORM.)                                                                                                           |        |         |           |                    |        |          |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                          |        |         |           |                    |        |          |
| <b>Electronic Signature</b>                                                                                                                                                                       |        |         |           |                    |        |          |
| SUBMITTED BY                                                                                                                                                                                      |        |         |           |                    | DATE   |          |
|                                                                                                                                                                                                   |        |         |           |                    |        |          |



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**STATE AGENCY USE ONLY**

10. NUMBER OF POTENTIAL ELIGIBLE INDIVIDUALS IN THE AREA

11. PARTICIPATION BY CATEGORY

|          |  |
|----------|--|
| WOMEN    |  |
| INFANTS  |  |
| CHILDREN |  |

12. PARTICIPATION BY RACE/ETHNICITY (INCLUDE REPORT)

|                                  |  |
|----------------------------------|--|
| WHITE                            |  |
| AMERICAN INDIAN/ALASKAN NATIVE   |  |
| HISPANIC/LATINO                  |  |
| ASIAN                            |  |
| BLACK/AFRICAN AMERICAN           |  |
| NATIVE HAWAIIAN PACIFIC ISLANDER |  |
| OTHER                            |  |

13. RECOMMENDATION

TECHNICAL ASSISTANT NAME

DATE

REVIEWER NAME

DATE

☐ Approved

☐ Not Approved