

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Adair **District**: Central The Adair County Family YMCA, Inc. Sponsor No: 3443 County: Adair 1708 South Jamison Contact: Misti Harris (660) 665-1922 Kirksville, MO 63501 Approval Date: May 24, 2024 Site: 3443-22 Adair County Public Library Contact: Delaney Maag (660) 665-1922 1 Library Lane Kirksville, MO 63501 County: Adair Dates of Operation: 28-May-2024 to 16-Aug-2024 Site Status:Approved Revised Date: May 24, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 09:30 AM 10:00 AM Χ Χ Χ Χ Χ Meal Type: Central Kitchen AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a 04:00 PM 04:30 PM Χ Χ Supper: Χ Χ Χ Meal Type: Central Kitchen

Closed July 4th.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-32 Atlanta School 600 S Atterberry Street Contact: Delaney Maag (660) 665-1922

Atlanta, MO 63530

County: Macon

| Dates of Operation: (| 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | itus:Appr | oved | Revised | d Date: Ma | ay 24, 20 | 24 |
|----------------------------|------------------|------------|----------|-----------|------|---------|------------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:20 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | 1 |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-23 Brashear Park-Kirksville Contact: Delaney Maag

E Normal Ave (660) 665-1922

Kirksville, MO 63501 County: Adair

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 24, 202 | 24 |
|----------------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 02:00 PM | 02:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-49 Downing Fire Station - Non-Congregate

224 W. Prime Street

Contact: Delaney Maag

(660) 665-1922

Downing, MO 63536 County: Schuyler

| Dates of Operation: | Dates of Operation: 22-May-2024 to 13-Aug-2024 | | Site Status:Approved | | | Revised Date: May 24, 2024 | | | |
|----------------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:20 PM | 05:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | 04:20 PM | 05:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |

Will provide non-congregate meals for 7 days on Tuesdays from 4:20 to 5pm. Starting Wednesday 5-22 and will only provide 6 days accordingly.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

PM Snack:

Meal Type: n/a

Fiscal Year: 2024

Site: 3443-26 Faith Lutheran School Contact: Delaney Maag 1820 S Baltimore St (660) 665-1922 Kirksville, MO 63501 County: Adair Site Status:Approved Dates of Operation: 28-May-2024 to 16-Aug-2024 Revised Date: May 24, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a

03:00 PM 03:30 PM Χ Χ Χ Supper: Χ Χ Meal Type: Central Kitchen

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-43 Jackson Street Park - Non-Congregate

Jackson Street

Pavilion on Madison St. - Non-Congregate Pick Up

Macon, MO 63552

Contact: Delaney Maag

(660) 665-1922

County: Macon

| Dates of Operation: | Dates of Operation: 01-Jul-2024 to 18-Aug-2024 | | Site Sta | tus:Appr | oved | Revised Date: May 24, 2024 | | | |
|----------------------------|--|----------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:40 PM | 05:30 PM | Х | Χ | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | 04:40 PM | 05:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |

Handing 7 days of meals on Fridays.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-4 Jaycee Park Contact: Payten Shively N. Osteopathy St and West Burton St. (660) 665-1922

Kirksville, MO 63501 County: Adair

| Dates of Operation: 2 | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 24, 202 | 24 |
|----------------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-41 Kirksville Apartments Contact: Payten Shively 2202 East Normal - Office

(660) 665-1922

Kirksville, MO 63501 County: Adair

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 24, 20 | 24 |
|----------------------------|------------------|------------|----------|-----------|------|---------|----------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:50 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-48 Knox County 4H Pavilion - Non- Contact: Delaney Maag Congregate (660) 665-1922

Corner of Monticello and Main Streets

Non-Congregate Pick Up Edina, MO 63537

County: Knox

| Dates of Operation: 20-Jun-2024 to 21-Aug-2024 | | Site Sta | tus:Appr | oved | Revised Date: May 24, 2024 | | | | |
|--|----------|----------|----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 05:10 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | - | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | - | |
| Supper: | 05:10 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | • | • | | | |

Site is providing 7 days of non-congregate meals on Thursdays from 5:15pm to 6pm

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-34 La Plata City Park Rural Non-Congregate

Site

South Gex St Non-Congregate Pick Up

La Plata, MO 63549

Contact: Payten Shively

(660) 665-1922

County: Macon

| Dates of Operation: 29-May-2024 to 20-Aug-2024 | | Site Sta | tus:Appr | oved | Revised Date: May 24, 2024 | | | | |
|--|----------|----------|----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:40 PM | 05:40 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | • | • | | - | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | - | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | - | |
| Supper: | 04:40 PM | 05:40 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |

Site providing 7 days of meals on Wednesdays from 4:45-5:45pm.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-37 Lancaster Ballpark Non-Congregate Site 309 State Highway D aka 510 East Davis Street

Non-Congregate Pick Up Lancaster, MO 63548 Contact: Payten Shively

(660) 665-1922

County: Schuyler

| Dates of Operation: | 22-May-2024 to 2 | 0-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 24, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 05:10 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | 05:10 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |

Handing out 7 days of meals on Tuesdays from 5:15pm to 6pm. First handout day is a Wednesday 5-22.

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site: 3443-18 Mary Immaculate Contact: Misti Hollenbeck Harris 716 East Washington (660) 665-1922 Kirksville, MO 63501 County: Adair Site Status:Approved Dates of Operation: 03-Jun-2023 to 08-Jun-2023 Revised Date: May 24, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a 02:00 PM 03:00 PM Χ Χ Χ Supper: Χ Χ Meal Type: Central Kitchen

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-45 Memorial Park - Lunch 404 East Cottonwood Street Contact: Delaney Maag (660) 665-1922

Kirksville, MO 63501

County: Adair

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 24, 202 | 24 |
|----------------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 01:10 PM | 01:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 4th of July

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-47 Milan - Non-Congregate

203/205 E. 2nd Street

Contact: Delaney Maag

(660) 665-1922

Milan, MO 63556 County: Sullivan

| Dates of Operation: 17-Jun-2024 to 18-Aug-2024 | | Site Status:Approved | | | Revised Date: May 24, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 05:00 PM | 05:40 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 05:00 PM | 05:40 PM | X | Χ | X | X | X | X | X |
| Meal Type: Central Kitchen | | | | | | | | | |

Site is providing 7 days of meals on Mondays from 5pm to 5:45pm.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-50 Novinger School - Non-Congregate

600 Rombauer Ave

Contact: Payten Shively

(660) 665-1922

Novinger, MO 63559 County: Adair

| Dates of Operation: | Dates of Operation: 24-Jun-2024 to 18-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | |
|----------------------------|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 04:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 04:00 PM | 04:30 PM | X | Χ | Х | Х | X | Х | X |
| Meal Type: Central Kitchen | | | | | | | | | |

Providing 7 days of meals on Mondays from 4pm to 4:30pm.

Site: —

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

| 3443-28 PC Mills Pa 1506 South Baird S | | | C | ontact: | Payten SI (660) 665 | | | | |
|---|----------------|-------------|----------|-----------|------------------------|---------|-----------|-----------|-----|
| Kirksville, MO 6350 |)1 | | (| County: | Adair | | | | |
| Dates of Operation: | 28-May-2024 to | 16-Aug-2024 | Site Sta | ıtus:Appı | roved | Revised | d Date: M | ay 24, 20 | 24 |
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 02:50 PM | 03:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |
| | | | | | | | | | |

Closed 4th of July

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-30 Rotary Park - Lower Level Contact: Payten Shively

801 E Mill Street (660) 665-1922

Kirksville, MO 63501 County: Adair

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 24, 202 | 24 |
|----------------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-1 The Adair County Family YMCA, Inc. Contact: Delaney Maag

1708 S. Jamison (660) 665-1922

Kirksville, MO 63501 County: Adair

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 24, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:00 PM | 03:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |

Closed July 4th.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3443-35 The Park In Brashear Rural Non-

Congregate Site

King St./Adams St./Jasper St./Main St. (center)

Non-Congregate Pick Up Brashear, MO 63533 Contact: Payten Shively

(660) 665-1922

County: Adair

| Dates of Operation: | 20-Jun-2024 to 2 | 1-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: M | ay 24, 20 | 24 |
|----------------------------|------------------|------------|----------|----------|------|---------|-----------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:20 PM | 04:50 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 04:20 PM | 04:50 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | | | | | | | | | |

Site providing 7 days of meals on Thursdays from 4:20pm to 4;50pm.



County: Atchison

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Atchison **District:** Northwestern

Atchison County Multi-Purpose Center

412 Main Street

Tarkio, MO 64491

Sponsor No: 3910

Contact: Erika Daugherty

(660) 736-5725

Approval Date: May 7, 2024

Site:

3910-1 Tarkio Nutrition Center

412 Main Street

Contact: Erika Daugherty

(660) 736-5725

Tarkio, MO 64491 County: Atchison

Dates of Operation: 22-May-2024 to 20-Aug-2024 Site Status:Approved Revised Date: May 26, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a Χ Χ AM Snack: 08:00 AM 09:00 AM Χ Χ Χ Meal Type: Self-Prep 11:00 AM 12:30 PM Χ Χ Χ Χ Χ Lunch: Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed Memorial Day (May 27) Closed Juneteenth (June 19) Closed July 4th (July 4)



County: Audrain

Fiscal Year: 2024

Missouri Department of Health and Senior Services

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County: Audrain District: Central

Mexico School District No. 59

2101 Lakeview Road

Mexico, MO 65265

Sponsor No: 1965

Contact: Joyce Fenner

(573) 581-3773

Approval Date: April 18, 2024

Site: 1965-4 Eugene Field

704 W. Blvd

Contact: Charlotte Iman

(573) 581-5268

Mexico, MO 65265 County: Audrain

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 18, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1965-1 Hawthorne Elementary Contact: Augusta Griego

1205 W. Curtis (573) 581-3064

Mexico, MO 65265 County: Audrain

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 18, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1965-3 Mexico Junior High Contact: Sarah Bradley 1200 W. Boulevard

(573) 581-4664

Mexico, MO 65265 County: Audrain

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 18, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:40 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1965-5 Mexico High School

639 N. Wade Street

Contact: Kimberly Friday

(573) 581-4296

Mexico, MO 65265 County: Audrain

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 17, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | X | Х | X | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | X | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services Fiscal Year: 2024

District: Southwestern County: Barry

Monett R-I School District Sponsor No: 2761

710 9th Street

Contact: Shannon Lyman

County: Barry

Monett, MO 65708

(417) 354-2181

Approval Date: May 30, 2024

Site:

2761-1 Monett Elementary School

601 Learning Lane

Contact: Brooke Ogle

(417) 235-3411

County: Barry Monett, MO 65708

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 30, 202 | 24 |
|----------------------|------------------|-------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | MA 00:80 | 09:20 AM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2761-7 Monett Middle School Contact: Kelly Kellner 4 David Sippy Drive

(417) 235-6228

Monett, MO 65708 County: Barry

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 30, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Purdy R-II Sponsor No: 1992 County: Barry

Contact: Stormy Stiffler 201 S. Gabby Gibbons Drive

(417) 442-3216

Purdy, MO 65734

Approval Date: April 4, 2024

Site:

Contact: Stormy Stiffler 1992-1 Purdy R-II 201 S Gabby Gibbons Drive

(417) 442-3216

Purdy, MO 65734 County: Barry

Dates of Operation: 29-May-2024 to 27-Jun-2024 Site Status: Approved Revised Date: April 4, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:30 AM Χ Χ 08:00 AM Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Χ Χ Lunch: 11:00 AM 12:00 PM Χ Χ Meal Type: Self-Prep

Meal Type: n/a

PM Snack:

Supper:

Meal Type: n/a

No Fridays beginning 05/31/2024



County: Barry

Missouri Department of Health and Senior Services

nd Senior Services Fiscal Year: 2024

School Dist R-III Wheaton Sponsor No: 2047

116 McCall Contact: Janie Daugherty

(417) 652-3914

Wheaton, MO 64874

Approval Date: March 21, 2024

Site:

2047-1 Wheaton Elementary/JH/HS Cafeteria Contact: Chris Paullus

116 S Mc Call Ave

PO Box 249

Wheaton, MO 64874

(417) 652-7240

County: Barry

| Dates of Operation: 20-May-2024 to 14-Jun-2024 | | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: March 21, 2024 | | | | |
|--|--------------------------------|------------|-------------------------------|-------------|--------|------------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:50 AM | 08:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Trish Wilson (417) 652-3914 | | Wheaton 116 McC Wheaton | all St., Bo | ox 249 | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Trish Wilson (417) 652-3914 | | Wheaton 116 McC Wheaton | all St., Bo | ox 249 | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed Memorial Day



County: Barry

Missouri Department of Health and Senior Services

Ith and Senior Services Fiscal Year: 2024

School Dist R-IV Cassville
1501 Main Street

Sponsor No: 1885

Contact: Kam Howerton (417) 847-2221

Cassville, MO 65625

Approval Date: April 22, 2024

Site:

1885-1 Cassville R-IV Primary Cafeteria

1501 Main Street

Contact: Traci Mitchell

(417) 847-2221

Cassville, MO 65625 County: Barry

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | - | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 10:40 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | - | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Barry

Shell Knob School Dist 78

24400 State Hwy 39

Shell Knob, MO 65747

Sponsor No: 2013

Contact: Katie Magula

(417) 858-6743

Approval Date: April 25, 2024

Site:

2013-1 Shell Knob School 24400 State Hwy 39 Contact: Katie Magula

(417) 858-6743

Shell Knob, MO 65747 County: Barry

| Dates of Operation: 20-May-2024 to 07-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 29, 2024 | | | | |
|--|----------|----------|----------------------|-----|-----|------------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | • | • | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | • | - | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | | |

Closed Memorial Day ~ May 27, 2024



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Southwest R-V School District Sponsor No: 2023 County: Barry

529 East Pineville Road Contact: Jeffrey Payne

7. Jeilley Paylle

(417) 826-5411

Washburn, MO 65772

Approval Date: April 3, 2024

Site:

2023-1 Southwest R-V Elementary Contact: Jeff Payne

529 East Pineville Road (417) 826-5411

Washburn, MO 65772 County: Barry

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Sta | atus:Appro | oved | Revised Date: April 3, 2024 | | | | |
|--|----------|----------|----------|------------|------|-----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | - | | - | • | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | - | - | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Bollinger **District:** Southeastern

Meadow Heights R-II Sponsor No: 1962 County: Bollinger

14571 State Highway 72 Contact: Tammy Hanners

(573) 866-0060

Patton, MO 63662

Approval Date: May 7, 2024

Site:

1962-1 Meadow Heights R-II Schools Contact: Tammy Hanners 14571 State Hwy 72

(573) 866-0060

Patton, MO 63662 County: Bollinger

| Dates of Operation: 16-May-2024 to 07-Jun-2024 | | Site Sta | atus:Appr | oved | Revised Date: May 24, 2024 | | | | |
|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:20 AM | Х | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We are only going two days in May. May 16 and 17. Closed May18 through June 2.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Reorganized School Dist R-5 of Zalma

Sponsor No: 2053

County: Bollinger

7013 School Street Connie Fuwell

Zalma, MO 63787 (573) 722-3320

Approval Date: May 17, 2024
Site:

2053-1 Zalma R-5 School District Contact: Marc Crane 7013 School Street (573) 722-5504

Zalma, MO 63787 County: Bollinger

| Dates of Operation: 20-May-2024 to 06-Jun-2024 | | | Site Sta | atus:Appr | oved | Revised Date: May 26, 2024 | | | | |
|--|----------|----------|----------|-----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | • | • | • | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | • | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | | | | |

Closed May 27, 2024



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Woodland R-IV School District Sponsor No: 2051 County: Bollinger 18729 Jackal Dr. Contact: Mindy McClanahan (573) 238-2663 Marble Hill, MO 63764 Approval Date: May 21, 2024 Site: 2051-1 Woodland R-IV School District Contact: Tamara Miles 18729 Jackal Dr (573) 238-2656 Marble Hill, MO 63764 County: Bollinger Dates of Operation: 21-May-2024 to 14-Jun-2024 Site Status: Approved Revised Date: May 21, 2024 Mon Tue Thu Fri Sat Sun Wed Breakfast: 07:30 AM 08:30 AM Χ Χ Χ Χ Χ Χ Χ Mindy McClanahan, OPAA Woodland R-IV Cardinal Cafe-Opaa! Meal Type: FSMC Food Manager 18729 Jackal Dr Marble Hill, MO (573) 238-2656 AM Snack: Meal Type: n/a Lunch: 12:00 PM Χ Χ Χ Χ Χ Χ 10:30 AM Χ Mindy McClanahan, OPAA Woodland R-IV Cardinal Cafe-Opaa! Meal Type: FSMC Food Manager 18729 Jackal Dr (573) 238-2656 Marble Hill, MO PM Snack: Χ Meal Type: n/a Supper:

The site will be closed on Mondays (May 28, June 4, and June 11)

Meal Type: n/a

Non-Congregate meals(Breakfast and Lunch) will be handed out on Friday's from 2:30 to 3:00. Handing 3 days worth of meals.



County: Boone

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Boone **District**: Central

Boys & Girls Clubs of the Columbia Area

1200 North 7th Street

Columbia, MO 65201

Sponsor No: 2399

Contact: Flor Loya-Ochoa

(573) 874-1697

Approval Date: May 23, 2024

Site:

2399-7 Boys & Girls Club of the Columbia Area

1200 N. 7th Street

Contact: Alexandra Krampe

(573) 874-1697

Columbia, MO 65201 County: Boone

| Dates of Operation: 12-Jun-2024 to 09-Aug-2024 | | | Site Sta | itus:Appro | oved | Revised Date: May 23, 2024 | | | | | | | |
|--|--|----------|---|------------|------|------------------------------------|-----|-----|-----|--|--|--|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | | | |
| Breakfast: | 07:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | | | | | |
| Meal Type: FSMC | Adam Guy (573) 874-3633 Upper Crust Food Se 1200 N 7th street Columbia, MO | | | | | (573) 874-3633 1200 N 7th street | | | | | | | |
| AM Snack: | | | | | | | | | | | | | |
| Meal Type: n/a | Adam Guy Upper Crust Food Service LLC 1200 N 7th street Columbia, MO | | | | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | X | Х | Х | Х | Х | | | | | | |
| Meal Type: FSMC | Adam Guy (573) 874-3633 | | Upper Crust Food Service LLC 1200 N 7th street Columbia, MO | | | | | | | | | | |
| PM Snack: | | | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | | | |
| Supper: | | | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | | | |

Closed July 4th and July 26th,



Fiscal Year: 2024

Missouri Department of Health and Senior Services

CHA Low-Income Services, Inc Sponsor No: 2884 County: Boone

301 North Providence Contact: Caitlin Hammons

(573) 443-2556

Columbia, MO 65203

Approval Date: May 16, 2024

Site:

2884-1 Moving Ahead Program - July Contact: Michaela Flores

301 North Providence (573) 443-2556

Columbia, MO 65203 County: Boone

| Dates of Operation: 08-Jul-2024 to 31-Jul-2024 | | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | | |
|--|----------|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | - | • | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | _ | | | | |
| Lunch: | | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | • | | | |
| Supper: | 04:00 PM | 04:50 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | - | - | - | • | | | |

N/A



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2884-3 Moving Ahead Program - June

301 North Providence

Contact: Michaela Flores

(573) 443-2556

Columbia, MO 65203 County: Boone

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 26-Jun-2024 | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| PM Snack: | 02:50 PM | 03:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| Supper: | 04:50 PM | 05:20 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |

June 19-Closed



County: Boone

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Columbia/Boone County Health Dept. Sponsor No: 1895

1005 West Worley Contact: Laina Fullum

(573) 214-3480

Columbia, MO 65203

Approval Date: May 20, 2024

Site:

1895-4 Amory Sports and Recreation Center Contact: Katie Knight

701 E. Ash St.

(573) 874-7384

Columbia, MO 65201 County: Boone

| Dates of Operation: | 03-Jun-2024 to 02 | 2-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|---------------------|-------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19 and July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Boone

Northern Missouri District Council of

Assemblies of God

Sponsor No: 3753 901 Lake Maurer Rd

Contact: Heather Emmons

(816) 637-9868

Excelsior Springs, MO 64024

Approval Date: April 18, 2024

Site:

3753-1 Lake Maurer Retreat Center

901 Lake Maurer Rd.

Contact: Heather Emmons

(816) 637-9868

Excelsior Springs, MO 64023 County: Clay

| Dates of Operation: | Dates of Operation: 01-Jun-2024 to 16-Aug-2024 | | | itus:Appro | oved | Revised Date: April 18, 2024 | | | |
|----------------------|--|----------|-----|------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:00 AM | X | Х | X | Х | Х | Х | X |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 05:00 AM | 06:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |

June 8th, 9th, 15th, 16th, 22nd, 23rd, 29th. July 4th, 5th, 6th, 7th, 13th, 14th, 20th, 21st, 28th, 29th, 30th & 31st. Aug. 1st, 5th, 6th, 7th, 11th.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Northwestern County: Buchanan Interfaith Community Services, Inc. Sponsor No: 39 County: Buchanan 228 Cherokee St Contact: Lea Parker (816) 238-4511 St Joseph, MO 64504 Approval Date: May 28, 2024 Site: 39-5 Southside Youth Contact: Kaitlin Bullmaster 228 Cherokee St (816) 558-3170 ST Joseph, MO 64504 County: Buchanan Dates of Operation: 19-Jun-2024 to 20-Aug-2024 Site Status:Approved Revised Date: May 28, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:30 AM 12:30 PM Χ Χ Χ Χ Χ Angie Gardner InterServ's Community Center Meal Type: Central Kitchen (816) 238-4511 5400 King Hill Ave St. Joseph, MO PM Snack: 03:00 PM 04:00 PM Χ Χ Χ Χ Χ Meal Type: Central Kitchen Angie Gardner InterServ's Community Center 5400 King Hill Ave (816) 238-4511 St. Joseph, MO Supper:

Closed June 20 and 21 and closed July 4 and July 5

Meal Type: n/a



Fiscal Year: 2024

Missouri Department of Health and Senior Services

The Young Men's Christian Association of St. Joseph, Missouri Sponsor No: 2104 County: Buchanan 4525 Downs Drive Contact: Ronica Vigliaturo (816) 671-9622 St. Joseph, MO 64507 Approval Date: May 26, 2024 Site: 2104-30 YMCA Summer Camp Contact: Ronica Vigliaturo 4525 Downs Drive (816) 671-9622 St. Joseph, MO 64507 County: Buchanan Dates of Operation: 28-May-2024 to 16-Aug-2024 Site Status:Approved Revised Date: May 26, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a 02:30 PM Χ PM Snack: 03:00 PM Χ Χ Χ Χ Meal Type: Self-Prep Supper: Meal Type: n/a

Closed July 4, 2024



County: Butler

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Butler District: Southeastern

Boys & Girls Club of Poplar Bluff

1306 Victory Lane

, MO 63901

Sponsor No: 1359

Contact: Kat Hall

(573) 776-1690

Approval Date: April 30, 2024

Site:

1359-11 Boys & Girls Club Middle School

1306 Victory Lane

Contact: J.Michael Greenwall

(573) 776-1690

Poplar Bluff, MO 63901 County: Butler

| Dates of Operation: | 28-May-2024 to 10 | 6-Aug-2024 | 4 Site Status:Approved | | | Revised Date: April 30, 2024 | | | |
|---------------------|-------------------------|------------|------------------------|--------------------------------------|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Dixie (573) 785-5566 | | | luff Middle tory Lane luff, MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Dixie (573) 785-5566 | | | luff Middle tory Lane luff, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19 and July 4th



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Poplar Bluff R-I Sponsor No: 1989 County: Butler

1110 North Westwood Contact: Dixie Harden

(573) 785-0486

Poplar Bluff, MO 63901

Approval Date: May 7, 2024

Site:

1989-27 Boys and Girls Club at the Middle School Contact: Kat Hall

1300 Victory Lane (573) 776-1690

1306 Victory Lane

Poplar Bluff, MO 63901 County: Butler

| Dates of Operation: | Dates of Operation: 19-Jun-2024 to 02-Aug-2024 | | • | | | Revised Date: May 7, 2024 | | | |
|---------------------|--|----------|---|-------------------------------------|-----|---------------------------|------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Billie Yandell (573) 785-5566 | | | ls at Popl tory Lane luff, MO | | liddle Sch | nool | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Billie Yandell (573) 785-5566 | | | ls at Popl tory Lane luff, MO | | liddle Sch | nool | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |

Closed 6/20 through 7/7

Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-2 Eugene Field Elementary Contact: Tammy Thomas 711 Nicky St (573) 785-4047

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901

County: Butler

| Dates of Operation: | 30-May-2024 to 27-Jun-2024 Site Status:Approved Revised Date: May 7, 2024 | | | | | 4 | | | |
|---------------------|---|----------|----------------------------------|----------|-----------|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Tammy Thomas (573) 785-4047 | | Chartwel 711 Nick Poplar B | y Street | ene Field | Elementa | ary | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Tammy Thomas (573) 785-4047 | | Chartwel 711 Nick Poplar B | y Street | ene Field | Elementa | ary | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Holiday

Serving Non-Congregate weekend meals on Friday from 3:00 - 3:30pm Handing out a Breakfast and a Lunch for Saturday and Sunday.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-25 Eugene Field Elementary - Non- Contact: Tammy Thomas Congregate (573) 785-4047

711 Nickey Street

Non-Congregate Pick Up County: Butler Poplar Bluff, MO 63901

| Dates of Operation: | 28-Jun-2024 to 11 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 7, 2024 | 4 |
|---------------------|--------------------------------|-----------|----------------------------------|-----------|-----------|----------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Tammy Thomas (573) 785-4047 | | Chartwel 711 Nick Poplar B | | ene Field | Elementa | ary | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Tammy Thomas (573) 785-4047 | | Chartwel 711 Nick Poplar B | | ene Field | Elementa | ary | | |
| PM Snack: | | | | · | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

non-congregate meals. Handing out daily form 11-12 and on Fridays handing out B & L from 11-12 for Friday, Saturday and Sunday.

July 4 - July 7, 2024 - will give out meals for these dates on Thursday, July 3 will hand 4 days of meals to cover July 4th through July 7.tas.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-3 Junior High School Contact: Ellen Writz 550 N. Westwood (573) 785-5602

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901 County: Butler

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 7, 2024 | | | 4 |
|---------------------|--|----------|----------|-----------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 07:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Stacyie Faith (573) 785-5602 | | | h Westwo | | unior High | ำ | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Stacyie Faith (573) 785-5602 | | | h Westwo | | unior High | า | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Holiday

Serving Non-Congregate weekend meals on Friday from 2:15 -2:45pm. Handing out a Breakfast and a Lunch for Saturday and Sunday.

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

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Site:

1989-8 Kindergarten Center Contact: Janice Vincent 1200 Camp Rd (573) 785-4905

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901 County: Butler

| Dates of Operation: | 30-May-2024 to 2 | 7-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 7, 2024 | 4 |
|---------------------|----------------------------------|------------|---|-----------------------------------|------------|-----------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Janice Vincent (573) 785-4905 | | Chartwells at Poplar Bluff Kindergarter 1200 Camp Road Poplar Bluff, MO | | | | en | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Χ |
| Meal Type: FSMC | Janice Vincent (573) 785-4905 | | | ls at Popl mp Road luff, MO | ar Bluff K | indergart | en | | |
| PM Snack: | | | | , | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Holiday

Serving Non-Congregate weekend meals on Friday from 2:45 to3:15. Handing out a Breakfast and a Lunch for Saturday and Sunday.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-1 Middle School Contact: Billie Yandell 1300 Victory Lane (573) 785-5566

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901 County: Butler

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 7, 2024 | | | |
|---------------------|--|----------|----------|-------------------------------------|------|---------------------------|------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 07:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Billie Yandell (573) 785-5566 | | | ls at Popl tory Lane luff, MO | | liddle Sch | nool | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Billie Yandell (573) 785-5566 | | | Is at Popl tory Lane luff, MO | | liddle Sch | nool | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Holiday

Serving Non-Congregate weekend meals on Friday from 2:15 -2:45pm. Handing out a Breakfast and a Lunch for Saturday and Sunday.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-5 O'Neal Elementary Contact: Tawana Barger 2300 Baugh Lane (573) 785-3037

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901 County: Butler

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | 4 Site Status:Approved | | | Revised Date: May 7, 2024 | | | |
|---------------------|--|----------|------------------------|------------------------------------|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Tawana Barger (573) 785-3037 | | | Is at O No ugh Lane luff, MO | | entary | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Tawana Barger (573) 785-3037 | | | Is at O No ugh Lane luff, MO | | entary | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Holiday

Serving Non-Congregate weekend meals on Friday from 3:00 - 3:30pm. Handing out a Breakfast and a Lunch for Saturday and Sunday.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-7 Senior High School Contact: Amy Overton 3209 Oak Grove Rd (573) 785-647

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901

(573) 785-6471

County: Butler

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 7, 2024 | | | |
|---------------------|--|----------|----------|------------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 07:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Amy Overton (573) 785-6471 | | | k Grove F | | gh Schoo | I | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Amy Overton (573) 785-6471 | | 1 | k Grove F | | gh Schoo | Ī | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Holiday

Serving Non-Congregate weekend meals on Friday from 2:15 -2:45pm. Handing out a Breakfast and a Lunch for Saturday and Sunday.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1989-13 Wheatley School 830 Garfield Street

Weekend Non-Congregate Meals

Poplar Bluff, MO 63901

Contact: Katheen Harris

(573) 776-5073

County: Butler

| Dates of Operation: 05-Jul-2023 to 26-Jul-2024 | | Jul-2024 | Site Sta | itus:Appro | oved | Revised Date: May 7, 2024 | | | |
|--|----------------------------------|----------|----------|-------------------------------------|------|---------------------------|------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Billie Yandell (573) 785-5566 | | | ls at Popl tory Lane luff, MO | | liddle Sch | nool | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | X | Х | Х | | |
| Meal Type: FSMC | Billie Yandell (573) 785-5566 | | | ls at Popl tory Lane luff, MO | | liddle Sch | nool | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Meal Type: n/a

Twin Rivers R-X Sponsor No: 2040 County: Butler

9261 MO-51 Contact: Sherry Johnson

(573) 328-4321

Broseley, MO 63932

Approval Date: April 2, 2024

Site:

2040-3 Twin Rivers High School Contact: Anna Whitlow

9261 Highway 51 (573) 328-4730

Broseley, MO 63932 County: Butler

| Dates of Operation: | : 28-May-2024 to 28 | 8-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ap | oril 2, 202 | 4 |
|---------------------|--------------------------------|------------|----------------------------------|------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | | Х | Х | Х | Х | | |
| Meal Type: FSMC | Dixie Harden (636) 209-8078 | | Chartwel 9261 Hig Broseley | hway 51 | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | • | • | |
| Lunch: | 10:50 AM | 12:10 PM | | Х | Х | Х | Х | | |
| Meal Type: FSMC | Dixie Harden (636) 209-8078 | | Chartwel 9261 Hig Broseley | hway 51 | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | • | • | |
| Supper: | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Caldwell **District:** Northwestern **Braymer C-4** Sponsor No: 1875 County: Caldwell 400 Bobcat Avenue Contact: Billy Daleske (660) 645-2284 Braymer, MO 64624 Approval Date: May 20, 2024 Site: Contact: Tyna Morrison 1875-1 Braymer C-4 400 Bobcat Ave. (660) 645-2284 Braymer, MO 64624 County: Caldwell Dates of Operation: 21-May-2024 to 07-Jun-2024 Site Status: Approved Revised Date: May 20, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:00 AM Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 11:00 AM 12:00 PM Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper:

Closed 05/27/2024 (Memorial Day) & 06/03/2024

Meal Type: n/a



County: Caldwell

Missouri Department of Health and Senior Services

Fiscal Year: 2024

School Dist R-II of Hamilton

419 S. Hughes

Site:

Hamilton, MO 64644

Sponsor No: 3561

Contact: Dustin Hibler

(816) 583-4811

Approval Date: May 16, 2024

3561-2 Hamilton Elementary School

7650 NW Harley Rd

Meal Type: n/a

Contact: Dustin Hibler

(816) 583-2134

Hamilton, MO 64644 County: Caldwell

Dates of Operation: 28-May-2024 to 20-Jun-2024 Site Status: Approved Revised Date: May 16, 2024 Mon Tue Wed Thu Fri Sat Sun Χ Breakfast: 07:30 AM 08:00 AM Χ Χ Χ Χ **Dustin Hibler** Hamilton Elementary School - Opaa Meal Type: FSMC 7650 NW Harley Rd (816) 583-4811 Hamilton, MO AM Snack: Meal Type: n/a 12:30 PM Χ Χ Χ Χ Lunch: 10:50 AM Χ Dustin Hibler Hamilton Elementary School - Opaa Meal Type: FSMC (816) 583-4811 7650 NW Harley Rd Hamilton, MO PM Snack: Meal Type: n/a Supper:



County: Callaway

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Callaway **District:** Central

Fulton School District No 58

#2 Hornet Drive

Fulton, MO 65251

Site:

Sponsor No: 2097

Contact: Brian Heiberger

(573) 590-8045

Approval Date: April 23, 2024

2097-2 Bush Elementary

908 Wood St

Contact: Amber Kramer

(573) 590-8414

Fulton, MO 65251 County: Callaway

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: April 23, 2024 | | | | |
|--|----------|----------|------------|------|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2097-1 Fulton High School Contact: Pat Gordon

1 Hornet Drive (573) 590-8114

Fulton, MO 65251 County: Callaway

| Dates of Operation: | Dates of Operation: 28-May-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: April 23, 2024 | | | |
|----------------------|--|----------|------------------------------------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Brian Heiberger (573) 590-8045 | | Fulton Hi 1 Hornet Fulton, M | Dr | ol | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Brian Heiberger (573) 590-8045 | | Fulton Hi 1 Hornet Fulton, M | Dr | ol | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19, July 1st-5th,



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2097-8 YMCA of Callaway County 1715 Wood St

Contact: Sara McDaniel

(573) 642-1065

Fulton, MO 65251 County: Callaway

| Dates of Operation: | Dates of Operation: 28-May-2024 to 09-Aug-2024 | | • • | | oved | Revised Date: April 23, 2024 | | | |
|----------------------------|--|----------|------------------------------------|-----|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Brian Heiberger (573) 590-8045 | | Fulton Hi 1 Hornet Fulton, M | | ol | | • | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Brian Heiberger (573) 590-8045 | | Fulton Hi 1 Hornet Fulton, M | Dr | ol | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19, July 1-5



County: Callaway

Missouri Department of Health and Senior Services

Fiscal Year: 2024

North Callaway R-1 School District

2690 Thunderbird Dr

Sponsor No: 3102 Contact: Rachael Barnhart

(573) 642-7739

Kingdom City, MO 65262

Approval Date: May 28, 2024

Site:

3102-3 Hatton-McCredie Elem Contact: Shelli Ryan

4171 Co Rd 240

(573) 642-4333

Kingdom City, MO 65262 County: Callaway

| Dates of Operation: | Dates of Operation: 04-Jun-2024 to 01-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 28, 2024 | | | |
|---------------------|--|----------|--------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachael Barnhart/ (573) 826-9840 | Ораа | Hatton M 4171 CO Kingdom | RD 240 | | ry-Opaa | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachael Barnhart/ (573) 826-9840 | Opaa | Hatton M 4171 CO Kingdom | RD 240 | | ry-Opaa | | | |
| PM Snack: | | | | , | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals(Breakfast and Lunch) will be handed out on Friday's during summer school from 2:45 to 4:15 for the weekend meals for Saturday, Sunday and Monday.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3102-8 North Callaway High School - Non-

Congregate

2700 Thunderbird Dr

Contact: Cheryl Henley

(573) 386-2211

County: Callaway

Kingdom City, MO 65262

| Dates of Operation: | 02-Jul-2024 to 04-A | Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 28, 202 | 24 |
|---------------------|---|----------|---|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 11:00 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Rachael Barnhart/Opaa (573) 826-9840 | | NCHS-O 2700 Thu Kingdom | inderbird | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Rachael Barnhart/0 (573) 826-9840 | Opaa | NCHS-Opaa 2700 Thunderbird Dr. Kingdom City, MO | | | | | | |
| PM Snack: | | | | • | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

No Tuesday service on 7/9.

Non-Congregate meals(Breakfast and Lunch) will be handed out on Tuesday's July from 11-12:10pm. 5 day's worth of meals. No meals handed out on July 9th, for the 5 days.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3102-5 Williamsburg Elementary School Contact: Tina Blacklock

10500 Old Hwy 40 (573) 254-3415

Williamsburg, MO 63388 County: Callaway

| Dates of Operation: | Dates of Operation: 04-Jun-2024 to 01-Jul-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 28, 2024 | | | |
|---------------------|--|--|----------|------------------------------------|----------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachael Barnhart/0 (573) 826-9840 | Rachael Barnhart/Opaa 573) 826-9840 | | | nentary-C) | paa | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachael Barnhart/0 (573) 826-9840 | Ораа | 10500 O | burg Elem ld Hwy 40 burg, MO | | paa | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals(Breakfast and Lunch) will be handed out on Friday's during summer school from 2:45 to 4:15 for the weekend meals for Saturday, Sunday and Monday. School is not in session on Mondays

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3102-2 North Callaway High School

2700 Thunderbird Dr.

Contact: Cheryl Henley

(573) 386-2211

Kingdom City, MO 65262 County: Callaway

| Dates of Operation: | 04-Jun-2024 to 01- | Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 29, 202 | 24 |
|---------------------|--------------------------------------|----------|---|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachael Barnhart/0 (573) 826-9840 | Opaa | NCHS-O 2700 Thu Kingdom | underbird | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:50 AM | 12:20 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachael Barnhart/0 (573) 826-9840 | Opaa | NCHS-Opaa 2700 Thunderbird Dr. Kingdom City, MO | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals(Breakfast and Lunch) will be handed out on Friday's during summer school from 2:45 to 4:15 for the weekend meals for Saturday, Sunday and Monday.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Camden District: Central

Encounter Ministry, Inc. Sponsor No: 3738 County: Camden

1650 Koehler Dr Contact: Ben Savittierre

(573) 832-3323

Roach, MO 65787

Approval Date: April 1, 2024

Site:

3738-3 Macks Creek R-V School Rural Non- Contact: Jori Phillips Congregate (583) 836-3964

245 N State Rd N

County: Camden

Macks Creek, MO 65786

| Dates of Operation: | 16-May-2024 to 2 | 0-Aug-2024 | Site Sta | itus:Appr | oved | Revised | l Date: Ap | oril 1, 202 | 4 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Site open only on Wednesdays to provide 7 days of rural non-congregate meals. Providing both breakfast and lunch for 7 days between 4 and 6 PM. There should be no interferences with holidays.

^{*}The first day, is Thursday 5/16 and sponsor will serve that day and hand out 6 days worth of meals and then start on the next Wednesday, handing out 7 days' worth. tkh

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3738-5 Camdenton R-III - Camdenton High School Contact: Brent Dunn - Non-Congregate (573) 346-9

662 Laker Pride Rd

Non-Congregate Grab and Go

Camdenton, MO 65020

(573) 346-9213

County: Camden

| Dates of Operation: | 23-May-2024 to 1 | 9-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ap | oril 29, 20 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Site open only on Tuesdays to provide 7 days of rural non-congregate meals. Providing both breakfast and lunch for 7 days between 4 and 6 PM. There should be no interferences with holidays.

^{*}The first day will be Thursday 5/23, will hand out 5 days' worth of meals and then start on the next Tuesday, handing out 7 days' worth. tkh

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Stoutland R-II Sponsor No: 2031 County: Camden

7584 State Road T Contact: Shelly Allee

(417) 286-3711

Stoutland, MO 65567-4236

Approval Date: May 13, 2024

Site:

Contact: Cari Pendergrass 2031-1 Stoutland R-II School 7584 State Hwy T

(417) 286-3711

Stoutland, MO 65567-4236 County: Camden

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 8-Jun-2024 | Site Sta | atus:Appro | oved | Revised Date: May 13, 2024 | | | |
|--|----------|------------|----------|------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Meal Type: n/a

Fiscal Year: 2024 **District**: Central County: Carroll **Carrollton R-VII** Sponsor No: 1883 County: Carroll 207 East Ninth Street Contact: April Reynolds (660) 542-2535 Carrollton, MO 64633 Approval Date: March 29, 2024 Site: 1883-3 Carrollton Elementary Contact: April Reynolds 207 East Ninth Street (660) 542-2535 Carrollton, MO 64633 County: Carroll Site Status:Approved Revised Date: May 26, 2024 Dates of Operation: 28-May-2024 to 21-Jun-2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:40 AM 08:10 AM Χ Χ Χ April Reynolds Opaa - Carrollton Elementary Meal Type: FSMC 207 E. Ninth Street (660) 542-2535 Carrollton, MO AM Snack:



County: Carter

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Carter

East Carter County R-II

24 South Herren Avenue

Ellsinore, MO 63937-8208

Sponsor No: 1907

Contact: Olivia Price

Contact: Vicky Shephard

District: Southeastern

(573) 322-5653

Approval Date: May 21, 2024

Site:

1907-1 East Carter County R-II- High School

(Elementary)

24 South Herren Avenue

(573) 322-5325

County: Carter

Ellsinore, MO 63937

| Dates of Operation: 28-May-2024 to 23-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|--|--------------------------------|--|-----------------------------------|----------|--------------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Olivia Price (573) 322-5420 | East Carter RII Schools -Opaa 24 South Herren Avenue Ellsinore, MO | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:20 PM | X | Х | Х | Х | Х | Х | X |
| Meal Type: FSMC | Olivia Price (573) 322-5420 | | East Car 24 South Ellsinore | Herren A | hools -Op venue | baa | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-congregate Saturday and Sunday meals will be distributed after school on Thursdays from 2:15pm to 3:15pm.

906 Broadway

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Carter

Van Buren R-I Schools

Sponsor No: 2042

Contact: Caren Keeney

(573) 323-4295

Van Buren, MO 63965

Approval Date: March 21, 2024

Site:

2042-1 Van Buren R-I Contact: Jesse Cupp 202 West College St (573) 323-4295

Weekend Non-Congregate Van Buren, MO 63965

County: Carter

Dates of Operation: 29-May-2024 to 23-Jun-2024 Site Status: Approved Revised Date: May 6, 2024 Mon Tue Wed Thu Fri Sat Sun Χ Breakfast: 07:30 AM 08:00 AM Χ Χ Χ Χ Χ Χ Kim Dixon OPAA Meal Type: FSMC 202 West College (573) 323-4295 Van Buren, MO AM Snack: Meal Type: n/a 11:30 AM Χ Χ Χ Χ Χ Lunch: 10:30 AM Χ Χ Kim Dixon OPAA Meal Type: FSMC (573) 323-4295 202 West College Van Buren, MO PM Snack: Χ Meal Type: n/a Supper: Meal Type: n/a

Non-Congregate meals (Breakfast and Lunch) will sent home on Fridays for weekend meals. They will be handed out from 2:50-3pm.



County: Cass

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Cass **District:** Central

Belton School District #124

110 West Walnut Street

Belton, MO 64012-4808

Sponsor No: 2389

Contact: Tracy Goodall

(816) 489-7010

Approval Date: May 23, 2024

Site:

2389-7 Belton High School

801 West North Ave.

Contact: Sarina Fischer

(816) 489-7500

Belton, MO 64012 County: Cass

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | | |
|--|---------------------------------|----------|---|--------|-----------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | | | | |
| | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | /alnut | xcellence | 9 | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | X | Х | X | Х | | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwest Food Excellence 110 W Walnut Belton, MO | | | e | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

closed on 6/19/24 for Juneteenth



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-20 Belton Memorial Park

998 Commercial St

Contact: Brett Courier

(816) 489-7010

Belton, MO 64012 County: Cass

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | | |
|--|---------------------------------|---|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | Southwest Food Excellence 110 W Walnut Belton, MO | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | Southwest Food Excellence 110 W Walnut Belton, MO | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | - | | | | | | | | |

Closed 6/19/24 - Juneteenth and 7/4/24 - Independence Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-9 Belton Middle School Contact: Stephanie Gladden

107 W Pirate Pkwy (816) 489-7060

Belton, MO 64012 County: Cass

| Dates of Operation: 03-Jun-2024 to 11-Jul-2024 | | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | |
|--|---------------------------------|----------|---|-----|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwest Food Excellence 110 W Walnut Belton, MO | | | nce | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | | xcellence | ė | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/19/24 - Juneteenth and 7/4/24 - Independence Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-8 Cambridge Elementary Contact: Angle Alonzo

109 W Cambridge (816) 348-1008

Belton, MO 64012 County: Cass

| Dates of Operation: 28-May-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | | |
|--|--|----------------------|---|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert Southwest Food Ex (816) 838-7287 110 W Walnut Belton, MO | | | | Excellence | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwest Food Excellence 110 W Walnut Belton, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/19/24 - Juneteenth & 7/4/24 - Independence Day,



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-1 Grace Early Childhood Center Contact: Michelle Blythe

614 W. Mill (816) 489-7300

Belton, MO 64012 County: Cass

| Dates of Operation: 28-May-2024 to 02-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | |
|--|---------------------------------|---|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | Southwest Food Excellence 110 W Walnut Belton, MO | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | Southwest Food Excellence 110 W Walnut Belton, MO | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/19/24 - Juneteenth and 7/4/24 - Independence Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-3 Hillcrest Elementary Contact: Keeley Herndon

106 S. Hillcrest (816) 348-1130

Belton, MO 64012 County: Cass

| Dates of Operation: | Dates of Operation: 28-May-2024 to 14-Jun-2024 | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | |
|---------------------|--|----------|---------------------------------|-----|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, N | | xcellence | e | , | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | • | |
| Lunch: | 10:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | | xcellence | e | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-5 Mill Creek Upper Elementary Contact: Amanda Pemberton

308 S. Cleveland (816) 348-1576

Belton, MO 64012 County: Cass

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 11-Jul-2024 | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | |
|---------------------|--|----------|---------------------------------|-----|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | | xcellence | 9 | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:40 PM | X | Х | Х | Х | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | | xcellence | 9 | , | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/19/24 - Juneteenth and 7/4/24 - Independence Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2389-19 Scott Educational Center

310 South Scott Ave.

Contact: Angie Sullivan

(816) 489-7560

Belton, MO 64012 County: Cass

| Dates of Operation: | 03-Jun-2024 to 11 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|---------------------|---------------------------------|-----------|---------------------------------|------------|-----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 08:50 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | | xcellence | e | , | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Steve Swigert (816) 838-7287 | | Southwe 110 W W Belton, M | | xcellence | e | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/19/24 - Juneteenth and 7/4/24 - Independence Day



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Family Resource Center of Cass County Inc Sponsor No: 3888 County: Cass

6909 E. 163rd Street

Contact: Shay Jefferson

(816) 425-5706

BELTON, MO 64012

Approval Date: May 23, 2024

Site:

3888-1 Bridge Over Troubled Water Food Pantry Contact: Nia Brown

6909 E. 163rd Street

(816) 425-4169

BELTON, MO 64012 County: Cass

Dates of Operation: 29-May-2024 to 09-Aug-2024 Site Status:Approved Revised Date: May 23, 2024

| · | • | Ü | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
|----------------------|----------|----------|-----|-----|-----|-----|-----|-----|-----|
| Breakfast: | 08:00 AM | 10:00 AM | Х | Х | Х | Х | | Х | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | | Х | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th and July 5th



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Cedar District: Southwestern

Stockton R-I Sponsor No: 2367 County: Cedar

906 South Street Contact: Kelly Creek

(417) 276-5143

Stockton, MO 65785

Approval Date: May 29, 2024

Site: ----

2367-3 Town Campus Contact: Andrea Baxter 906 South Street (417) 276-5143

Weekend Non-Congregate
Stockton, MO 65785
County: Cedar

Site Status: Approved Revised Date: May 29, 2024 Dates of Operation: 03-Jun-2024 to 30-Jun-2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:00 AM Χ Х Χ Χ Χ Tonya Collins **OPAA! Food Management** Meal Type: FSMC 906 South Streeet (417) 276-5143 Stockton, MO AM Snack: Meal Type: n/a Lunch: 11:10 AM 12:40 PM Χ Χ Χ Х Χ Χ Χ OPAA! Food Management Tonva Collins Meal Type: FSMC 906 South Streeet (417) 276-5143 Stockton, MO PM Snack: Χ Meal Type: n/a Supper: Meal Type: n/a

Non-Congregate weekend meals(Breakfast and Lunch) handing out on Friday's during summer school from 3:30-3:50. Will hand out meals for Saturday and Sunday.



County: Christian

Missouri Department of Health and Senior Services Fiscal Year: 2024

County: Christian **District:** Southwestern

Ozark R-VI School District

1600 West Jackson

Ozark, MO 65721

Site:

Sponsor No: 2509

Contact: Cheryl Johnson

(417) 582-5967

Approval Date: May 13, 2024

2509-7 East Elementary

2449 E Hartley Street

Contact: Stephanie Ehly

(417) 582-5906

County: Christian Ozark, MO 65721

| Dates of Operation: 04-Jun-2024 to 25-Jun-2024 | | 5-Jun-2024 | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | _ | _ | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2509-8 North Elementary Contact: Christina Patton

3608 N Hwy NN (417) 582-5904

Ozark, MO 65721 County: Christian

| Dates of Operation: 04-Jun-2024 to 25-Jun-2024 | | 5-Jun-2024 | Site Status:Approved | | Revised Date: May 22, 2024 | | | | |
|--|----------|------------|----------------------|-----|----------------------------|-----|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2509-6 Ozark Junior High Contact: Pam Kaniowski

1109 W Jackson (417) 582-4719

Ozark, MO 65721 County: Christian

| Dates of Operation: 04-Jun-2024 to 25-Jun-2024 | | 5-Jun-2024 | • • | | | Revised Date: May 22, 2024 | | | |
|--|----------|------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:40 AM | X | Χ | Х | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2509-3 Tiger Paws ECC Childcare Contact: Carla Williams 202 N 4th Ave

(417) 582-5992

Ozark, MO 65721 County: Christian

| Dates of Operation: | 04-Jun-2024 to 2 | 5-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 22, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Christian

Missouri Department of Health and Senior Services

Fiscal Year: 2024

School Dist R VII - Spokane Sponsor No: 2025

Contact: Sandy Wilkinson

(417) 443-3502

Spokane, MO 65754

1123 Spokane Road

Approval Date: April 26, 2024

Site:

2025-1 Highlandville Elementary Contact: Terri Burkhart

223 Kentling Ave (417) 443-3361

Highlandville, MO 65669 County: Christian

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | • • • | | | Revised Date: April 26, 2024 | | | |
|----------------------|--|----------|-------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 11:20 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2025-2 Spokane High School

1123 Spokane Road

Contact: Sarita Haberlein

(417) 443-3502

Spokane, MO 65754 County: Christian

| Dates of Operation: | 30-May-2024 to 2 | 26-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ap | oril 26, 20 | 24 |
|----------------------|------------------|-------------|----------|----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Christian

School District R-III Sparta

522 State Highway 125N Sparta Elementary School Sparta, MO 65753 Sponsor No: 2024

Contact: Mariea Ramos

(417) 634-3223

Approval Date: April 8, 2024

Site:

2024-1 Sparta Elementary School 522 State Highway 125 North

Contact: Gwenda Barton

(417) 634-3223

Sparta, MO 65753 County: Christian

| Dates of Operation: 28-May-2024 to 20-Jun-2024 | | 20-Jun-2024 | Site Status:Approved | | | Revised Date: April 8, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | • | |

Closed June 10



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Clark **District**: Central

Clark County R-1 School Dist. Sponsor No: 1893 County: Clark 427 W. Chestnut St.

Contact: Ritchie Kracht

(660) 727-2377 Kahoka, MO 63445

Approval Date: May 7, 2024

Site:

1893-1 Black Hawk Elem Contact: Kimberly Morrison 751 W Chestnut St.

(660) 727-3318

Kahoka, MO 63445 County: Clark

| Dates of Operation: 22-May-2024 to 19-Jun-2024 | | 9-Jun-2024 | Site Status:Approved | | | Revised Date: May 7, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1893-3 High School Contact: Anna Plenge 680 E Main Street

(660) 727-2205

Kahoka, MO 63445

County: Clark

| Dates of Operation: | Dates of Operation: 22-May-2024 to 19-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 7, 2024 | | | |
|----------------------------|--|----------|----------|-----------------------------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Anna Plenge (660) 727-3318 | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Anna Plenge (660) 727-3318 | | 1 | wk Eleme hestnut S MO | • | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |

Closed Memorial Day



Fiscal Year: 2024

Missouri Department of Health and Senior Services

, web

County: Clinton

County: Clinton District: Northwestern

Cameron R-1 School

423 North Chestnut

Cameron, MO 64429

Sponsor No: 2975

Contact: Donna Frazier

(816) 882-1104

Approval Date: May 15, 2024

Site:

2975-3 Cameron Intermediate

915 S. Park Street

Contact: Teena Camerillo

(816) 882-1146

Cameron, MO 64429 County: Clinton

| Dates of Operation: 29-May-2024 to 25-Jun-2024 | | 25-Jun-2024 | • • | | | Revised Date: May 15, 2024 | | | |
|--|----------|-------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:00 PM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2975-1 Parkview Elementary

602 South Harris

Contact: Brooke Fife

(816) 882-1235

Cameron, MO 64429 County: Clinton

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 15, 202 | 24 |
|----------------------|------------------|-------------|----------|----------|------|---------|------------|------------|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:00 PM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Cameron Regional Young Mens Christian

Association

Sponsor No: 3361

Site Status: Approved

County: Clinton

Revised Date: May 28, 2024

1903 North Walnut Street

Contact: Mary Jo Eiberger

(816) 632-3811

Cameron, MO 64429

Approval Date: May 28, 2024

Site:

3361-3 Cameron Public Library

Dates of Operation: 10-Jun-2024 to 31-Jul-2024

312 N. Chestnut St

Contact: Jennifer Ensign

(816) 632-2311

Cameron, MO 64429 County: Clinton

| Dates of Operation. | 11. 10-3011-2024 to 31-301-2024 Site Status.Approved Nevised Date. May | | | | | | ay 20, 20. | 4 | |
|----------------------|--|----------|-----|---------------------------------|-----|-----|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Mary Jo Eiberger (816) 632-3811 | | | n Regiona Walnut St n, MO | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 03:30 PM | 05:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Mary Jo Eiberger (816) 632-3811 | | | n Regiona Walnut St n, MO | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

^{**}Closed - June 14,17,21,28, July 1-5,25,26,29 Actual Dates of Summer Reading Program: June 10, 11, 12, 13,18, 19, 20, 24, 25, 26, 27 July 8,9,10,11,12,15,16,17,18,19,22,23,24,30,31



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3361-4 YMCA Contact: Caitlyn Wade 1903 N. Walnut (816) 632-3811

Cameron, MO 64429 County: DeKalb

| Dates of Operation: | Dates of Operation: 26-Jun-2024 to 19-Aug-2024 | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------|--|----------|----------------------|---------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Mary Jo Eiberger (816) 632-3811 | | | n Regiona Walnut St n, MO | | | • | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Mary Jo Eiberger (816) 632-3811 | | | n Regiona Walnut St n, MO | | | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will be shut down July 4 and 5.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Central County: Cole City of Jefferson dba JC Parks Sponsor No: 3783 County: Cole 1299 Lafayette Street Contact: Angie Toebben (573) 634-6491 Jefferson City, MO 65101 Approval Date: May 20, 2024 Site: 3783-2 Aqua Adventure Camp Contact: Sarah Groene 111 Memorial Park Drive (573) 634-6482 Jefferson City, MO 65109 County: Cole Dates of Operation: 03-Jun-2024 to 02-Aug-2024 Site Status:Approved Revised Date: May 20, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a Χ AM Snack: 09:30 AM 10:30 AM Χ Χ Χ Χ Meal Type: Self-Prep Lunch: Meal Type: n/a PM Snack: Meal Type: n/a

this camp will not operate July 1 - 5

Supper:

Meal Type: n/a



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3783-5 Binder Adventure Camp

5840 Rainbow Drive

Contact: Grace Luebbering

(573) 634-6482

Jefferson City, MO 65109 County: Cole

| Dates of Operation: | 03-Jun-2024 to 02 | 2-Aug-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------|-------------------|------------|----------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| AM Snack: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

this camp will not operate the week of July 1-5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3783-4 Camp Frost - Washington Park Ice Arena

1200 Washington Park Drive

Contact: Mylee Hawkins

(573) 634-6482

Jefferson City, MO 65109 County: Cole

| Dates of Operation: | 03-Jun-2024 to 02 | 2-Aug-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------|-------------------|------------|----------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| AM Snack: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

No camp at this location July 8-12 or July 1-5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3783-3 Camp Green Berry 1915 Green Berry Road Contact: Courtney Russell

(573) 634-6482

Jefferson City, MO 65101 County: Cole

| Dates of Operation: | Dates of Operation: 28-May-2024 to 09-Aug-2024 | | ··· | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3783-8 Camp Oakley / North Jefferson Recreation

Area

810 Sandstone

Contact: Rachel Temmen

(573) 634-6482

County: Cole

Jefferson City, MO 65101

| Dates of Operation: 01-Jul-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

no camp July 4-5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3783-7 Camp Out N About

300 Ellis Porter Drive

Contact: Natalie Heckman

(573) 634-6482

Jefferson City, MO 65101 County: Cole

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 08:50 AM | 09:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

this camp will not be offered July 1-5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3783-6 Camp Wokka Wokka 931 McClung Park Drive Contact: Lindsey Ruff

(573) 634-6482

Jefferson City, MO 65101 County: Cole

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: Angie Toebben 3783-1 The Linc 1299 Lafayette Street

(573) 634-6491

County: Cole Jefferson City, MO 65101

| Dates of Operation: 2 | Dates of Operation: 28-May-2024 to 16-Aug-2024 | | • | | | Revised Date: May 20, 2024 | | | |
|-----------------------|--|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Cole

Fiscal Year: 2024

Missouri Department of Health and Senior Services

-

Cole County R-1 Schools Sponsor No: 2968

13600 Route C Contact: Laurie Anderson

(573) 782-3313

Russellville, MO 56074

Approval Date: April 26, 2024

Site:

2968-1 Russellville Elementary Contact: Laurie Anderson

13111 Park Street (573) 782-4815

Russellville, MO 65074 County: Cole

| Dates of Operation: | Dates of Operation: 15-May-2024 to 31-May-2024 | | | tus:Appr | oved | Revised Date: April 26, 2024 | | | |
|----------------------|--|----------|-----|----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | • | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | • | | |

Closed Monday-- May 27,2024 Memorial Day

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2968-2 Russellville High School

13600 Route C

Contact: Danielle Greubel

(573) 782-4815

Russellville, MO 65074 County: Cole

| Dates of Operation: | Dates of Operation: 15-May-2024 to 31-May-2024 | | | tus:Appro | oved | Revised Date: April 26, 2024 | | | |
|----------------------------|--|----------|---|-----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Laurie Anderson (573) 694-5966 | | Cole County School- Elementary 13111 Park Street Russellville, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Laurie Anderson (573) 694-5966 | | Cole County School- Elementary 13111 Park Street Russellville, MO | | | | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Monday- May 27, 2024 Memorial Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Jefferson City Area Young Men's Christian **Association**

424 Stadium Boulevard

Sponsor No: 1231

County: Cole

Contact: Brittany Watkins

(573) 761-0716

Jefferson City, MO 65101

Approval Date: May 7, 2024

Site: -

1231-15 Knowles YMCA 424 Stadium Blvd

Contact: Brittany Watkins

(573) 761-0716

Jefferson City, MO 65110 County: Cole

| Dates of Operation: | 28-May-2024 to 0 | 9-Aug-2024 | Site Status:Approved | | | Revised Date: May 7, 2024 | | | |
|----------------------|------------------|------------|----------------------|-----|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | 03:00 PM | 03:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

closed July 4th



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Jefferson City School District Sponsor No: 2373 County: Cole

315 East Dunklin Street Contact: Dana Doerhoff

(573) 659-3010

Jefferson City, MO 65101

Approval Date: May 13, 2024

Site: 2373-21 Capital City High School Contact: Andrea Hofmann

1650 Cavalier Drive (573) 659-3132

Jefferson City, MO 65109 County: Cole

Revised Date: May 13, 2024 Dates of Operation: 03-Jun-2024 to 27-Jun-2024 Site Status: Approved Sat Mon Tue Wed Thu Fri Sun Breakfast: 07:40 AM Χ Χ 08:10 AM Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Χ Lunch: 11:00 AM 12:30 PM Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper:

Closed 6/7, 6/14, 6/19

Meal Type: n/a



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-16 Cedar Hill Elementary

1510 Vieth Drive

Contact: Debra Harrison

(573) 659-3162

Jefferson City, MO 65109 County: Cole

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 13, 2024 | | | | |
|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Jefferson City, MO 65101

Fiscal Year: 2024

Site:

2373-19 Jefferson City High School Contact: Candice Sheppard

609 Union Street (573) 659-3073

Dates of Operation: 03-Jun-2024 to 27-Jun-2024 Site Status: Approved Revised Date: May 13, 2024

County: Cole

| Dates of operation | | 0.10 010 | ruo, rpp. | 0.00 | revised Bate. May 16, 2021 | | | | |
|----------------------|----------|----------|-----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | • | | |
| - | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-2 Lawson Elementary School Contact: Liz Moore

1105 Fairgrounds Road (573) 659-3177

Jefferson City, MO 65109 County: Cole

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/7/24, 6/14/24, 6/19/24

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-13 Lewis & Clark Middle School

325 Lewis and Clark Drive

Contact: Sarah Weible

(573) 632-3485

Jefferson City, MO 65101 County: Cole

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 13, 2024 | | | | |
|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-5 Moreau Heights Elementary School

1410 Hough Park

Contact: Jackie Pfenenger

(573) 659-3182

Jefferson City, MO 65101 County: Cole

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | | atus:Appro | oved | Revised Date: May 13, 2024 | | | |
|----------------------|--|----------|-----|------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 01:00 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-6 North Elementary School

285 S Summit Drive

Contact: Bev Robinett

(573) 896-5392

Holts Summit, MO 65043 County: Cole

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 13, 2024 | | | | |
|----------------------|--|----------|----------|------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:40 AM | 08:10 AM | X | Х | Х | Х | Χ | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-18 Pioneer Trail Elementary

301 Pioneer Trail Drive

Contact: Linda Kroll

(573) 632-3407

Jefferson City, MO 65109 County: Cole

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | 7-Jun-2024 | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-15 Southwest Early Childhood Center Contact: Teri Enloe

812 St. Marys Blvd

(573) 659-3191

Jefferson City, MO 65109 County: Cole

| | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | | |
|----------------------|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Χ | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | X | Χ | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-12 Thomas Jefferson Middle School

1201 Fairgrounds Road

Contact: Jessica Haynes

(573) 659-3257

Jefferson City, MO 65109 County: Cole

| Dates of Operation: | 03-Jun-2024 to 2 | 7-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 13, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-9 Thorpe Gordon Elementary Contact: Michelle Craft

1101 Jackson (573) 659-3172

Jefferson City, MO 65101 County: Cole

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:50 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

6/7, 6/14 and 6/19

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2373-10 West Elementary School Contact: Angie Johnson

100 Dix Rd (573) 659-3197

Jefferson City, MO 65109 County: Cole

| Dates of Operation: 03-Jun-2024 to 27-Jun-2028 | | 7-Jun-2028 | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 01:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Cooper District: Central

Boonslick Heartland Young Men's Christian Association, Inc.

757 3rd Street

Sponsor No: 2356 Contact: Cynthia Roth County: Cooper

131 314 Stiee

Boonville, MO 65233

Approval Date: May 14, 2024

Site:

2356-6 Boonslick Heartland YMCA, Inc. - At-Risk

and SFSP

757 3rd Street

Contact: Olivia Browning

(660) 882-8500

(660) 882-8500

County: Cooper

Boonville, MO 65233

| Dates of Operation: | 16-Aug-2024 | Site Status:Approved | | | Revised Date: May 14, 2024 | | | | |
|----------------------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27th and July 4th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-1 Boonslick Heartland YMCA, Inc. - Non-

Congregate

757 3rd Street

Non-Congregate Pick Up Boonville, MO 65233 Contact: Olivia Browning

(660) 882-8500

County: Cooper

| Dates of Operation: | 20-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appr | oved | Revised | Date: Ma | ay 14, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Serving 7 days of meals on Thursdays from 4;00PM to 6:00PM. Not serving July 4th, will serve July 3rd and provide the week of meals that day.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-18 Central Christian Church VBS Contact: Julie Sells

201 4th Street (660) 263-1561

Moberly, MO 65270 County: Randolph

| Dates of Operation: 0 | 8-Aug-2024 to 1 | 2-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 14, 202 | 24 |
|-----------------------|-----------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-16 Glasgow Rec Center YMCA Contact: Debra Fuemmeler

102 Second Street (660) 338-5885

Glasgow, MO 65254 County: Howard

| Dates of Operation: 28-May-2024 to 09-Aug-2024 | | 9-Aug-2024 | • • | | | Revised Date: May 14, 2024 | | | |
|--|----------|------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-12 Glasgow Rec Center YMCA - Non-

Congregate 102 Second St.

Non-Congregate Pick Up Glasgow, MO 65254

Contact: Debra Fuemmeler

(660) 338-5885

County: Howard

| Dates of Operation: | 28-May-2024 to 0 | 9-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 14, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate - 7 days worth of meals provided on Wednesdays from 4:00PM to 6:00PM. tkh

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-19 Grace United Methodist Church - Non-

Congregate 200 N. Jefferson St. Non-Congregate Pick Up Madison, MO 65270

Contact: Karen Shearer

(573) 489-5161

County: Randolph

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Sta | atus:Appr | oved | Revised Date: May 14, 2024 | | | | |
|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | X | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate - Providing 7 days worth of meals on Mondays from 4:00PM to 6:00PM.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-23 Higbee Elementary School 101 Evans Street Contact: Tanner Burton

(660) 456-7206

Higbee, MO 65257 County: Randolph

| Dates of Operation: 04-Jun-2024 to 27-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 14, 2024 | | | |
|--|----------|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-20 MACC Activity Center Contact: Amanda Dyer 101 College Street

(660) 263-1057

Moberly, MO 65270 County: Randolph

| Dates of Operation: | 10-Jun-2024 to 14 | 1-Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 14, 202 | 24 |
|----------------------|-------------------|------------|----------|-----------|------|---------|----------|-----------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | · · · · · · · · | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-17 Randolph Area YMCA Contact: Leanna Taylor

1000 Kwix Road (660) 263-3600

Moberly, MO 65270 County: Randolph

| Dates of Operation: | 28-May-2024 to 1 | 5-Aug-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 14, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-15 Randolph Area YMCA - Non-Congregate

1000 Kwix Road

Non-Congregate Pick Up Moberly, MO 65270 Contact: Leanna Taylor

(660) 263-3600

County: Randolph

| Dates of Operation: | 01-Jul-2024 to 16 | S-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 14, 202 | 24 |
|----------------------|-------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |

Non-Congregate - 7 days worth of meals handed out on Fridays from 4:00PM to 6:00PM.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-14 Saints Peter & Paul Catholic School

502 7th Street

Contact: Abby Martin

(660) 882-2589

Boonville, MO 65233 County: Cooper

| Dates of Operation: 20-May-2024 to 16-Aug-2024 | | 6-Aug-2024 | • | | | Revised Date: May 14, 2024 | | | |
|--|----------|------------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th, Memeorial day may 27th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-21 St. Pius Contact: Johanna Schman 210 S. Williams Street (660) 263-1840

Moberly, MO 65270 County: Randolph

| Dates of Operation: | 05-Jun-2024 to 0 | 2-Aug-2024 | Site Sta | tus:Appr | oved | Revised | Date: Ma | ay 14, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2356-22 Timber Lake Christian Contact: Dawn Beaverson

1624 Gratz Brown (660) 263-4168

Moberly, MO 65270 County: Randolph

| Dates of Operation: 1 | 5-Jul-2024 to 19 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 14, 202 | 24 |
|-----------------------|------------------|-----------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Crawford

Missouri Department of Health and Senior Services

Fiscal Year: 2024

District: Central County: Crawford

Crawford County R-I School District

1444 Old Highway 66

Bourbon, MO 65441

Sponsor No: 2775

Contact: Kim Harmon

(573) 732-5365

Approval Date: May 27, 2024

Site:

2775-1 Bourbon Elementary School

357 Jost Street

Contact: Jessica Becker

(573) 732-4426

County: Crawford Bourbon, MO 65441

Dates of Operation: 29-May-2024 to 27-Jun-2024 Site Status:Approved Revised Date: May 27, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:40 AM 08:10 AM Χ Χ Χ KIMBERLY HARMON FRESH IDEAS Meal Type: FSMC (573) 732-5365 3220 VANDIVER DR COLUMBIA, MO AM Snack: Meal Type: n/a 12:30 PM Lunch: 10:30 AM Χ Χ Х Χ FRESH IDEAS KIMBERLY HARMON Meal Type: FSMC (573) 732-5365 3220 VANDIVER DR COLUMBIA, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Crawford

Crawford County R-II Sponsor No: 3343

1 Wildcat Pride Drive

3343-2 Cuba Middle

1 Wildcat Pride Drive

Contact: Koren McGinnis

(573) 885-2534

Cuba, MO 65453

Approval Date: April 8, 2024

Site:

Contact: Marie Shoemaker

(573) 885-2534

Cuba, MO 65453 County: Crawford

| Dates of Operation: | 04-Jun-2024 to 28 | -Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 8, 202 | 4 |
|---------------------|----------------------------------|-----------|----------------------------------|------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | | Х | Х | Х | Х | | |
| Meal Type: FSMC | Koren McGinnis (573) 205-1593 | | Fresh Ide 1 Wildca Cuba, M | t Pride Di | rive | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 10:40 AM | 12:30 PM | | Х | Х | Х | Х | | |
| Meal Type: FSMC | Koren McGinnis (573) 205-1593 | | Fresh Ide 1 Wildca Cuba, M | t Pride Di | rive | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |



County: Daviess

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Daviess **District:** Northwestern

School Dist of Gallatin R-V

602 S. Olive St

Site:

Gallatin, MO 64640

Sponsor No: 2870

Contact: Stephanie Lollar

(660) 663-2171

Approval Date: May 7, 2024

2870-1 Covel D. Searcy Elementary

502 S. Olive St

Contact: Stacey Sgambato

(660) 663-2171

Gallatin, MO 64640 County: Daviess

Dates of Operation: 28-May-2024 to 21-Jun-2024 Site Status:Approved Revised Date: May 26, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:40 AM 08:10 AM Χ Χ Χ Х Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 10:50 AM 12:10 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed 5/27/2024 Memorial Day Closed for Juneteenth 6/19/24



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Central County: Dent **Central Missouri Area Agency on Aging** Sponsor No: 3681 County: Dent 201 West Broadway Contact: Jody Schaeffer (573) 729-2373 Columbia, MO 65203 Approval Date: May 18, 2024 Site: 3681-1 Salem Senior Center Contact: Lisa Manes 604 McGrath Ln (573) 729-2373 Salem, MO 65560 County: Dent Dates of Operation: 23-May-2024 to 20-Aug-2024 Site Status:Approved Revised Date: May 18, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:00 AM 01:00 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed - Memorial Day, May 27,2024 Closed - Juneteenth, June 19, 2024

Closed - July 4, 2024

Site:

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Salem School District 80Sponsor No: 3800County: Dent1409 W Rolla RdContact: Judy Ragsdal

(573) 729-6350

Salem, MO 65560-2709

Approval Date: April 25, 2024

3800-1 Salem Senior High Contact: Judy Ragsdale 1400 Tiger Pride Drive (573) 729-6641

Weekend Non-Congregate Meals

Salem, MO 65560 County: Dent

| Dates of Operation: | 20-May-2024 to 0 | 7-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 21, 202 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day 5-27-2024

The meals for Saturday and Sunday will be sent home Friday - handing out from 2 to 3pm. No in person meals served on Saturday and Sunday.

Meals will be sent home for Saturday May25th, Sunday May 26th, Monday May 27th, Saturday June 1st and Sunday June 2nd.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3800-4 William Lynch Elementary

101 North Main Street

Weekend Non-Congregate Meals

Salem, MO 65560

Contact: Emily Raw

(573) 729-6611

County: Dent

| Dates of Operation: | 20-May-2024 to 0 | 7-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 21, 202 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | | | | | | - | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day 5-27-2024

The meals for Saturday and Sunday will be sent home Friday - handing out from 2 to 3pm. No in person meals served on Saturday and Sunday.

Meals will be sent home for Saturday May 25th, Sunday May 26th, Monday May 27th, Saturday June 1st and Sunday June 2nd.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3800-3 Salem Upper Elementary Contact: Amber Goodson 1601 Doss Road (573) 739-9465

Weekend Non-Congregate Meals

Salem, MO 65560 County: Dent

| Dates of Operation: | 20-May-2024 to 0 | 7-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | | | | | | - | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day 5-27-2024

The meals for Saturday and Sunday will be sent home Friday - handing out from 2 to 3pm. No in person meals served on Saturday and Sunday.

Meals will be sent home for Saturday May 25th, Sunday May 26th, Monday May 27th, Saturday June 1st and Sunday June 2nd.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Douglas **District:** Southwestern

Plainview R-VIII Sponsor No: 1987 County: Douglas

Route 3 Box 145 Contact: Brenda Reed

(417) 683-2046

Ava, MO 65608 Approval Date: May 28, 2024

Site: 1987-1 Plainview R-8 School Contact: Brenda Reed

Rte 3, Box 145 (417) 683-2046

Ava, MO 65608 County: Douglas

| Dates of Operation: | 20-May-2024 to 3 | 31-Jul-2024 | Site Sta | itus:Appr | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | X | Χ | Х | Х | Х | Х | X |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | X | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27, July 4 & 5

Non-congregate meals(Breakfast & Lunch) will be handed out on Friday's during summer school from 3;30 to 4. Handing out 2 days worth of meals



County: Douglas

Missouri Department of Health and Senior Services

Fiscal Year: 2024

School District of Ava R-1

507 North Spring Street

Ava, MO 65608

Sponsor No: 1865

Contact: Yvonne Honerkamp

(417) 683-4717

(417) 003-4717

Approval Date: May 17, 2024

Site:

1865-3 Ava Elementary Cafeteria

304 East Main Street

Contact: Yvonne Honerkamp

(417) 683-4717

Ava, MO 65608 County: Douglas

| Dates of Operation: 20-May-2024 to 28-Jun-2024 | | 28-Jun-2024 | Site Status:Approved | | | Revised Date: May 17, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |
| Lunch: | 10:40 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | • | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Dunklin **District:** Southeastern **Kennett School District No. 39** Sponsor No: 1933 County: Dunklin 510 College Avenue Contact: Kim Morgan 1400 W Washington (573) 344-3010 Kennett, MO 63857 Approval Date: May 20, 2024 Site: 1933-2 Arbyrd Community Park Contact: Zoie Cook West Frisco Street (573) 919-8328 Arbyrd, MO 63821 County: Dunklin Dates of Operation: 20-May-2024 to 26-Jul-2024 Site Status:Approved Revised Date: May 20, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:00 AM 11:20 AM Χ Χ Χ Χ Χ Kim Morgan Kennett High School Meal Type: Central Kitchen (573) 344-3010 1400 W Washignton Kennett, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed May 27, July 4 and 5

SFSP Site Listing Report

(573) 717-0691



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 1933-125 Beaton Apts. Contact: Kim Short 300 South Everett Street

Kennett, MO 63857 County: Dunklin

| Dates of Operation: 20-May-2024 to 26-Jul-2024 | | | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|--|------------------------------|----------|-----------------------------------|------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed May 27 and July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-44 Bootheel State School #10

111 MO-162

Contact: Janet Hilburn

(573) 344-2399

Clarkton, MO 63837 County: Dunklin

| Dates of Operation: 08-Jul-2024 to 26-Jul-2024 | | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett High School 1400 W Washignton Kennett, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett HIgh School 1400 W Washignton Kennett, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-63 Bradley St. Apartments
2011 Bradley St.

Contact: Hillary Moore
(573) 559-6191

Kennett, MO 63857 County: Dunklin

| Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|--|------------------------------|----------|------------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | - | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27 and July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

1933-5 Cardwell Park
East Loeb and Main Street

Contact: Zoie Cook

(573) 919-8328

Cardwell, MO 63829

County: Dunklin

| Dates of Operation: 20-May-2024 to 26-Jul-2024 | | | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|--|------------------------------|----------|-----------------------------------|------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 11:50 AM | Х | Х | Х | Х | Х | | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed May 27, July 4 and 5

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site: Contact: Diane Bridges 1933-7 Clarkton Housing Authority 404 E Clark (573) 344-4510 Clarkton, MO 63837 County: Dunklin Dates of Operation: 20-May-2024 to 26-Jul-2024 Site Status: Approved Revised Date: May 20, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 10:50 AM 11:20 AM Χ Χ Χ Χ Χ Kim Morgan Kennett High School Meal Type: Central Kitchen (573) 344-3010 1400 W Washignton Kennett, MO PM Snack: Meal Type: n/a Supper:

Closed May 26 and July 4 and 5

Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-8 Clarkton Public Schools

204 East Highway 162

Contact: Janet Hilburn

(573) 344-2399

Clarkton, MO 63837 County: Dunklin

| Dates of Operation: 20-May-2024 to 21-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | | |
|--|------------------------------|----------|---|-----|-------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:50 AM | 08:10 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterson Elementary Ely Road Kennett, MO | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-10 Compress Courts Compress Rd and Astrachan Ct Contact: Heather Cobb

(870) 783-0400

Kennett, MO 63857 County: Dunklin

| Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|--|------------------------------|----------|-----------------------------------|----------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | _ | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 5/27, 7/4, 7/5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-131 Cooter Park 102 SSR-E

(573) 717-5161

Contact: John Poole

Cooter, MO 63839 County: Pemiscot

| Dates of Operation: 20-May-2024 to 26-Jul-2024 | | | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|--|------------------------------|----------|-----------------------------------|------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed May 27, July 4 and 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-11 Delmo Park Contact: Abbi Cobb 2125 Carter St

(870) 783-0300

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | - | |
| Lunch: | 11:30 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: —

1933-13 Driftwood Apartments

800 Driftwood Estates

Contact: Teresa Jackson

(573) 359-5174

Hayti, MO 63851 County: Pemiscot

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|-------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignto | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Site:

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

1933-102 Firelight Camp-Presbyterian Church

Contact: Kim Short (573) 717-0691

Kennett, MO 63857

222 N Main

County: Dunklin

| Dates of Operation: | Dates of Operation: 17-Jun-2024 to 28-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|---|----------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett HIgh School 1400 W Washignton Kennett, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Sch Washignt MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-111 Gideon Housing Authority Contact: Emma Bodkin

135 Haven Street (573) 559-6719

Gideon, MO 63848 County: New Madrid

| Dates of Operation: | 10-Jun-2024 to 26- | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|-----------|----------------------------------|-----------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-15 Gideon School

400 N. Main

Contact: landynn Hodges

(573) 559-5530

Gideon, MO 63848 County: New Madrid

| Dates of Operation: | 20-May-2024 to 07 | 7-Jun-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|------------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |

Closed May 27



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-86 Hayti City Park Contact: Lawanda Cates Cleveland Street and North 3rd Street (573) 724-0060

Hayti, MO 63851 County: Pemiscot

| Dates of Operation: | 28-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | ay 20, 202 | 24 |
|---------------------|------------------------------|------------|-----------------------------------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-17 Hayti Public Schools (Mathis Elementary)

500 N 4th St

Contact: Craig Noblin

(573) 344-5158

Hayti, MO 63851 County: Pemiscot

| Dates of Operation: | 28-May-2024 to 2 | 5-Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|-----------------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignt MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 1933-210 Homestown City Hall Contact: Kayla Bradley 1 W Demo St (573) 559-6028 Wardell, MO 63879 County: Pemiscot Site Status:Approved Dates of Operation: 28-May-2024 to 26-Jul-2024 Revised Date: May 20, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:20 AM 11:50 AM Χ Χ Χ Χ Χ

Meal Type: Central Kitchen Kim Morgan Kennett HIgh School (573) 344-3010 Kennett HIgh School 1400 W Washignton

Kennett, MO

PM Snack:

Meal Type: n/a

Supper:

Meal Type: n/a

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Contact: Craig Noblin 1933-22 Hornersville Park

300 Main St. (573) 344-5168

Hornersville, MO 63855 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | atus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|---------------------|------------------------------|------------|-----------------------------------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

| Oito. | | | | | | | | | | | |
|---------|--|------------------------------|------------|----------|---|---------|---------|-----------|------------|-----|--|
| | 1933-91 Indian Par 1500 Bradley Stree | | | C | Contact: Janeika Thompson (573) 919-8057 | | | | | | |
| | Kennett, MO 6385 | 7 | | (| County: I | Dunklin | | | | | |
| | Dates of Operation: | : 20-May-2024 to 2 | 8-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: M | ay 20, 202 | 24 | |
| | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| | Breakfast: | | | | | | | | | | |
| | Meal Type: n/a | | | | | | | | | | |
| | AM Snack: | | | | | | | | | | |
| | Meal Type: n/a | | | | | | | | | | |
| | Lunch: | 11:30 AM | 11:50 AM | Х | Х | Х | Х | Х | | | |
| Meal Ty | pe: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Sch Washignt MO | | | | | | |
| | PM Snack: | | | | | | | | | | |
| | Meal Type: n/a | | | | | • | - | | | | |
| | Supper: | | | | | | | | | | |
| | Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

| Sito: | | | | | | | | | | |
|---------|-----------------------------------|------------------------------|-------------|----------|----------------------------|-----------------------|---------|-----------|-----------|-----|
| Site: | 1933-58 Jones Par 199 E 9th St | | | C | | Gay Herr (573) 888 | | | | |
| | Kennett, MO 6385 | 7 | | (| County: | Dunklin | | | | |
| | Dates of Operation | : 20-May-2024 to 2 | :6-Jul-2024 | Site Sta | atus:Appr | oved | Revised | d Date: M | ay 20, 20 | 24 |
| | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| | Breakfast: | | | | | | | | | |
| | Meal Type: n/a | | | | • | • | | • | | |
| | AM Snack: | | | | | | | | | |
| | Meal Type: n/a | | | | | | | | | |
| | Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Ty | ype: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Sch Washignt MO | | • | | | |
| | PM Snack: | | | | | | | | | |
| | Meal Type: n/a | | | | • | • | | | | |
| | Supper: | | | | | | | | | |
| | Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-53 Kennett Middle School

510 College Avenue

Contact: Regina Smith

(573) 717-6604

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 17-May-2024 to 1 | 4-Jun-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------|------------------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-187 Macedonia Baptist Church

700 N Edwards Street

Contact: Gay Herrington

(573) 888-7597

Malden, MO 63863 County: Dunklin

| Dates of Operation: | 17-Jun-2024 to 25 | 5-Jul-2025 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | y 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|-----------|-------|---------|------------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:20 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |

Closed July 4 and 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 1933-27 Malden Park

Waller Dr

Contact: Bobbi Teal

(573) 717-0532

Malden, MO 63863 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|---------------------|------------------------------|------------|----------------------------------|------------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | l | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-28 Malden Southside Park
Stokes and Park
Contact: Bobbie Teal
(573) 717-0532

Malden, MO 63863 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|------------|-------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:40 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | l | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

1933-29 Martin Luther King Park
Broadwater and Goldsmith

Contact: Lawanda Cates

(573) 724-0060

Malden, MO 63863 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|---------------------|------------------------------|------------|-----------------------------------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-30 Masterson Elementary

1600 Ely

Contact: Don Franklin

(573) 270-3887

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 17-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|-----------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-188 Miracle Temple

313 N roosevelt

Contact: Bobbi Teal

(573) 717-0532

Homestown, MO 63879 County: Pemiscot

| Dates of Operation: | Dates of Operation: 17-Jun-2024 to 25-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|----------|------------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:10 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:50 AM | 11:20 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

1933-83 Miss Clara Drive 400 Miss Clara Drive

Contact: Lauren Barton

(573) 344-1464

Kennett, MO 63857

County: Dunklin

| Dates of Operation: | 20-May-2024 to 2 | 6-Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-31 Morris McCutchen Park Contact: Dyson Watson

Highway 62 East (573) 344-1616

Campbell, MO 63933 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|------------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | l | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: Hillary Moore 1933-33 North Towne Villa 1150 Riggs

(573) 559-6191

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|------------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | l | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

1933-35 Oaklawn Circle

Contact: Lauren Barton

Oaklawn Circle

(573) 344-1464

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | S-Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-113 Pemiscot County R-III

1727 CR 536

Contact: Melodie Collier (731) 445-0924

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | 20-May-2024 to 1 | 8-Jun-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |

No school on Memorial Day 5/27 or Friday 5/24

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-38 Risco Public Schools Contact: Kim Short

101 Locust Street (573) 717-0691

Risco, MO 63874 County: New Madrid

| Dates of Operation: | 20-May-2024 to 20 | 6-Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|----------------------------------|-----------|-------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-112 Senath Park State St. and Maple Streets Contact: Kate leeker

(573) 717-6686

Senath, MO 63876 County: Dunklin

| Dates of Operation: | 20-May-2024 to 2 | 6-Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 20, 202 | 24 |
|----------------------------|------------------------------|------------|-----------------------------------|------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-40 Senath Public Schools

802 S. State

Contact: Kate Leeker

(573) 717-6686

Senath, MO 63872 County: Dunklin

| Dates of Operation: | 20-May-2024 to 13 | 3-Jun-2024 | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | |
|----------------------------|------------------------------|------------|---|------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:20 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett High School 1400 W Washignton Kennett, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett 1400 W Kennett, | Washignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-57 Sheryl Crow Aquatic Park

211 Kennett Štreet

Contact: Addison Campbell

(573) 717-5977

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 20-May-2024 to 18 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|----------------------------|------------------------------|-----------|-----------------------------------|------------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed July 4 and 5 May 2

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-154 Sheryl Crow Pool

211 Kennett Street

Kennett, MO 63857

Contact: landon Smith

(573) 344-8793

County: Dunklin

| Dates of Operation: | : 28-May-2024 to 1 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|----------------------------|------------------------------|------------|---|------------------------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:30 AM | 08:50 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett HIgh School 1400 W Washignton Kennett, MO | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-41 South Elementary School

920 South Kennett Street

Contact: Melinda Mowrer

(573) 717-0191

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 17-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|----------------------------|------------------------------|------------|-----------------------------------|------------------|-------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterso Ely Road Kennett, | | ntary | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:40 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W \ Kennett, | N ashignt | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed May 27

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-80 Southland School

500 South Main

Contact: Zillah Privett

(573) 344-7439

Cardwell, MO 63829 County: Dunklin

| Dates of Operation: | 17-May-2024 to 2 | 1-Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | | |
|----------------------------|------------------------------|------------|----------------------|------------------------------|-----|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 08:30 AM | | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | , | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | • | | |
| Lunch: | 11:00 AM | 11:30 AM | | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

1933-49 Willoughby Park 1115 N Vandeventer St

Contact: Addison Campbell

(573) 717-5977

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | 6-Jul-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|---------------------|------------------------------|------------|-----------------------------------|------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Meal Type: n/a

Fiscal Year: 2024

Site: 1933-3 Bragg City Park Contact: Kayla Bradley Main Street (573) 559-6028 Bragg City, MO 63827 County: Pemiscot Site Status:Approved Dates of Operation: 20-May-2024 to 26-Jul-2024 Revised Date: May 21, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 10:50 AM 11:10 AM Χ Χ Χ Χ Χ Kennett High School Kim Morgan Meal Type: Central Kitchen (573) 344-3010 1400 W Washignton Kennett, MO PM Snack: Meal Type: n/a Supper:

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

1933-145 Dunklin CO. Caring Council

Contact: hadley Wilson

313 Kennett St

(573) 559-8292

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 20-May-2024 to 26 | S-Jul-2024 | Site Sta | tus:Appro | oved | Revised Date: May 21, 2024 | | | |
|----------------------------|------------------------------|------------|-----------------------------------|------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Kennett I 1400 W V Kennett, | N ashignt | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1933-23 Kennett High School

1400 West Washington

Contact: Erin Franklin

(573) 717-3114

Kennett, MO 63857 County: Dunklin

| Dates of Operation: | 17-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 21, 2024 | | | | |
|----------------------------|------------------------------|------------|----------|------------------------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Scho Washignto MO | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed May 27



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 1933-158 Senath Apartments Contact: Landynn Hodges 100 Highfill (573) 559-5530 Senath, MO 63876 County: Dunklin Site Status:Approved Dates of Operation: 20-May-2024 to 26-Jul-2024 Revised Date: May 21, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:30 AM 11:50 AM Χ Χ Χ Χ Χ Kim Morgan Kennett High School Meal Type: Central Kitchen (573) 344-3010 1400 W Washignton Kennett, MO PM Snack: Meal Type: n/a Supper:

Closed May 27, July 4 and 5

Meal Type: n/a

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site: 1933-34 North Wardell Park Contact: Bailey Goodman Park Road Sawyer Park (573) 412-1296 Wardell, MO 63879 County: Pemiscot Dates of Operation: 20-May-2024 to 23-May-2024 Site Status:Approved Revised Date: May 23, 2024 Mon Tue Wed Thu Fri Sat Sun

| Breakfast: | | | | | | | | | |
|-----------------------------|------------------------------|----------|---|---|---|---|---|--|--|
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | Masterson Elementary Ely Road Kennett, MO | | | | | | |
| DM Canala | | | Î | | | | | | |
| PM Snack: | | | | | | | | | |
| РМ Snack: Meal Type: n/a | | | | | | | | | |
| | | | | | | | | | |

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Meal Type: n/a

Meal Type: n/a

Supper:

Fiscal Year: 2024

| 1933-157 First Unito 300 College AVe | · · | | | | Contact: Kim Short (573) 717-0691 | | | | | | |
|---|------------------------------|------------|----------|----------------------------|--------------------------------------|---------|------------|-----------|-----|--|--|
| Kennett, MO 63857 | 7 | | (| County: I | Dunklin | | | | | | |
| Dates of Operation: | 03-Jun-2024 to 14 | 4-Jun-2024 | Site Sta | atus:Appr | oved | Revised | l Date: Ma | ay 26, 20 | 24 | | |
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | |
| Breakfast: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |
| AM Snack: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | | | |
| Meal Type: Central Kitchen | Kim Morgan (573) 344-3010 | | | HIgh Sch Washignt MO | | | | | | | |
| PM Snack: | | | | | | | | | | | |

Separate meal dates and meal times. June 3,4,5 meals will be 11:30-12 and June10-15 meals will be 11:00-11:30 Closed June 6, 7, 8, and 9



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Malden R-I School District

Sponsor No: 3283 Contact: Rewa Harris County: Dunklin

601 W Burkhart St

(573) 276-5794

Malden, MO 63863

Approval Date: May 14, 2024

Site:

3283-2 Malden Elementary Contact: Carie Fowler 601 W Burkhart St

(573) 276-5794

Malden, MO 63863 County: Dunklin

| Dates of Operation: | 28-May-2024 to 30 | 0-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 29, 202 | 24 |
|---------------------|-------------------------------|------------|----------------------------|------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:40 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Lorena Tapp (573) 276-5794 | | OPAA 601 W B Malden, | urkhart St MO | t | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:40 AM | 12:20 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Lorena Tapp (573) 276-5794 | | OPAA 601 W B Malden, | urkhart St MO | t | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Summer school will operate 5/28 through 6/14. Will hand out Non-Congregate weekend meals (Breakfast and Lunch) on Friday's from 1:45 to 2:45pm.

After summer school, weekend meals for June 22-23 and June 29-30, will be handed out on Friday's from 10 am-12 noon.

Closed dates- June 17-21 and June 24-28.



County: Franklin

Missouri Department of Health and Senior Services

d Senior Services Fiscal Year: 2024

County: Franklin District: Southeastern

Lonedell R-14 School District

7466 HIGHWAY FF

LONEDELL, MO 63060

Sponsor No: 2511

Contact: TRICIA MILLS

(636) 584-9439

Approval Date: April 4, 2024

Site:

2511-1 Lonedell R-14 School

7466 Highway FF

Contact: Trisha Mills

(636) 629-0401

Lonedell, MO 63060 County: Franklin

| Dates of Operation: | Dates of Operation: 30-May-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 15, 2024 | | | |
|---------------------|--|----------|----------------------|---------|-----|----------------------------|---------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kelly Dierker (636) 629-0401 | | 1 | hway FF | | School D | istrict | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kelly Dierker (636) 629-0401 | | 1 | hway FF | | School D | istrict | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | _ | | | |



County: Franklin

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Sullivan C-2 School District Sponsor No: 2219

138 Taylor Contact: Tina Thompson

(573) 468-5171

Sullivan, MO 63080

Approval Date: April 9, 2024

Site:

2219-2 Sullivan Elementary School Contact: Tara Doyle

104 West Washington (573) 468-5171

Sullivan, MO 63080 County: Franklin

| Dates of Operation: | Pates of Operation: 29-May-2024 to 25-Jun-202 | | Site Status:Approved | | | Revised Date: April 9, 2024 | | | |
|---------------------|---|----------|----------------------|------------|-------------------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Montee (573) 468-5171 | | 1 | st Vine St | xcellence reet | e | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM 12:00 PM X X X X | | | | | | Х | | |
| Meal Type: FSMC | Megan Montee (573) 468-5171 | | 1 | st Vine St | xcellence reet | e | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2219-5 Sullivan High School

1073 East Vine Street

Contact: Tona Burke (573) 468-5171

Sullivan, MO 63080 County: Franklin

| Dates of Operation: | Dates of Operation: 29-May-2024 to 25-Jun-202 | | 4 Site Status:Approved | | | Revised Date: April 9, 2024 | | | |
|---------------------|---|----------|------------------------|-------------------------------|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Deidra Brinker (573) 468-5171 | | 1 | st Food E t Washing MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Montee (573) 468-5171 | | 1 | st Food E st Vine St MO | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2219-1 Sullivan Primary School Contact: Deidra Brinker

1132 Elmont Road (573) 468-5171

Sullivan, MO 63080 County: Franklin

| Dates of Operation: | Dates of Operation: 29-May-2024 to 25-Jun-2024 | | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|---------------------|--|----------|----------------------|-------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Montee (573) 468-5171 | | 1 | st Food E st Vine St MO | | Э | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 11:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Deidra Brinker (573) 468-5171 | | 1 | st Food E t Washin MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | · | | | | | | |

Site:

SFSP Site Listing Report



County: Gasconade

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Gasconade District: Southeastern

Gasconade County R-2 School District

402 East Lincoln Avenue

Owensville, MO 65066

Sponsor No: 2966

Contact: Lori Angell

(573) 646-4039

Approval Date: May 17, 2024

2966-1 Gerald Elementary Contact: DEBBIE PICK

600 Fitzgerald (573) 646-4041

Gerald, MO 63037 County: Franklin

| Dates of Operation: 29-May-2024 to 25-Jun-2024 | | 25-Jun-2024 | • • | | | Revised Date: May 17, 2024 | | | |
|--|----------|-------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2966-3 Owensville High School Contact: DIONNE MCCLARY

3336 Hwy 19 (573) 646-4039

536

Owensville, MO 65066 County: Gasconade

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 17, 202 | 24 |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2966-2 Owensville Middle School Contact: JUDY MARTIN

3340 Hwy 19 (573) 646-4039

Owensville, MO 65066 County: Gasconade

| Dates of Operation: 2 | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 17, 202 | 24 |
|-----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2966-4 Owensville Elementary

2000 Dutchmen Drive (573) 646-4039

Owensville, MO 65066 County: Gasconade

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|----------------------|------------------|-------------|----------|----------|------|---------|------------|------------|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Contact: SHELLY SCHEEL

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Reorganized School Dist R-1 of Gasconade

County Sponsor No: 2959 County: Gasconade

170 Blue Pride Drive Contact: Leslie Lause (573) 486-2116

Hermann, MO 65041

Approval Date: April 3, 2024

2959-3 Hermann Middle School Contact: Matt Mueller 164 Blue Pride Drive (573) 486-2116

Hermann, MO 65041 County: Gasconade

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 1-Jun-2024 | Site Status:Approved | | | Revised Date: April 3, 2024 | | | |
|--|--------------------------------|------------|----------------------|----------|------------------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Letha Sadler (573) 486-3121 | | | Pride Dr | Middle So ive | hool | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Letha Sadler (573) 486-3121 | | | Pride Dr | Middle So ive | hool | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Gentry

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Gentry District: Northwestern

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School Dist of Albany R-III

101 West Jefferson

Albany, MO 64402

Site:

Sponsor No: 2199

Contact: Ashley Miller

(660) 726-3911

Approval Date: May 3, 2024

2199-1 Virginia E. George Elementary

202 S East St

Contact: Ashley Miller

(660) 726-3911

Albany, MO 64402 County: Gentry

| Dates of Operation: | 21-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 3, 2024 | 1 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:10 PM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will be closed on Memorial Day, 5/27/24.

Site:

SFSP Site Listing Report



County: Greene

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Greene District: Southwestern

Boys & Girls Club of Springfield Inc.

1410 North Fremont Avenue

Springfield, MO 65802

Sponsor No: 1044

Contact: Jeff Long

(417) 862-9249

Approval Date: May 13, 2024

1044-6 Henderson Unit

835 W. Calhoun

Contact: Edward Sands

(417) 869-4111

Springfield, MO 65802 County: Greene

| Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | | Site Sta | tus:Appr | oved | Revised Date: May 13, 2024 | | | |
|--|----------|----------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | 02:30 PM | 03:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Club will be closed July 4 and 5, 2024.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1044-12 O'Reilly Unit 2205 W. Kearney Street Contact: Shonte Clay-Fulgham

(417) 523-2066

Springfield, MO 65803 County: Greene

| Dates of Operation: | 01-Jul-2024 to 09- | -Aug-2024 | Site Sta | tus:Appro | oved | Revised Date: May 13, 2024 | | | |
|----------------------------|--------------------------------|-----------|--|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Edward Sands (417) 869-4111 | | Henderson Boys & Girls Club 835 W. Calhoun Springfield, MO | | | | | | |
| PM Snack: | 02:30 PM | 03:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Edward Sands (417) 869-4111 | | Henderson Boys & Girls Club 835 W. Calhoun Springfield, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Club Closed July 4 and 5 for Independence Day. Closed July 8 to August 2. This site will operate July 1-3 and August 5-9.tas

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1044-13 Sertoma Unit 2524 S. Golden Contact: Andrew King (417) 523-3880

Springfield, MO 65803

County: Greene

| Dates of Operation: (| Dates of Operation: 01-Jul-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|----------------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | | |

Club is Closed on July 4 and 5 for Independence Day. Springfield Public Schools is the sponsor for this site from July 8 to August 2.

This site will operate July 1-3 and August 5-9.tas



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1044-9 Stalnaker Unit Contact: Courtney Simpkins 1410 N. Fremont

(417) 865-2821

Springfield, MO 65802 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| PM Snack: | 02:30 PM | 03:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed on July 4 and 5 for Independence Day!



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1044-8 Musgrave Unit Contact: Kayla Baker 720 S. Park (417) 869-8211

Springfield, MO 65802 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | 02:30 PM | 03:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed-July 4 and 5 for Independence Day Holiday

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

<u>'</u>

Life360 Community Services

Sponsor No: 3124 Contact: Donna Hazlett County: Greene

2220 West Chesterfield Boulevard

(417) 576-5901

Springfield, MO 65807

Approval Date: May 16, 2024

Site:

3124-226 Life360 Birch Tree - Non-Congregate

Contact: Brandon Tate

7562 Jayson Street

(316) 519-4214

Birch Tree, MO 65438 County: Shannon

| Dates of Operation: | 03-Jul-2024 to 18 | 8-Aug-2024 | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|-------------------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 11:00 AM | 01:00 PM | Х | Χ | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |

Non-Congregate site, handing meals(Breakfast and Supper) out on Wednesdays from 11am-1pm. Handing out 7 days on meals. On August 14th, will only hand out 5 days of meals due to school starting on August 19th.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

| Site: | | | |
|-------|---|----------|---------------------------------|
| Oito. | 3124-8 Life360 Chesterfield 2220 W Chesterfield Blvd | Contact: | Andrew Latham (417) 447-9000 |
| | Springfield, MO 65807 | County: | Greene |

| Dates of Operation: | 24-May-2024 to 15 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 22, 202 | 24 |
|----------------------|-------------------|-----------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 02:50 PM | 04:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |

May 27, 2024 (Memorial Day), July 4, 2024, July 5, 2024 Additional No Serve days: 06/07/24, 06/21/24, 07/19/24, 08/02/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Greene

Ozarks Regional YMCA

323 North Patton Avenue

Sponsor No: 800

Contact: Kaylee Liley

(417) 862-8962

Springfield, MO 65806

Approval Date: May 28, 2024

Site:

800-37 Camp Wakonda 22237 Lawrence 2080 Contact: Myra Cassady

(417) 491-4206

Ash Grove, MO 65604 County: Lawrence

| Dates of Operation: | 02-Jun-2024 to 0 | 2-Aug-2024 | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------|------------------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:10 PM | 01:10 PM | Х | Χ | Х | Х | Х | | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 06:10 PM | 07:10 PM | Х | Х | Х | Х | | | Х |
| Meal Type: Self-Prep | | | | | | | | | |

Closed - June8,15,22,29-30, July 1-6,13,17-20,27-28



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

800-47 Cassville YMCA Day Camp Contact: Leah Treadwell

4020 N Main Street (417) 862-8962

Cassville, MO 65625 County: Barry

| Dates of Operation: | Dates of Operation: 24-Jun-2024 to 09-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | X | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

800-41 Dallas County Area YMCA Contact: Eric Smith-Rosenkrans

932 W. Main Street (417) 862-8962

Buffalo, MO 65622 County: Dallas

| Dates of Operation: | Dates of Operation: 09-May-2024 to 09-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

No Program, closed May 21-June 18, during summer school. Closed July 4-5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

800-28 Downtown YMCA (Pat Jones)

1901 E Republic Rd

Contact: Courtney Carpenter

(417) 862-8962

Springfield, MO 65804 County: Greene

| Dates of Operation: | Dates of Operation: 24-May-2024 to 16-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

This site is only OPEN May 24, 28-31 and August 5-16.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

800-33 Hollister Summer Day Camp

396 Cedar Ridge Dr

Contact: Katie Young

(417) 862-8962

Branson, MO 65616 County: Taney

| Dates of Operation: 01-Jul-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | X | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

800-31 Lebanon Summer Day Camp Contact: Jackie Grider

500 E. Elm (417) 862-8962

Lebanon, MO 65536 County: Laclede

| Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | 9-Aug-2024 | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

800-38 Monett YMCA Summer Camp Contact: Layla Minton 115 S Lincoln Ave

(417) 862-8962

Monett, MO 65708 County: Barry

| Dates of Operation: | 24-Jun-2024 to 0 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Greene

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Republic R-III School District Sponsor No: 2778

636 N Main

Contact: Carrie Vasquez

(417) 735-3753

Republic, MO 65738

Approval Date: May 3, 2024

Site:

2778-7 McCulloch Elementary Contact: Brian Gasper

234 E Anderson (417) 735-3753

Republic, MO 65738 County: Greene

| Dates of Operation: | 29-May-2024 to 1 | 5-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 3, 2024 | 1 |
|----------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 03:00 PM | 04:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4 & 5 for Independence Day August 5 & 6 Staff Training Days



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2778-3 Republic Middle School Contact: Sandra Saenz 1 Tiger Drive

(417) 735-3753

Republic, MO 65738 County: Greene

| Dates of Operation: 29-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | • • | | | Revised Date: May 3, 2024 | | | |
|--|----------|-------------|-----|-----|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 06:50 AM | 07:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2778-8 Lyon Elementary 201 E. State Highway 174 Contact: Ashley Baker

(417) 735-3753

Republic, MO 65738 County: Greene

| Dates of Operation: 29-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2778-1 Price Elementary School Contact: Dianna Wheeler

518 N. Hampton (417) 735-3753

Republic, MO 65738 County: Greene

| Dates of Operation: 29-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | • | | | Revised Date: May 26, 2024 | | | |
|--|----------|-------------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2778-2 Republic High School 4370 Repmo Dr.

(417) 735-3753

Contact: Melissa Head

Republic, MO 65738 County: Greene

| Dates of Operation: 29-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 06:50 AM | 07:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:10 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Salvation Army Sponsor No: 2233 County: Greene

1707 West Chestnut Expressway Contact: Kelly Thomas

(417) 862-5509

Springfield, MO 65802

Approval Date: May 13, 2024

Site:

2233-1 The Salvation Army Contact: Noriko Makoski 1707 W. Chestnut Expressway (417) 862-5509

Springfield, MO 65802 County: Greene

| Dates of Operation: | 28-May-2024 to 1 | 5-Aug-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | ay 13, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 12:00 PM | 01:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |

June 19, July 4, & July 5



County: Greene

Missouri Department of Health and Senior Services

Fiscal Year: 2024

School Dist of Springfield R-12

Sponsor No: 2026 1458 East Chestnut Expressway

Contact: Kim Keller (417) 523-1110

Springfield, MO 65802

Approval Date: May 22, 2024

Site:

2026-74 Academy of Exploration Contact: Christy Lucas

3238 N Grant Ave (417) 523-1790

Springfield, MO 65803 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-98 AgAcademy 2335 S Kansas Expressway Contact: Joyce Pilarski (417) 523-9290

Springfield, MO 65807

County: Greene

| Dates of Operation: | 03-Jun-2024 to 28 | -Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 22, 202 | 24 |
|---------------------|------------------------------|-----------|---|------------|-------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E Chestnut Expwy Springfield, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

N/A



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-1 McGregor Contact: Ruth Chaplain 1221 W Madison St (417) 523-5790

SPRINGFIELD, MO 65806 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|--|------------------------------|-----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-46 Phelps Contact: Shelley Clark 934 S Kimbrough (417) 523-3390

Springfield, MO 65806 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|--|------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E Chestnut Expwy Springfield, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E Chestnut Expwy Springfield, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-91 Turning Point Church Contact: Scott Hendrix 1722 N National (417) 523-9692

Springfield, MO 65803 County: Greene

| Dates of Operation: | Dates of Operation: 08-Jul-2024 to 26-Jul-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | , | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-20 William ES Contact: Lynette Wright 2205 W Kearney St

(417) 523-2090

SPRINGFIELD, MO 65803 County: Greene

| Dates of Operation: | 03-Jun-2024 to 02 | ?-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 22, 202 | 24 |
|---------------------|------------------------------|------------|----------------------------------|------------|-------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Summer School 6-3 to 6-28-24;

Closed 6-29 to 7-7

O'Reilly and Sertoma Boys & Girls Club 7-8 to 8-2-24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-48 Fremont Elementary

1813 S. Scenic

Contact: Diana Perryman

(417) 523-1790

Springfield, MO 65803 County: Greene

| Dates of Operation: | 03-Jun-2024 to 28 | -Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|------------------------------|-----------|----------------------------------|------------|-------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:10 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

N/A



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-47 Bingham Elementary

2126 E. Cherry

Contact: Debra Maples

(417) 523-3490

Springfield, MO 65802 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|--|------------------------------|-----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | X | Х | X | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

N/A



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-34 Sunshine Contact: Lisa Rice

421 E Sunshine Street (417) 523-5290

Springfield, MO 65807 County: Greene

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | ?-Aug-2024 | • • | | | Revised Date: May 29, 2024 | | | |
|--|------------------------------|------------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Summer School 6-3 to 6-28-24;

Closed 6/29 to 7/7

YMCA Summer Academy 7-8 to 8-2-24

Note: There will be reduced service time for lunch on Thursdays in July and August (11th,18th and 25th of July and August 1, 2024) due to all students out for field trip - Service Time will be 10:15 a.m. to 10:45 a.m.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-28 Bissett Elementary 3014 W Calhoun Street Contact: Marti Davis

(417) 523-2890

Springfield, MO 65802 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | • | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-14 Delaware Elementary

1505 S Delaware

Contact: Crista Garvin

(417) 523-3790

Springfield, MO 65804 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|--|------------------------------|-----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 02:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

N/A



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-36 Early Childhood Shining Stars

2525 W. College Rd

Contact: Joyce Pilarski

(417) 523-9290

Springfield, MO 65802 County: Greene

| Dates of Operation: | 03-Jun-2024 to 28 | 3-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 29, 202 | 24 |
|---------------------|------------------------------|------------|----------------------------------|------------|-------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 09:00 AM | X | Х | Х | Х | | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E 0 Springfie | Chestnut I | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-50 Jarrett Middle School

906 W PORTLAND

Contact: Kim Wahlquist

(417) 523-3190

SPRINGFIELD, MO 65807 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 29, 2024 | | | |
|--|------------------------------|-----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-33 Mark Twain Contact: Lisa Rice

2352 S Weaver Ave (417) 523-4390

SPRINGFIELD, MO 65807 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | • | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | - | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-29 Parkview HS 516 W Meadowmere Street Contact: Bonnie Thomas

(417) 523-9290

Springfield, MO 65807 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 3-Jun-2024 | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|--|------------------------------|------------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | X | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-32 Pershing Contact: Traci Woodiel 2120 S Ventura Ave (417) 523-2490

SPRINGFIELD, MO 65804 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|---------------------|--|----------|----------------------------------|----------------------|-------|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | • | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-2 Pipkin Middle School

1215 N Boonville Ave

Contact: Tonya Juarez

(417) 523-6190

Springfield, MO 65802 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-57 Pleasant View Middle School

2210 E State Hwy AA (417) 523-2390

Springfield, MO 65803 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 3-Jun-2024 | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|--|------------------------------|------------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut I | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Contact: Lisa Evans



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-39 Sherwood Elementary

2524 S Golden

Contact: Krista Scheffler

(417) 523-3890

Springfield, MO 65804 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Summer School 6-3 to 6-28-24;

Closed 6/29-7/7

O'Reilly and Sertoma Boys & Girls Club 7-8 to 8-2-24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-12 Weaver Elementary

1461 N Douglas Ave

Contact: LaDawnna Pitts

(417) 523-1290

SPRINGFIELD, MO 65802 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 29, 2024 | | | |
|---------------------|--|--|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | m Keller Aramark 17) 523-1110 1458 E Chestni Springfield, MC | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 02:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2026-9 Weller Elementary

1630 N Weller Ave

Contact: Donna Kratzer

(417) 523-1990

Springfield, MO 65803 County: Greene

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 29, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Keller (417) 523-1110 | | Aramark 1458 E C Springfie | Chestnut E | Expwy | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Greene

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Willard R-II School District Sponsor No: 2529 460 Kime Street

Contact: Phil Broyles

(417) 742-2584

Willard, MO 65781

Approval Date: March 8, 2024

Site:

2529-9 Willard Middle School Contact: Corena Arnold 205 North Miller Ave

(417) 742-2584

Willard, MO 65781 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: March 8, 2024 | | | | |
|--|----------|----------------------|-----|-----|-----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 07:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

None

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2529-6 Willard North Elementary

409 South Farmer Road

Contact: Becky Haley

(417) 742-2584

Willard, MO 65781 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: March 8, 2024 | | | | |
|--|----------|----------------------|-----|-----|-----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 07:30 AM | Х | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | _ | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:20 PM | X | Х | X | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

None

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2529-1 Willard Orchard Hills Elementary 4595 West Farm Road 140

Contact: Ellie Deckard

(417) 742-2584

Springfield, MO 65802 County: Greene

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 8-Jun-2024 | Site Status:Approved | | | Revised Date: March 8, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 07:40 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:20 PM | X | X | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Grundy

Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Central County: Grundy

North Central Missouri College

1301 Main

Site:

Trenton, MO 64683

Sponsor No: 149

Contact: Holly Hernandez

(660) 359-3948

Approval Date: May 20, 2024

149-12 North Central MO College Contact: Janet Pultz

1301 Main Street (660) 357-6332

Trenton, MO 64683 County: Grundy

Site Status: Approved Dates of Operation: 29-May-2024 to 27-Jun-2027 Revised Date: May 20, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:40 AM 08:30 AM Χ Χ Χ Jeff Smith Great Western Dining Meal Type: FSMC (660) 359-3948 1301 Main Street Trenton, MO AM Snack: Meal Type: n/a Lunch: 12:10 PM 01:00 PM Χ Χ Χ Х Great Western Dining Jeff Smith Meal Type: FSMC (660) 359-3948 1301 Main Street Trenton, MO PM Snack: Meal Type: n/a Supper: 05:00 PM 06:00 PM Χ Χ Χ Х Jeff Smith **Great Western Dining** Meal Type: FSMC (660) 359-3948 1301 Main Street Trenton, MO

June 5th: early lunch at 11am-12:pm due to off-campus event,

June 19th-no meals due to National Holiday-campus closed

June 20th: Off-campus trip(no meals on site)

June 27th: No lunch or supper that day due to Move-Out Day-students leave campus



County: Hickory

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Hickory District: Southwestern

County of Hickory School District R-I

20663 US Highway 65

Urbana, MO 65767

Site:

Sponsor No: 1923

Contact: Amanda Hash

(417) 993-4225

Approval Date: May 20, 2024

1923-1 Skyline Elementary

20663 Highway 65

Contact: Amanda Hash

(417) 993-4225

Urbana, MO 65767 County: Hickory

Dates of Operation: 03-Jun-2024 to 28-Jun-2024 Site Status:Approved Revised Date: May 20, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 08:10 AM 09:40 AM Х Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 11:00 AM 12:40 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Hickory County Farmers Market Sponsor No: 3436 County: Hickory 24885 State Highway 254 Contact: Dawn Vader (417) 745-2138 Hermitage, MO 65668 Approval Date: May 30, 2024 Site: Contact: Dawn Vader 3436-1 Hickory County Farmers Market 24885 State Highway 254 (417) 745-2138 Hermitage, MO 65668 County: Hickory Revised Date: May 30, 2024 Dates of Operation: 24-May-2024 to 16-Aug-2024 Site Status: Approved Mon Tue Thu Wed Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a Supper: 03:10 PM 05:00 PM Χ Meal Type: Self-Prep

N/A



County: Howell

Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Central County: Howell

Glenwood R-8 School District

10286 State Route 17

West Plains, MO 65775

Sponsor No: 3743

Contact: Joyce Vonallmen

(417) 256-4849

Approval Date: April 1, 2024

Site:

3743-1 Glenwood R-8 School District

10286 State Route 17

Contact: Lorie Jenkins

(417) 256-4849

West Plains, MO 65775 County: Howell

Dates of Operation: 06-May-2024 to 24-May-2024 Site Status:Approved Revised Date: May 26, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:00 AM Х Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 11:30 AM 12:40 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a



County: Howell

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Mountain View-Birch Tree R-III

Sponsor No: 1974 502 N. Elm St.

Contact: Martha Vendt

(417) 934-5408

Mountain View, MO 65548

Approval Date: May 16, 2024

Site:

1974-4 Mountain View Elementary Contact: Angie Jester (417) 934-2550

314 N Elm

Mountain View, MO 65548 County: Howell

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 16, 202 | 24 |
|---------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | • | • | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | • | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | • | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1974-2 Mountain View Middle School Contact: Tammy Heiney

1054 Old Hwy 60 (417) 934-5405

Mountain View, MO 65548 County: Shannon

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|---------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | • | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Howell

School District of Willow Springs R-IV

215 West Fourth Street

Sponsor No: 2049 Contact: Regina Roberts

(417) 469-3260

Willow Springs, MO 65793

Approval Date: April 26, 2024

Site:

2049-1 Willow Springs Elementary

215 W. Fourth Street

Contact: Regina Roberts

(417) 469-3060

Willow Springs, MO 65793 County: Howell

| Dates of Operation: | Dates of Operation: 28-May-2024 to 20-Jun-2024 | | Site Status:Approved | | | Revised Date: April 26, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Howell

Missouri Department of Health and Senior Services

Fiscal Year: 2024

West Plains Reorganized School District No 7

610 E. Olden

Sponsor No: 2211

Contact: Kayla Harper

(417) 543-0158

West Plains, MO 65775

Approval Date: April 26, 2024

Site:

2211-1 West Plains Elementary School

1136 Allen Street

Contact: Becky Hutchinson

(417) 256-6155

West Plains, MO 65775 County: Howell

| Dates of Operation: | 20-May-2024 to 1 | 4-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ap | oril 26, 20 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not be in school on Memorial Day: May 27.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2211-2 West Plains Middle School Contact: Donnie Miller

730 E. Olden (417) 256-6155

West Plains, MO 65775 County: Howell

| Dates of Operation: 20-May-2024 to 14-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 23, 2024 | | | | |
|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Memorial Day



County: Iron

Fiscal Year: 2024

Missouri Department of Health and Senior Services

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County: Iron District: Southeastern

Arcadia Valley R-II

750 Park Drive

Site:

Ironton, MO 63650

Sponsor No: 2056

Contact: Angie Asher

(573) 546-9700

Approval Date: May 14, 2024

2056-1 Arcadia Valley Elementary

700 Park Drive

Contact: Brian Beard

(573) 546-9700

Ironton, MO 63650 County: Iron

| Dates of Operation: 21-May-2024 to 18-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 14, 2024 | | | | |
|--|-------------------------------|----------|---|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Brian Beard (573) 546-9700 | | AV Elementary-Opaa 700 Park Drive Ironton, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Brian Beard (573) 546-9700 | | AV Elem 700 Park Ironton, I | | paa | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27

Site:

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Penuel, Inc dba Camp Penuel

Sponsor No: 3766
County: Iron
Contact: Mary Thomlinson

Contact: Mary Thomlinson (573) 733-2110

Ironton, MO 63650

Approval Date: May 18, 2024

3766-1 Camp Penuel Contact: Larry Booth 10451 MO-72 (573) 366-8063

Ironton, MO 63650 County: Iron

Dates of Operation: 29-May-2024 to 02-Aug-2024 Site Status:Approved Revised Date: May 18, 2024

| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
|----------------------|-----------------------------------|----------|-----------------------------------|-----|-----|-----|-----|-----|-----|
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | Mary Thomlinson (573) 546-3020 | | Camp Pe PO Box 3 Ironton, I | 367 | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | Mary Thomlinson (573) 546-3020 | | Camp Pe PO Box 3 Ironton, I | 367 | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We do not have projected dates off



County: Jackson

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Jackson District: Northwestern

Boys & Girls Clubs of Greater Kansas City

4001 Dr Martin Luther King Jr. Blvd

Suite 102

Kansas City, MO 64130

Sponsor No: 1350

Contact: Michelle Ruffin

(816) 462-0137

Approval Date: May 19, 2024

Site:

1350-3 Boys & Girls Club of Greater Kansas City -

Wagner Unit

2405 Elmwood

Contact: Ruth Roulette

(816) 241-5252

County: Jackson

Kansas City, MO 64127

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 19, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1350-1 Boys & Girls Club Of Greater KC-

Thornberry Club 3831 E. 43rd St

Contact: LaTriesha Smith

(816) 861-6300

County: Jackson

Kansas City, MO 64130

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 19, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:30 AM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | X | Х | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | · | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1350-4 Boys & Girls Club of Greater Kansas City -

Hawthorn

16995 East Dover Lane

Contact: Tyra Agee

(816) 257-7010

County: Jackson

Independence, MO 64056

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1350-5 Boys and Girls Club of Greater KC -

Independence

315 South Leslie

Contact: Monica Lockridge

(816) 461-1422

County: Jackson

Independence, MO 64056

| Dates of Operation: 03-Jun-2024 to 02-Aug-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Emmanuel Family & Child Development Center and Emergency Shelter For Children

4736 Prospect Ave

Sponsor No: 1004

County: Jackson

Contact: Brittany Stapleton

(816) 921-3164

Kansas City, MO 64130

Approval Date: May 17, 2024

Site:

1004-21 Emmanuel Familly & Child Development

Center #2

4736 Prospect

Contact: Deborah Mann

(816) 921-3164

County: Jackson

Kansas City, MO 64130

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 17, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Juneteenth Day and July 4th & 5th Independance Day

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1004-5 Emmanuel Family and Child Development

Center

2402 Swope Parkway

Contact: Janel Fields

(913) 609-5448

County: Jackson

Kansas City, MO 64130

| Dates of Operation: | 03-Jun-2024 to 1 | 6-Aug-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 17, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Juneteenth Day and July 4th & 5th Independence Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Fort Osage R-I School District

25102 E US 24 hwy

Independence, MO 64056

Sponsor No: 2518

County: Jackson

Contact: Stacie Waller

(816) 650-7207

Approval Date: April 26, 2024

Site:

2518-7 1st Baptist Church of Buckner

131 S Hudson

Contact: Pam Tann

(816) 650-7207

Buckner, MO 64016 County: Jackson

| Dates of Operation: | 29-May-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 22, 20 | 24 |
|----------------------|----------------------------|------------|----------------------------------|-----------------------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Pam Tann (816) 650-7319 | | | Elementa ey Street MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Pam Tann (816) 650-7319 | | Buckner 13 S Sibl Buckner, | ey Street | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will plan to close on June 19th, July 4th and July 5th.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-2 Cler-Mont Elementary

19009 E Susquehanna Ridge

Contact: Jill Krause

(816) 650-7207

Independence, MO 64056 County: Jackson

| Dates of Operation: 29-May-2024 to 09-Aug-2024 | | 9-Aug-2024 | • • • | | | Revised Date: April 22, 2024 | | | |
|--|----------|------------|-------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th, July 4th, or July 5th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-4 Hawthorne Place Apts/Townhomes Contact: Cheryl Wilson

16995 E. Dover Lane

(816) 650-7207

Independence, MO 64056 County: Jackson

| Dates of Operation: | 29-May-2024 to 0 | 9-Aug-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ap | oril 22, 20 | 24 |
|----------------------|---------------------------------|------------|----------|----------------------------------|--------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Cheryl Wilson (816) 650-7689 | | 24300 E | ails Elem Bundsch dence, M | u Rd ´ | | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th, July 4th, and July 5th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-10 High School Contact: Leeanne Tupinio 2101 N Twyman Rd (816) 650-7207

Independence, MO 64058 County: Jackson

| Dates of Operation: | 29-May-2023 to 2 | 28-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 22, 202 | 24 |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th.

District is unsure of what camps may be running at the high school in July or August. I will update the end date when I am made aware

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-5 Indian Trails Elem 24300 East Bundschu Road Contact: Chris Osborne

(816) 650-7207

Independence, MO 64058 County: Jackson

| Dates of Operation: | Dates of Operation: 29-May-2024 to 09-Aug-202 | | • • | | | Revised Date: April 22, 2024 | | | |
|----------------------|---|----------|---------|-----------------------------------|--------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Cheryl Wilson (816) 650-7689 | | 24300 E | ails Elem Bundsch dence, M0 | u Rd ´ | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Cheryl Wilson (816) 650-7689 | | 24300 E | ails Elem Bundsch dence, M0 | u Rd ´ | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th, July 4th and July 5th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-12 McCoy Park Contact: Kelley Hayes N. Delaware St and Hwy 24 (816) 650-7207

Independence, MO 64050 County: Jackson

| Dates of Operation: | 29-May-2024 to 0 | 9-Aug-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ap | oril 22, 202 | 24 |
|----------------------|-------------------------------|------------|----------|----------------------------------|----------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Jill Krause (816) 650-7358 | | 19009 E | nt Elemen Susqueh dence, M | anna Rid | ge | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th, July 4th and July 5th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-9 Osage Trails Contact: Patricia Nunamaker 2101 N Twyman Rd

(816) 650-7207

Independence, MO 64058 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 22, 202 | 24 |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Supper:

Meal Type: n/a

Fiscal Year: 2024

Site: 2518-23 Independence Salvation Army Contact: Maryls Allison 14700 E Truman Rd (816) 650-7207 Independence, MO 64050 County: Jackson Dates of Operation: 03-Jun-2024 to 09-Aug-2024 Site Status: Approved Revised Date: April 26, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:00 AM 01:00 PM Χ Χ Χ Χ Χ Mandy Vassalle Elm Grove Elementary Meal Type: Central Kitchen (816) 650-7411 18000 E Kentucky Rd Independence, MO PM Snack: Meal Type: n/a

We will not operate on June 19th, July 4th and July 5th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Independence, MO 64054

Fiscal Year: 2024

Site:

2518-24 Blendwell Community Cafe Contact: Kim Weedin

10725 E US Hwy 24 (816) 650-7207

Dates of Operation: 01-Jul-2024 to 09-Aug-2024 Site Status: Approved Revised Date: April 30, 2024

County: Jackson

| Dates of Operation. | -Aug-2024 | Sile Status.Approved | | | Revised Date. April 30, 2024 | | | | |
|----------------------|-----------|----------------------|-----|-----|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4 and 5

Fridays, lunch ends at 12PM.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2518-3 Elm Grove Elementary

18000 E Kentucky

Contact: Mandy Vassalle

(816) 650-7207

Indepeoendence, MO 64058 County: Jackson

| Dates of Operation: | Dates of Operation: 29-May-2024 to 09-Aug-202 | | • • | | | Revised Date: May 24, 2024 | | | |
|----------------------|---|----------|---------|------------------------------------|-----------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Mandy Vassalle (816) 650-7411 | | 18000 E | ve Elemei Kentucky dence, M0 | [,] Rď | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 01:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Mandy Vassalle (816) 650-7411 | | 18000 E | ve Elemei Kentucky dence, M | [,] Rď | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will not operate on June 19th, July 4th and July 5th



County: Jackson

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Guadalupe Center Inc Sponsor No: 52

1015 Avenida Cesar E. Chavez Contact: Victoria Prymus

(816) 702-7415

Kansas City, MO 64108

Approval Date: May 20, 2024

Site:

Contact: Ben Williams 52-5 Alta Vista High 1524 Paseo Blvd (816) 471-2582

Kansas Building

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 17-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|----------|----------------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Victoria Prymus (816) 260-9988 | | | dalupe - ruman Ro City, MO | | | | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Victoria Prymus (816) 260-9988 | | | dalupe - ruman Ro City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed - 6/19/24, 7/4/24, and 7/5/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

52-16 Alta Vista Middle Contact: Mayra Figueroa 2640 Belleview

(816) 221-5226

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 1 | 9-Jul-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:00 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 6/19/24, 7/4/24, and 7/5/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

52-26 Villa Guadalupe Library

1535 Van Brunt Blvd

Contact: Wilmer Ramos

(816) 221-5226

Kansas City, MO 64127 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 19-Jul-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|----------------------|-----------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Victoria Prymus (816) 260-9988 | | 1 | idalupe - ruman Ro City, MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Victoria Prymus (816) 260-9988 | | 1 | idalupe - ruman Ro City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed - 6/19/24, 7/4/24, and 7/5/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

52-19 Villa Guadalupe-Academia De Ninos

5123 E. Truman Rd

Contact: Katy Cibrian

(816) 472-1471

Kansas City, MO 64127 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 19-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|---|---------------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Victoria Prymus (816) 260-9988 | | Villa Guadalupe - Holter 5201 E Truman Rd Kansas City, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:00 AM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | Victoria Prymus (816) 260-9988 | | | dalupe - ruman R City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | <u> </u> | | | | | | | |

Closed June 19th - Juneteenth and July 4 & July 5 - Independence Day



County: Jackson

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Hickman Mills C-I School District

Sponsor No: 2195 5401 East 103rd Street

Contact: Kendra Moore

(816) 316-7104

Kansas City, MO 64137

Approval Date: May 19, 2024

Site:

2195-15 Freda Markley Early Childhood Center

9201 East Bannister Rd

Contact: Tiffany Parks

(816) 316-8500

Kansas City, MO 64134 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 19, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:40 PM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed-June 19th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2195-7 Ruskin High School Contact: Denise Johnson

7000 E 111th (816) 316-7452

Kansas City, MO 64134 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 28 | 8-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 19, 202 | 24 |
|----------------------|-------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2195-4 Warford Elem Contact: Brenda Richardson 11400 Cleveland Ave (816) 316-8400

Kansas City, MO 64137 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 19, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2195-2 Santa Fe Elem Contact: Scharelle Mickens 8908 Old Santa Fe Rd (816) 316-7950

Kansas City, MO 64138 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: M | ay 21, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|-----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:50 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19th Closed for a week beginning 7/1/2024-7/5/2024



County: Jackson

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Independence School District

14001 East 32nd Street South

Sponsor No: 2060 Contact: Brad Kramer

(816) 521-5371

Independence, MO 64055

Approval Date: April 4, 2024

Site:

2060-6 North Rock Creek/Korte Elementary

2437 S Hardy

Contact: Lynn Pritchett

(816) 521-5430

Independence, MO 64052-1451

County: Jackson

| Dates of Operation: | 01-Jul-2024 to 07 | '-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 4, 202 | 4 |
|----------------------|-------------------|------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:20 AM | 09:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:50 AM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 07/04 & 5.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-13 William Southern Elementary

4300 S Phelps Rd

Contact: Tracy Orton

(816) 521-5475

Independence, MO 64055 County: Jackson

| Dates of Operation: | 01-Jul-2024 to 07 | '-Aug-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ap | oril 4, 2024 | 4 |
|----------------------|-------------------|------------|----------|------------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:20 AM | 09:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:50 AM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 07/04 & 5.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-23 Abraham Mallinson Elementary

709 N Forest St

Contact: Susan Barnett

(816) 521-5530

Sugar Creek, MO 64054 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | 1 |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-31 Cassell Park Elementary

10401 E 31st St. S

Contact: Sara Allen

(816) 521-5540

Independence, MO 64052 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | 1 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 06/19.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-7 G.C. Bingham Middle School Contact: Emily Hill

1716 S Speck Rd (816) 521-5490

Independence, MO 64057 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: M | ay 9, 2024 | 4 |
|----------------------|------------------|-------------|----------|-----------|------|---------|-----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-26 Little Blue Elementary

2020 Quail Drive

Contact: Kristen Harris

(816) 521-5480

Independence, MO 64057 County: Jackson

| Dates of Operation: | 29-May-2024 to 0 | 7-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | 1 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 06/19 & 07/04-5.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-29 Mill Creek Elementary

2601 North Liberty Street

Contact: Amy Ferguson

(816) 521-5420

Independence, MO 64050 County: Jackson

| Dates of Operation: 29-May-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 9, 2024 | | | | |
|--|----------|----------------------|-----|-----|---------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-8 Pioneer Ridge Middle School

1656 South Speck Road

Contact: Mary Grado

(816) 521-5385

Independence, MO 64057 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | 1 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-14 Santa Fe Trail Elementary

1301 Windsor St.

Contact: Cristra Crooks

(816) 521-5450

Independence, MO 64055-1197 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | ļ |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-10 Spring Branch Elementary 20404 East Truman Road

Contact: Codi Rigdon

(816) 521-5455

Independence, MO 64056 County: Jackson

| Dates of Operation: 29-May-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 9, 2024 | | | | |
|--|----------|----------------------|-----|-----|---------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-19 Sycamore Hills Elementary

15208 East 39th Street South

Independence, MO 64055 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | ļ |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Contact: Kristi Hunt

(816) 521-5465

Closed 06/19.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-4 Thomas Hart Benton Elementary

429 South Leslie Avenue

Contact: Callie Shields

(816) 521-5390

Independence, MO 64050 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | ļ |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-11 Three Trails Elementary

11801 East 32nd Street

Contact: Leslie Pollock

(816) 521-5470

Independence, MO 64052 County: Jackson

| Dates of Operation: 29-May-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 9, 2024 | | | | |
|--|----------|----------------------|-----|-----|---------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2060-21 William Chrisman High School

1223 North Noland Road

Contact: Bryan Abts

(816) 521-5355

Independence, MO 64050 County: Jackson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 9, 2024 | ļ |
|----------------------|------------------|-------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Kansas City MO Public School District

Sponsor No: 1932

County: Jackson

2901 Troost Avenue

Contact: Chon Walters (816) 418-7011

Kansas City, MO 64109

Approval Date: May 20, 2024

Site:

Contact: QUSHA BARBEE 1932-77 Banneker Elementary 7050 ASKEW AVE

(816) 418-7452

KANSAS CITY, MO 64132 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 11:30 AM | 01:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |

CLOSED 6/19/24 - JUNETEENTH



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-112 Border Star Contact: QUSHA BARBEE 6321 WORNALL RD. (816) 418-3250

KANSAS CITY, MO 64113 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

CLOSED 6/19/24 - JUNETEENTH



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-117 Carver Dual Language Contact: QUASHA BARBEE

4600 ELMWOOD AVE (816) 418-3250

KANSAS CITY, MO 64130 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | X | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

CLOSED 6/19/24 - JUNETEENTH



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-70 East High School Contact: QUIANA WILLIAMS 1924 VAN BRUNT BLVD

(816) 418-1700

KANSAS CITY, MO 64127 County: Jackson

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 8-Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-63 Faxon Elementary 1320 E. 32ND TERRACE Contact: TALISHA ARCHIE

(816) 418-7758

KANSAS CITY, MO 64109 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-13 Hartman Elementary Contact: QUSHA BARBEE 8111 OAK STREET

(816) 418-3250

KANSAS CITY, MO 64114 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | X | Х | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-101 JA Rogers 6400 E. 23RD STREET Contact: QUIANA WILLIAMS

(816) 418-1700

KANSAS CITY, MO 64126 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: TALISHA ARCHIE 1932-43 Lincoln Middle 2012 E. 23RD STREET

(816) 418-7758

KANSAS CITY, MO 64108 County: Jackson

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 8-Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Site:

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

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1932-46 Manual Career Center 1215 E. Truman Road Contact: ASHTON IBARRA

(816) 418-7017

Kansas City, MO 64106 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | | oved | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|-----|-----|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:40 AM | 12:10 PM | X | Χ | X | X | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-107 Northeast High School Contact: QUIANA WILLIAMS

415 Van Brunt Blvd. (816) 418-7436

Kansas City, MO 64124 County: Jackson

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 8-Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-48 Penn Valley Gifted Academy

3201 Southwest Trafficway

Contact: ASHTON IBARRA

(816) 418-7017

Kansas City, MO 64111 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 26-Jul-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 10:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

CLOSED - 6/19/24 JUNETEENTH and 7/4/24 INDEPENDENCE DAY



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-1 Phillips @ Attucks Elementary School Contact: TALISHA ARCHIE

2400 Prospect Ave (816) 418-7758

Kansas City, MO 64127 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-24 Primitivo Garcia Elementary Contact: QUIANA WILLIAMS

1000 W 17TH ST (816) 418-7436

KANSAS CITY, MO 64108 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:50 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-54 Wheatley Elementary Contact: TALISHA ARCHIE

2415 AGNES AVE (816) 418-7758

KANSAS CITY, MO 64127 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:50 PM | X | Х | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1932-33 Woodland Community School Contact: ASHTON IBARRA

711 Woodland Ave (816) 418-7017

Kansas City, MO 64106 County: Jackson

| Dates of Operation: (| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | | | | | | • | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | | | | | | • | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed June 19th, 2024 for JUNETEENTH



Fiscal Year: 2024

Missouri Department of Health and Senior Services

·

Nutrition & Child Services Agency

12404 BLUERIDGE EXTENSION

Contact: Aisha Washington

County: Jackson

Grandview, MO 64030

Approval Date: May 21, 2024

Sponsor No: 3176

Site:

3176-59 Sisters In Christ - June

6108 BLUE RIDGE BLVD

Contact: ANTONIA UWEAKE

(816) 772-3398

(816) 572-0471

RAYTOWN, MO 64133 County: Jackson

Dates of Operation: 01-Jun-2024 to 17-Aug-2024 Site Status:Approved Revised Date: May 21, 2024 Mon Tue Wed Thu Fri Sat Sun

Breakfast: 09:00 AM 10:00 AM Χ Χ Χ Χ Fatima Washington Masjid AL KAREEM Meal Type: Central Kitchen (816) 334-8615 12404 BLUERIDGE EXTENTION GRANDVIEW, MO AM Snack: Fatima Washington Masjid AL KAREEM Meal Type: n/a (816) 334-8615 12404 BLUERIDGE EXTENTION GRANDVIEW, MO 12:30 PM 01:30 PM Χ Lunch: Χ Χ Χ Fatima Washington Masjid AL KAREEM Meal Type: Central Kitchen (816) 334-8615 12404 BLUERIDGE EXTENTION GRANDVIEW, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed JUNE 19TH,24 & JULY 4TH,2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-57 Masjid AlKareem 12404 Blueridge Ext. Contact: SALIHU SAIDU

(816) 400-6645

Grandview, MO 64030 County: Jackson

| Dates of Operation: | Dates of Operation: 28-May-2024 to 17-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 26, 2024 | | | |
|----------------------------|--|--|--|-----------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | Fatima Washington (816) 334-8615 | | Masjid Al 12404 Bl GRAND\ | LUERIDG | E EXTE | NTION | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | X | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | | Masjid AL KAREEM 12404 BLUERIDGE EXTENTION GRANDVIEW, MO | | | | | | |
| PM Snack: | 01:30 PM | 02:00 PM | Х | Х | X | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | | Masjid AL KAREEM 12404 BLUERIDGE EXTENTION GRANDVIEW, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | Fatima Washington (816) 334-8615 | Masjid AL KAREEM 12404 BLUERIDGE EXTENTION GRANDVIEW, MO | | | | | | | |

Closed JUNE 19TH AND JULY 4TH 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-42 Cloverleaf Apt Complex- South

14554 S US 71 Highway

Contact: SEGINAL CHANEY

(727) 318-8332

Kansas City, MO 64147 County: Jackson

| Dates of Operation: | 28-May-2024 to 17- | Aug-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 26, 202 | 24 |
|----------------------------|-------------------------------------|----------|----------|--------------------------------|-------------------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:50 AM | 10:50 AM | Х | Х | Х | Х | Х | Х | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | | | | M SE EXTE) | NTION | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 02:00 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed JULY 4th 2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-60 DaHomey Training Center - July and

August

7609 Raytown Road

Contact: CAROLYN WHITNEY

(816) 772-3398

County: Jackson

Raytown, MO 64138

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Aug-2024 | Site Sta | itus:Appro | oved | Revised Date: May 26, 2024 | | | |
|--|-------------------------------------|----------|----------|--------------------------------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | 1 | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | 1 | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed JULY 4th, 2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-58 DaHomey Training Center - June

7609 Raytown Road

Contact: Sonya Allen

(816) 267-1792

Raytown, MO 64138 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2025 | | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|----------------------------|--|----------|----------------------|--------------------------------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | n | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | n | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-26 Islamic Center of Northland

8801 N Central Street

Contact: SADIYA YUNUSA

(913) 347-3472

Kansas City, MO 64155 County: Jackson

| Dates of Operation: | 07-Jun-2024 to 18- | Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 26, 202 | 24 |
|----------------------------|-------------------------------------|----------|----------|--------------------------------|--------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 10:00 AM | 10:30 AM | | | | | Х | | Х |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | l | 1 | L KAREE _UERIDG /IEW, MC | E EXTE | NTION | | | |
| Lunch: | 11:30 AM | 12:30 PM | | | | | X | | X |
| | Fatima Washington (816) 334-8615 | 1 | 1 | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-53 Meadowmere Park

13610 Byars Road

Contact: MAHMOOD BABA ADHMED

(816) 768-1659

Grandview, MO 64030 County: Jackson

| Dates of Operation: | Dates of Operation: 28-May-2024 to 17-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 26, 2024 | | | |
|----------------------------|--|---------------------------------|---------------------------------|-----------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 06:00 PM | 06:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | | Masjid Al 12404 Bl GRAND\ | LUERIDG | E EXTE | NTION | | | |
| Supper: | 04:30 PM | 05:30 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | Masjid Al 12404 Bl GRAND\ | LUERIDG | E EXTE | NTION | | | | |

Closed JULY 4TH 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-56 One Spirit Contact: ANTONIA UWAEKE 7900 BLUE RIDGE BLVD

(816) 328-6067

RAYTOWN, MO 64138 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 14- | Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 26, 202 | 24 |
|----------------------------|-------------------------------------|----------|----------|--------------------------------|--------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washingtor (816) 334-8615 | า | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| | Fatima Washingtor (816) 334-8615 | า | 1 | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |

Closed July 4th 2024.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-61 Sisters In Christ - July and August

6108 BLUE RIDGE BLVD

Contact: DEBBIE BEECHAM

(816) 772-3398

RAYTOWN, MO 64133 County: Jackson

| Dates of Operation: | Dates of Operation: 04-Jun-2024 to 17-Aug-2024 | | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|----------------------------|--|----------|----------------------|--------------------------------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | | | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | า | 12404 BI | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | Х | Х | Х | | | | |
| | Fatima Washingtor (816) 334-8615 | า | | L KAREE LUERIDG /IEW, MC | E EXTE | NTION | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed JUNE 19Th, 24Th & JULY 4Th, 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-51 Freedom Park

1215 Jones Avenue

Contact: SIERA WILLIAMSON

(816) 856-0459

Grandview, MO 64030 County: Jackson

| Dates of Operation: | 28-May-2024 to 20 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 | |
|----------------------------|-------------------------------------|--------------|--|-----------|--|---------|----------|------------|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | 11:00 AM | 11:30 AM | X | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | 10) 334-0013 | | | Masjid AL KAREEM 12404 BLUERIDGE EXTENTION GRANDVIEW, MO | | | | | |
| Lunch: | 12:00 PM | 01:30 PM | X | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | n | Masjid AL KAREEM 12404 BLUERIDGE EXTENTION GRANDVIEW, MO | | | | | | | |
| PM Snack: | | | | | | | | Х | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed JULY 4TH 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3176-52 John Anderson Park Contact: SEGINAL CHANEY

4701 E 135th Street

(727) 318-8332

Grandview, MO 64030 County: Jackson

| Dates of Operation: | Dates of Operation: 28-May-2024 to 20-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 28, 2024 | | | |
|----------------------------|--|--|----------|--------------------------------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 02:00 PM | 02:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | l | 1 | L KAREE _UERIDG /IEW, MC | E EXTE | NTION | | | |
| Supper: | 03:00 PM | X | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Fatima Washington (816) 334-8615 | Masjid AL KAREEM 12404 BLUERIDGE EXTENTION GRANDVIEW, MO | | | | | | | |

Closed JULY 4 TH 2024



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Pan-African Community Development Aid Sponsor No: 3220 County: Jackson 9717 Ditzler Avenue Contact: Sahar Al-Salam (816) 612-1228 Kansas City, MO 64134 Approval Date: April 3, 2024 Site: 3220-11 Huda Center Contact: Faisa Sharif 141 Van Brunt Blvd (816) 419-5295 Kansas City, MO 64123 County: Jackson Dates of Operation: 01-Jun-2024 to 11-Aug-2024 Site Status: Approved Revised Date: April 3, 2024 Thu Mon Tue Wed Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a 01:00 PM Χ Lunch: 11:00 AM Χ Sahar Al-salaam Alhuda Center Meal Type: Central Kitchen 141 Van Brunt Blvd (816) 612-1228 Kansas City, MO PM Snack: Χ Meal Type: n/a Supper: Meal Type: n/a



Missouri Department of Health and Senior Services

(816) 612-1228

Fiscal Year: 2024

Site: 3220-5 MNI Community Center Contact: Faisa Sharif 2639 East 11th Street (816) 419-5295 Kansas City, MO 64127 County: Jackson Site Status:Approved Dates of Operation: 01-Jun-2024 to 11-Aug-2024 Revised Date: April 3, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a 04:00 PM Supper: 02:00 PM Χ Χ Meal Type: Central Kitchen Sahar Al-salaam

Alhuda Center

141 Van Brunt Blvd Kansas City, MO



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Raytown C-2 School District

Sponsor No: 2887 Contact: Dana Seiler County: Jackson

6608 Raytown Rd

(816) 268-7076

Raytown, MO 64133

Approval Date: May 24, 2024

Site:

2887-11 Blue Ridge Elementary Contact: Brandy Summers

6410 Blue Ridge Blvd

(816) 268-4055

Raytown, MO 64133 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | |
|----------------------|--|----------|----------|-----------|------|----------------------------|-----|--|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:20 AM | 09:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | <u>. </u> | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2887-14 Central Middle School Contact: Lisa Welch

10601 E. 59th St.

(816) 268-2187

Raytown, MO 64133 County: Jackson

| Dates of Operation: | 30-May-2024 to 2 | 27-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 24, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2887-5 Fleetridge Contact: Allison Kirke 13001 E. 55 St. (816) 268-4247

Kansas City, MO 64133 County: Jackson

| Dates of Operation: 30-May-2024 to 27-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | |
|--|----------|----------|----------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:40 AM | 09:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 01:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2887-17 Laurel Hills Elementary

5401 Lane Ave.

Contact: Diana Scarcello

(816) 268-4313

Raytown, MO 64133 County: Jackson

| Dates of Operation: 30-May-2024 to 27-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | |
|--|----------|----------|----------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:50 AM | 09:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 2887-10 Northwood

Contact: Karen Coin 4400 Sterling Ave. (816) 268-4520

Kansas City, MO 64133 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | | |
|----------------------------|--|----------|--|-----------|--------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:20 AM | 09:20 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Lisa Welch (816) 268-2187 | | Raytown 10601 E. Raytown | 59th St. | Middle | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Lisa Welch (816) 268-2187 | | Raytown Central Middle 10601 E. 59th St. Raytown, MO | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | • | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2887-1 Raytown High School

6019

Blue Ridge Blvd. Raytown, MO 64133 Contact: Cathy Mancuso

(816) 268-3012

County: Jackson

| Dates of Operation: 30-May-2024 to 27-Jun-2024 | | | tus:Appr | oved | Revised Date: May 24, 2024 | | | | |
|--|----------|-------------------|----------------------------|-----------------------|-------------------------------------|---|---|--|--|
| | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| 06:50 AM | 08:00 AM | Х | Х | Х | Х | Х | | | |
| | | | | | • | | | | |
| | | | | | | | | | |
| | | | | • | • | | | | |
| 10:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | | |
| | | | | | - | | | | |
| | | | | | | | | | |
| | | | | • | • | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 06:50 AM | 06:50 AM 08:00 AM | Mon 06:50 AM 08:00 AM X | 06:50 AM 08:00 AM X X | Mon Tue Wed 06:50 AM 08:00 AM X X X | Mon Tue Wed Thu 06:50 AM 08:00 AM X X X X X | Mon Tue Wed Thu Fri 06:50 AM 08:00 AM X X X X X | Mon Tue Wed Thu Fri Sat 06:50 AM 08:00 AM X X X X X | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2887-3 Southwood Elementary Contact: Monica Hardin

8015 Raytown Rd (816) 268-4855

Raytown, MO 64138 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | | atus:Appr | oved | Revised Date: May 24, 2024 | | | | |
|----------------------|--|----------|-----|-----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:50 AM | 09:50 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:10 AM | 01:10 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2887-2 Spring Valley 8838 E. 83rd St.

Contact: Jessica Brooks

(816) 268-4749

Raytown, MO 64138 County: Jackson

| Dates of Operation: 30-May-2024 to 27-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | | |
|--|----------|----------|----------|-----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:50 AM | 09:50 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:20 AM | 01:20 PM | X | X | X | Х | X | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Jackson

Rotary Club Youth Camp

22310 Northeast Colbern

Sponsor No: 2002

Contact: Laurie Mozley

(816) 524-0923

Lees Summit, MO 64086

Approval Date: May 23, 2024

Site:

2002-1 Rotary Club Youth Camp

22310 NE Colbern Road

Contact: Laurie Mozley

(816) 524-0923

Lees Summit, MO 64086 County: Jackson

| Dates of Operation: | Dates of Operation: 07-Jun-2024 to 04-Aug-2024 | | | tus:Appro | oved | Revised Date: May 23, 2024 | | | | |
|----------------------|--|----------|-----|-----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | Х | Х | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Χ | Х | Х | Х | Х | Х | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | Х | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | 05:00 PM | 06:00 PM | Х | Χ | Х | Х | Х | Х | Х | |
| Meal Type: Self-Prep | | | | | | | | | | |

June 17, July 3-4, 23, 29, Aug 1



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Jackson

Salvation Army - Three Trails Camp

16200 East US Highway 40

Sponsor No: 2859 Contact: Carrie Dixon

(816) 373-4153

Kansas City, MO 64136

Approval Date: May 23, 2024

Site:

2859-1 Three Trails Camp 16200 East Us Hwy 40 Contact: Carrie Dixon

(816) 373-4153

Kansas City, MO 64136 County: Jackson

| Dates of Operation: | Dates of Operation: 11-Jun-2024 to 18-Jul-2024 | | | tus:Appro | oved | Revised Date: May 23, 2024 | | | |
|----------------------|--|----------|-----|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 10:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 02:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 05:00 PM | 07:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |



County: Jackson

Fiscal Year: 2024

Missouri Department of Health and Senior Services

St Luke Memorial Church of God In Christ

3100 East 31st Street

Sponsor No: 2874 Contact: Paula Warren

(816) 804-6756

Kansas City, MO 64128

Approval Date: May 21, 2024

Site:

2874-92 A Steam Village

1600 Paseo Blvd

Contact: Bernice Cottrell

(816) 535-0939

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 02 | 2-Aug-2024 | Site Sta | tus:Appro | oved | Revised Date: May 21, 2024 | | | | |
|----------------------------|--------------------------------|------------|--|-----------|----------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| _ | Learning | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | X | Х | X | Х | Х | | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | St. Luke Memorial Church 3100 East 31st Street Kansas City, MO | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed June 19, July 4, July 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-89 Brush Creek Community Center

3801 Emanuel Cleaver II Blvd.

Contact: Ramone Thompson

(816) 513-0730

Kansas City, MO 64130 County: Jackson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|----------------------------|--|----------|----------------------------------|------------|----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| k Ave. | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | St. Luke 3100 Eas Kansas (| st 31st St | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-79 Calvary Temple Baptist Church

2940 Holmes

Contact: Thomas Shelton

(816) 289-4211

Kansas City, MO 64109 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 24 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|------------------------------|--------------------------------|-----------|----------------------------------|------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| | Learning | | | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Mear I voe. Central Michelli | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-82 Clymer Community Center (T. B. Watkins)

1301 Vine Street

Contact: Martaina Hardaway

(913) 263-0355

Kansas City, MO 64106 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|---|----------------------------------|-----------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | anice Clark Richardson Early Lea 3515 Park Ave. Kansas City, MO | | | | | | | |
| AM Snack: | | | | • | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| | Learning | | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-47 Garrison Community Center

1124 E 5th Street

Contact: Dairee Njie

(816) 419-1676

Kansas City, MO 64106 County: Jackson

| Dates of Operation: | 02-Jun-2024 to 24 | I-Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | , | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-40 Grace United - Freedom School

801 Benton Blvd.

Contact: Lori Theus

(816) 289-6062

Kansas City, MO 64124 County: Jackson

| Dates of Operation: | 10-Jun-2024 to 02 | ?-Aug-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|-------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st Sti City, MO | | | | | |
| PM Snack: | | | | • | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | - | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site: -

2874-78 Gregg Klice Community Center - Camp

Program

1600 East 17th Terr

Contact: Ruth Aguilera

(816) 605-9061

County: Jackson

Kansas City, MO 64108

| Dates of Operation: | 03-Jun-2024 to 24 | 1-Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: M | ay 21, 20 | 24 |
|----------------------------|--------------------------------|------------|---------------------------------|------------------------------------|----------|---------|---------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pa Kansas (| | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | X | Х | X | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19, July 4 & 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-61 Hillcrest Community Center

10401 Hillcrest Road

Contact: Damon Cox

(816) 513-8560

Kansas City, MO 64134 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|--|------------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richardson Early Learning 3515 Park Ave. Kansas City, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site:

2874-93 Kansas City Royals, Urban Youth

Academy

1622 East 17th Terr.

Contact: Donease Smith

(816) 242-5728

County: Jackson

Kansas City, MO 64108

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Lunch: | 11:40 AM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-65 Lincoln University Cooperative Extension

1028 Paseo

Contact: Marion Halim

(816) 588-4434

Kansas City, MO 64106 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 24 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|-----------|----------------------------------|------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-90 Line Creek Community Center

5940 NW Waukomis Dr.

Contact: Bryan Hall

(816) 513-0760

Kansas City, MO 64151 County: Platte

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|--|------------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richardson Early Learning 3515 Park Ave. Kansas City, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-34 Linwood YMCA Contact: Wesley Triplett 3800 E Linwood Blvd

(816) 923-5675

Kansas City, MO 64128 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 16 | -Aug-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | y 21, 202 | 24 |
|----------------------------|--------------------------------|-----------|----------------------------------|------------|------|---------|----------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 03:00 PM | 04:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | St. Luke 3100 Eas Kansas (| st 31st St | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-85 Morningstar Youth & Family Life Center

2425 East 27th Street

Contact: Denita Jones

(816) 203-6505

Kansas City, MO 64127 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 16 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|-----------|----------------------------------|------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | , | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-25 Mt. Sanai Church

3635 Brooklyn Ave.

Contact: Deborah Walker

(660) 232-4464

Kansas City, MO 64109 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:00 PM | 04:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| | Learning | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19, July 4 & 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-80 North Kansas City Community Center -

Camp Program

3930 NE Antioch Rd

Contact: Ryan Eblen

(816) 513-7740

County: Jackson

Kansas City, MO 64117

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| rk Ave. | Learning | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-39 Paseo Baptist Church

2501 Paseo Blvd

Contact: Jessica Terry

(747) 255-9130

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-84 Riverview Apartments Contact: Alex Lane

299 Paseo

(816) 433-3126

Kansas City, MO 64106 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 10:00 AM | 11:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | , | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-86 Southeast Community Center - Camp

Program

4201 East 63rd St

Contact: Jessica Rawie

(816) 513-0632

County: Jackson

Kansas City, MO 64130

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|--|------------------------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | I | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richardson Early Learning 3515 Park Ave. Kansas City, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | Meal Type: n/a | | | | | | | | |

Closed June 19, July 4 & 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-66 St James United Methodist Church

5540 Wayne Avenue

Contact: Linda May

(816) 651-3399

Kansas City, MO 64110 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 24 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|------------------------------|--------------------------------|-----------|----------------------------------|------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Pai Kansas (| | Learning | | | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Mear I voe. Central Michelli | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-63 Tony Aguirve Community Center

2050 West Pennway Street

Contact: Jessica Packard

(816) 513-8530

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|--|------------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richardson Early Learning 3515 Park Ave. Kansas City, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-83 West Bluff Apartments

1212 W. Bluff Dr.

Contact: Danielle Harper

(816) 213-8845

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 10:00 AM | 11:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| _ | Learning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2874-59 Westport - Roanoke Community Center

3601 Roanoke Rd

Contact: Rodney Douglas

(816) 513-7660

Kansas City, MO 64111 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|--------------------------------|------------|----------------------------------|------------------------------------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Paula Warren (816) 804-6756 | | 1 | Memorial st 31st St City, MO | | | | | |
| PM Snack: | 03:30 PM | 04:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Janice Clark (816) 785-2522 | | Richards 3515 Par Kansas (| | Learning | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Jackson

The BLAQUE Promise Project

4415 E 50th Terrace

Sponsor No: 3739 Contact: Nichol Smith

(816) 801-0911

Kansas City, MO 64130

Approval Date: May 13, 2024

Site:

3739-1 Friendship Baptist Church

3530 Chelsea Drive

Contact: Semaj Jones

(816) 645-6800

Kansas City, MO 64128 County: Jackson

| Dates of Operation: | 10-Jun-2024 to 1 | 9-Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 13, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:10 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed - June 19, 2024 - Juneteenth

Closed - July 4 - 5, 2024 - Independence Day

SFSP Site Listing Report



County: Jackson

Missouri Department of Health and Senior Services

Fiscal Year: 2024

The Children's Mercy Hospital

2401 Gillham Road

Sponsor No: 3257

Contact: Nikita Colbern

(816) 248-6251

Kansas City, MO 64108

Approval Date: May 23, 2024

Site:

3257-1 Adele Hall Orbits Campus

2401 Gillham Road

Contact: Georgi Erbert

(785) 280-0668

Kansas City, MO 64108 County: Jackson

| Dates of Operation: | 03-Jun-2024 to 09 | -Aug-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|---------------------|--------------------------------|-----------|----------|----------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mike O'Neill (773) 628-4517 | | 1 | Healthca Iham Roa City, MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | _ | | | · | | · | | | |

Closed July 4th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Tolbert Educational Services dba Lee A.

Tolbert Community Academy

Sponsor No: 1945 Contact: Carnest Mitchell County: Jackson

3400 Paseo

Kansas City, MO 64109

(816) 561-0114

Approval Date: May 26, 2024

Site:

1945-1 Lee A. Tolbert Academy

3400 Paseo Blvd

Contact: Cranest Mitchell

(816) 561-0114

Kansas City, MO 64110 County: Jackson

| Dates of Operation: | Dates of Operation: 04-Jun-2024 to 03-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 26, 2024 | | | |
|---------------------|--|----------|----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Zoe Zwillenberg (816) 215-6869 | | Joe Joe's 817 Wes Kansas (| tport Roa | d | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 01:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Zoe Zwillenberg (816) 215-6869 | | Joe Joe's 817 Wes Kansas (| tport Roa | d | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | Meal Type: n/a | | | | | | | | |

Closed June 19th, June 20th and June 21st

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Upper Room KC Sponsor No: 1770 County: Jackson

300 East 39th Street Contact: Vernon Winfrey

(816) 363-3819

Kansas City, MO 64111

Approval Date: May 27, 2024

Site:

1770-90 Academie Lafayette - Cherry Contact: Tangja Leach

3421 Cherry (816) 363-3819

Kansas City, MO 64116 County: Jackson

| Dates of Operation: | Dates of Operation: 05-Jun-2024 to 10-Jul-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|---------------------------------|------------|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:50 PM | 04:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Cuisine | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-91 Academie Lafayette - Oak Contact: Tangja Leach

6903 Oak Street (816) 363-3819

Kansas City, MO 64113 County: Jackson

| Dates of Operation: 05-Jun-2024 to 10-Jul-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 27, 2024 | | | | |
|--|---------------------------------|----------|---------------------------------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | 03:50 PM | 04:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Duisine | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-9 Covenant Presbyterian Church

5931 Swope Parkway

Contact: Donna Shaw

(816) 490-9318

Kansas City, MO 64130 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 24-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Χ | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | _ | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-42 Holy Cross Catholic School

Contact: Shelley Henn 121 N. Quincy Ave (816) 231-8874

Kansas City, MO 64123 County: Jackson

| Dates of Operation: 30-May-2024 to 23-Jul-2024 | | 3-Jul-2024 | Site Sta | itus:Appro | oved | Revised Date: May 27, 2024 | | | |
|--|---------------------------------|------------|----------------------------------|------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-96 Kansas City Girls Preparatory Academy

5000 E 17th St.

Contact: Daniella Torres

(254) 247-9715

Kansas City, MO 64127 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 24-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | X | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-27 Macedonia Baptist Church Contact: Kaye Ellis

1700 E Linwood (816) 588-7807

Kansas City, MO 64109 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 24-Jul-2024 | | • • | | | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|---------------------------------|-----|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Cuisine | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Cuisine | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-95 Marlborough Community Center

8200 Paseo

Contact: Lula Barbee

(913) 274-6480

Kansas City, MO 64131 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 24-Jul-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|---------------------------------|------------|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Cuisine | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | X | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Cuisine | | | | |
| PM Snack: | | | | • | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-6 Metropolitan Missionary Baptist Church

2310 E. Linwood

Contact: Marsha Perkins

(816) 665-5590

Kansas City, MO 64109 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 24-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|--|---------------------------------|-----------|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | en Innis 933-8777 Simply The Best Cuisine 526 Campbell Kansas City, MO | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Colleen Innis (816) 933-8777 | | Simply T 526 Cam Kansas (| | Cuisine | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1770-15 Palenstine Baptist

3619 E 35th Street

Contact: Lakisha Cooper

(913) 481-2091

Kansas City, MO 64128 County: Jackson

| Dates of Operation: | Dates of Operation: 30-May-2024 to 24-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | X | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Bonita Powell (800) 825-0490 | | St. Luke 3100 E 3 Kansas (| | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | | | | |



Missouri Department of Health and Senior Services

714 South Main Street

Fiscal Year: 2024

County: Jasper District: Southwestern

Carthage R-9 Sponsor No: 1884 County: Jasper 710 Lyon Street

Contact: Janeane Myhre

(417) 359-7021

Carthage, MO 64836 Approval Date: May 7, 2024

Site: 1884-9 6th Grade Center Contact: Curena Dixon

(417) 359-7016

Carthage, MO 64836 County: Jasper

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | • • | | | Revised Date: May 7, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1884-13 Carthage Intermediate Center

2851 So. Chapel Road

Contact: Robin Dickerson

(417) 359-7246

Carthage, MO 64836 County: Jasper

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | Site Status:Approved | | | Revised Date: May 7, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|---------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1884-6 Carthage Senior High

2600 River Street

Contact: Alanea Tosh

(417) 359-7020

Carthage, MO 64836 County: Jasper

| Dates of Operation: 29-May-2024 to 26-Jun-2024 | | 26-Jun-2024 | | | | Revised Date: May 7, 2024 | | | |
|--|----------|-------------|-----|-----|-----|---------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | X | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1884-2 Columbian Elementary

1015 W. Macon Street

Contact: Melinda Samuel (417) 359-7060

Carthage, MO 64836 County: Jasper

| Dates of Operation: 3 | Dates of Operation: 30-May-2023 to 26-Jun-2023 | | Site Sta | tatus:Approved | | Revised Date: May 7, 2024 | | | 1 |
|-----------------------|--|----------|----------|----------------|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1884-7 Early Childhood Special Education

625 East Fairview Ave.

Contact: Kim Ensminger

(417) 758-0898

Carthage, MO 64836 County: Jasper

| Dates of Operation: | 30-May-2024 to 2 | 26-Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 7, 2024 | 1 |
|----------------------|------------------|-------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Breakfast only

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1884-3 Fairview Elementary School Contact: Gina Taylor 1201 East Fairview Road (417) 359-7070

Fairview Elementary

Carthage, MO 64836 County: Jasper

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 7, 2024 | | | |
|----------------------|--|----------|----------|-----------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1884-4 Steadley Elementary School

1814 West Fir Road

Contact: Robin Dickerson

(417) 359-7060

Carthage, MO 64836 County: Jasper

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | Site Status:Approved | | | Revised Date: May 7, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | X | Χ | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | - | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Fair Acres Family Y Inc Sponsor No: 3769 County: Jasper 400 S Maple Contact: Caleb Stiles (417) 437-6129 Carthage, MO 64836 Approval Date: May 22, 2024 Site: 3769-3 Carthage Municipal Pool Contact: Amy Burton 521 Robert Ellis Young DR (417) 237-0225 Carthage, MO 64836 County: Jasper Revised Date: May 22, 2024 Dates of Operation: 28-May-2024 to 09-Aug-2024 Site Status: Approved Tue Thu Mon Wed Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a Supper: 04:00 PM 04:30 PM Χ Χ Χ Х Χ

Closed 4th and 5th of July

Meal Type: Central Kitchen

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site:

3769-4 Fair Acres Main YMCA Contact: Terica Mixon 2600 GRAND AVE (417) 358-1070

Carthage, MO 64836 County: Jasper

| Dates of Operation: | Dates of Operation: 29-May-2024 to 16-Aug-2024 | | Site Sta | tus:Appr | oved | Revised Date: May 22, 2024 | | | |
|----------------------------|--|----------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 04:00 PM | 04:30 PM | X | Χ | Х | X | Х | | |
| Meal Type: Central Kitchen | | | | | | | | | |

Closed July 4th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3769-1 Steve Fierro's Kids Cafe-The Fair Acres

Youth Center

400 S Maple

Contact: Madelyn Brown

(417) 437-6129

County: Jasper

Carthage, MO 64836

| Dates of Operation: 29-May-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 04:00 PM | 04:30 PM | X | Х | X | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |

Closed 4th and 5th of July

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Sarcoxie R-II Sponsor No: 2004 County: Jasper

101 South 17th Street Contact: Robyn Paradeis

(417) 548-2153

Sarcoxie, MO 64862

Approval Date: May 13, 2024

Site:

2004-1 Sarcoxie High School Contact: Robin Paradeis

101 S 17th Street (417) 548-2153

Sarcoxie, MO 64862 County: Jasper

| Dates of Operation: 28-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appr | roved Revised Date: May 13, | | | ay 13, 202 | 24 | |
|--|----------|----------|----------|-----------------------------|-----|-----|------------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

Closed July 1-July 8

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2004-2 Wildwood Elementary School

214 South 11th St

Contact: Randi Straw

(417) 548-2153

Sarcoxie, MO 64862 County: Jasper

| Dates of Operation: | Dates of Operation: 28-May-2024 to 26-Jul-2024 | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | X | Х | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 1- July 8



Fiscal Year: 2024

Missouri Department of Health and Senior Services

School Dist of Joplin R-VIII Sponsor No: 1931 County: Jasper

1420 Broadway Contact: Rick Kenkel

(417) 625-5315

Joplin, MO 64801

Approval Date: May 17, 2024

Site:

1931-42 Dover Hill Elementary Contact: Michelle Gilmore

1100 N Main (417) 625-5325

| Dates of Operation: 29-May-2024 to 27-Jun-2024 | | 27-Jun-2024 | Site Status: Approved | | | Revised Date: May 17, 2024 | | | |
|--|----------|-------------|-----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:50 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-32 East Middle School - Back to School

4594 E 20th

Contact: Brenda Cogbill

(417) 625-5280

| Dates of Operation: 13-Aug-2024 to 13-Aug-2024 | | 3-Aug-2024 | Site Status:Approved | | | Revised Date: May 17, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | | Х | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-3 Irving Elementary 2901 S McClelland Blvd

Contact: Valerie Duley

(417) 625-5350

| Dates of Operation: | Dates of Operation: 29-May-2024 to 27-Jun-2024 | | • • | | | Revised Date: May 17, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-4 Jefferson School Contact: Denise Santillan

130 McKinley (417) 625-5355

| Dates of Operation: | Dates of Operation: 08-Jul-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 17, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-28 Joplin Early Childhood

2825 McCelland Blvd

Contact: Kim Powell

(417) 625-5275

| Dates of Operation: 29-May-2024 to 27-Jun-2024 | | 27-Jun-2024 | Site Status:Approved | | | Revised Date: May 17, 2024 | | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:30 AM | X | Χ | X | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | - | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-5 Joplin High School 2104 Indiana Ave

(417) 625-5230

Contact: Brandy Leavitt

| Dates of Operation: 29-May-2024 to 27-Jun-2024 | | 27-Jun-2024 | • • | | | Revised Date: May 17, 2024 | | | |
|--|----------|-------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-22 Joplin High School-Back to School Contact: Brandy Leavitt

2104 Indiana Ave (417) 625-5230

| Dates of Operation: 13-Aug-2024 to 13-Aug-2024 | | 3-Aug-2024 | Site Status:Approved | | | Revised Date: May 17, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | X | | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-34 Joplin Public Library

1901 E 20th St

Contact: Denise Santillan

(417) 625-5355

Joplin, MO 64804 County: Jasper

| Dates of Operation: | 01-Jul-2024 to 16- | Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 17, 202 | 24 |
|---------------------|-------------------------------|----------|------------------------------------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | X | Х | Х | Х | | |
| | Rick Kenkel (417) 625-5315 | | Jeffersor 130 S Mo Joplin, M | Kinley A | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 7/4/2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-24 Joplin YMCA 3404 W. McIntosh Circle Contact: Denise Santillan

(417) 625-5355

Joplin, MO 64804 County: Newton

| Dates of Operation: | Dates of Operation: 01-Jul-2024 to 16-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 17, 2024 | | | |
|----------------------------|--|----------------------------|-----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Rick Kenkel (417) 625-5315 | | Kelsey N 1323 E 2 Joplin, M | 8th Stree | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 04:00 PM | 05:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Rick Kenkel (417) 625-5315 | orman El 8th Stree O | • | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-10 Kelsey Norman Elementary Contact: Linda Miller

1323 E 28th St (417) 625-5360

Joplin, MO 64804 County: Jasper

| Dates of Operation: | Dates of Operation: 29-May-2024 to 05-Jul-2024 | | • • | | | Revised Date: May 17, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed on 7/4/24

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-23 North Middle - Back to School Contact: Laura Osborne

102 Gray St

(417) 625-5270

| Dates of Operation: 13-Aug-2024 to 13-Aug-2024 | | 3-Aug-2024 | Site Status:Approved | | | Revised Date: May 17, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | | Х | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | | | | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | • | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-12 South Middle School Contact: Kim Merideth

900 E. 50th Street (417) 625-5250

Joplin, MO 64804 County: Newton

| Dates of Operation: 29-May-2024 to 27-Jun-2024 | | 27-Jun-2024 | • • | | | Revised Date: May 17, 2024 | | | |
|--|----------|-------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1931-31 South Middle School - Back to School

900 E. 50th Street

Contact: Kim Meredith (417) 625-5250

| Dates of Operation: 13-Aug-2024 to 13-Aug-2024 | | 3-Aug-2024 | • | | | Revised Date: May 17, 2024 | | | |
|--|----------|------------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | | Χ | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Χ | | | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Jasper

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Webb City R-7 School District Sponsor No: 2044

411 N. Madison

Contact: Megan Henson

(417) 673-6009

Webb City, MO 64870

Approval Date: May 22, 2024

Site:

Contact: Kayla Cullers 2044-12 Franklin 404 E Tracy St

(417) 673-6000

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | • • | | | Revised Date: May 22, 2024 | | | |
|----------------------------|--|----------|--------------------------------|-----|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Megan Henson (417) 850-0127 | | Webb Ci 807 W 19 Webb Ci | st | High | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2044-5 Madge T. James Kindergarten Contact: Clarissa Dodd

211 W Aylor (417) 673-6070

| Dates of Operation: 30-May-2024 to 26-Jun-2024 | | 26-Jun-2024 | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | - | - | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2044-4 Webb City High School

621 N. Madison

Contact: Betty Heath

(417) 673-6010

| Dates of Operation: 29-May-2024 to 26-Jun-2024 | | 26-Jun-2024 | • • | | | Revised Date: May 22, 2024 | | | |
|--|----------|-------------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | X | Χ | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2044-1 Webb City Junior High

807 W 1st

Contact: Jill Knight (417) 673-6030

| Dates of Operation: 2 | Dates of Operation: 29-May-2024 to 26-Jun-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|-----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2044-2 Webb City Middle School

603 W Aylor

Contact: Kristi Collins

(417) 673-6060

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2044-3 Webster Primary Center

704 N Main

Contact: Doretta Thurman

(417) 673-6040

| Dates of Operation: | 30-May-2024 to 2 | 26-Jun-2024 | Site Sta | tus:Appr | oved | Revised Date: May 22, 2024 | | | |
|----------------------|------------------|-------------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | X | Χ | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Jefferson

Missouri Department of Health and Senior Services

Fiscal Year: 2024

District: Southeastern County: Jefferson

DeSoto School District #73

610 Vineland School Road

DeSoto, MO 63020

Site:

Sponsor No: 1902

Contact: Tonya Peeler

(636) 243-2566

Approval Date: May 3, 2024

1902-1 Athena Elementary

3775 Athena School Road

Contact: Danielle Govero

(636) 586-1020

De Soto, MO 63020 County: Jefferson

Site Status:Approved Dates of Operation: 03-Jun-2024 to 28-Jun-2024 Revised Date: May 3, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:50 AM 08:50 AM Χ Tonya Peeler Southwest Foodservice Excellence Meal Type: FSMC (636) 243-2566 731 Amvets Drive De Soto, MO AM Snack: Meal Type: n/a Lunch: 11:00 AM 01:00 PM Χ Χ Χ Х Χ Tonva Peeler Southwest Foodservice Excellence Meal Type: FSMC (636) 243-2566 731 Amvets Drive De Soto, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1902-7 Desoto Annex Contact: Amy Walters 300 S 3rd Street (636) 586-3939

De Soto, MO 63020 County: Jefferson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 3, 2024 | | | |
|---------------------|--|----------|---|------------------------------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | Southwest Foodservice Excellence 731 Amvets Drive De Soto, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | 1 | st Foodse ets Drive MO | | cellence | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | _ | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1902-8 DeSoto Early Childhood Center

1812 Rock Road

Contact: Nancy Schmitz

(636) 586-1040

DeSoto, MO 63020 County: Jefferson

| Dates of Operation: | 04-Jun-2024 to 27 | '-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 3, 2024 | 1 |
|---------------------|--------------------------------|------------|---|-----------|------------|----------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | | Х | | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | Southwest Foodservice Excellence 731 Amvets Drive De Soto, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Lunch: | 10:30 AM | 12:00 PM | | Х | | Х | | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | Southwe 731 Amv De Soto, | ets Drive | ervice Exc | cellence | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

This facility will operate on Tuesdays and Thursdays only.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1902-2 DESOTO JR. HIGH Contact: Melissa Spruell

731 Amvets Drive (636) 586-1030

De Soto, MO 63020 County: Jefferson

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | 3-Jun-2024 | Site Sta | atus:Appro | oved | Revised Date: May 3, 2024 | | | |
|--|--------------------------------|------------|---|-------------------------------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | Southwest Foodservice Excellence 731 Amvets Drive De Soto, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | • | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | 1 | st Foodse rets Drive MO | | cellence | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1902-4 Desoto Sr. High Contact: Crystal Badgar 815 Amvets Drive

(636) 586-1085

DeSoto, MO 63020 County: Jefferson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 3, 2024 | | | |
|---------------------|--|----------|---|------------------------------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | Southwest Foodservice Excellence 731 Amvets Drive De Soto, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | 1 | st Foodse ets Drive MO | | cellence | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | _ | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1902-3 Vineland Elementary 650 Vineland School Road Contact: Susan Brock

(636) 586-1010

DeSoto, MO 63020 County: Jefferson

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised | Date: M | Date: May 3, 2024 | | |
|---------------------|--|----------|----------|------------------------------|------|----------|---------|-------------------|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:50 AM | 08:50 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | 1 | st Foodse ets Drive MO | | cellence | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Tonya Peeler (636) 243-2566 | | 1 | st Foodse ets Drive MO | | cellence | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



County: Jefferson

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Dunklin School District R-V Sponsor No: 3439 497 Joachim Avenue

Contact: Nichole Arnold

(636) 479-5200

Herculaneum, MO 63048

Approval Date: May 3, 2024

Site:

3439-3 Taylor Early Childhood Center

400 Joachim Ave

Contact: Sara Gallagher

(636) 479-5200

Herculaneum, MO 63048 County: Jefferson

| Dates of Operation: 29-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:20 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 01:00 PM | 01:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed on June 19th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3439-2 Pevely Elementary School Contact: Roi-Ann Black

30 Main Street (636) 479-5200

Herculaneum, MO 63070 County: Jefferson

| Dates of Operation: | 29-May-2024 to 2 | 28-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

06/19/2024



Fiscal Year: 2024

Missouri Department of Health and Senior Services

E3Twenty Ministries, Inc.

Sponsor No: 3902 Contact: Linda Braswell County: Jefferson

2566 Weymouth Drive

(573) 366-0717

, MO 63049

Approval Date: May 3, 2024

Site:

3902-1 Primary Care of Cedar Hill - Non-

Congregate

6420 The Cedars Court

Non-Congregate Grab and Go

Cedar Hill, MO 63016

Contact: Linda Braswell

(573) 366-0717

County: Jefferson

| Dates of Operation: | 8-Aug-2024 | Site Sta | itus:Appro | oved | Revised Date: May 3, 2024 | | | | |
|----------------------------|----------------------------|----------|---------------------------------|------|---------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Dan Ross (636) 671-7741 | | New Hop 5919 Ant High Rid | | ship | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Dan Ross (636) 671-7741 | | New Hop 5919 Ant High Rid | | ship | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate site, Handing out on Saturday's from 11am -1pm. On August 10, this will be the last day handing out, but will hand out 9 days worth on meals and end on August 18th.tas

Site:

SFSP Site Listing Report



County: Johnson

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Johnson **District**: Central

City of Warrensburg Park Dept.

445 East Gay Street

Warrensburg, MO 64093

Sponsor No: 2751

Contact: Brandon Maberry

(660) 262-4614

Approval Date: April 18, 2024

2751-1 Warrensburg Community Center

445 East Gay Street

Contact: Morgan Hebensperger

(660) 747-4615

Warrensburg, MO 64093 County: Johnson

| Dates of Operation: | 28-May-2024 to 10 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | ril 18, 20 | 24 |
|---------------------|----------------------------------|------------|----------|------------------------------------|------|----------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Elizabeth Tarr (660) 747-7823 | | 640 E. G | burg R-IV ay Street burg, MO | | District | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | X | |
| Meal Type: FSMC | Elizabeth Tarr (660) 747-7823 | | 640 E. G | burg R-IV ay Street burg, MO | | District | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed on July 4th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Holden R-III School District

Sponsor No: 2872

County: Johnson

1612 South Main

Contact: Tracy Shumate (816) 850-4444

Holden, MO 64040

Approval Date: May 12, 2024

Site:

Contact: Tabitha Woodworth 2872-1 Holden Elementary

1903 S. Market

(816) 850-4444

Holden, MO 64040 County: Johnson

| Dates of Operation: | 23-May-2024 to 20- | Aug-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | y 12, 202 | 24 |
|---------------------|-------------------------------------|----------|-----------------------------------|------------|--------|---------|------------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tabitha Woodworth (816) 850-4444 | | OPAA Fo 1903 S. I Holden, I | | gement | | | 1 | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tabitha Woodworth (816) 850-4444 | | OPAA Fo 1903 S. I Holden, I | | gement | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |

Closed Memoria Day (May 27, 2024)

Closed July 1-5, 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Leeton R-X School District

500 N Main

Sponsor No: 2062 Contact: Carolyn Bridgeman County: Johnson

, MO 64761

(660) 653-2301

Approval Date: May 22, 2024

Site:

2062-2 1st Baptist Church Non-Congregate

100 N Wall St

Contact: Jennifer Hayworth

(660) 653-2301

Leeton, MO 64761 County: Johnson

| Dates of Operation: | Dates of Operation: 28-May-2024 to 19-Aug-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | |
|---------------------|--|----------|-----------------------------------|-----|-------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jennifer Hayworth (660) 653-2301 | | Leeton R 500 N Ma Leeton, N | | ol District | - Opaa | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:00 PM | 06:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jennifer Hayworth (660) 653-2301 | | Leeton R 500 N Ma Leeton, N | | ol District | - Opaa | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate Meals(Breakfast & Lunch) handed out on Thursdays, for 5 days-Monday thru Friday. Handing out from 4-6pm.Closed July 4th, handing out meals for the July 4th week on the Wednesday before. On August 15th, will only hand out 2 day's worth to cover August 16th and 19th.tas



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Reorganized School Dist R-VIII of Knob Noster

Sponsor No: 3238 Contact: Jaynee Sader County: Johnson

401 East Wimer Street

(660) 563-3186

Knob Noster, MO 65336

Approval Date: March 8, 2024

Site:

3238-1 Knob Noster Elementary School

405 E. Wimer St

Contact: Jaynee Sader (660) 563-3186

(555) 555

Knob Noster, MO 65336 County: Johnson

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | 7-Jun-2024 | Site Status:Approved | | | Revised Date: March 8, 2024 | | | |
|--|----------|------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 01:00 PM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19, 2024.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3238-2 Knob Noster Middle School Contact: Ruth Sprigg

211 E. Wimer St

(660) 563-3186

Knob Noster, MO 65336 County: Johnson

| Dates of Operation: | 03-Jun-2024 to 2 | 7-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | arch 8, 20 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19, 2024.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3238-3 Whiteman Elementary School

3015 Houx Dr.

Contact: Debra Goldsby

(660) 563-3186

Whiteman AFB, MO 65305 County: Johnson

| Dates of Operation: | 03-Jun-2024 to 2 | 7-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | arch 8, 20 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 01:00 PM | X | X | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19, 2024



County: Knox

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Knox **District**: Central

Knox County R-1 School

55701 State Highway 6

Edina, MO 63537

Sponsor No: 1937

Contact: Kisha Goodwin

(660) 397-2228

Approval Date: May 17, 2024

Site:

1937-1 Knox Co R-I School

55701 State Hwy 6

Contact: Kisha Goodwin

(660) 397-2228

County: Knox Edina, MO 63537

| Dates of Operation: 29-May-2024 to 18-Jun-2024 | | | Site Sta | itus:Appro | oved | Revised Date: May 17, 2024 | | | |
|--|--------------------------------|----------|------------------------------|------------|----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Andy Turgeon (660) 397-2228 | | Knox Co 55701 Edina, M | , , | School-0 | Opaa | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Andy Turgeon (660) 397-2228 | | Knox Co 55701 Edina, M | , , | School-0 | Opaa | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Laclede

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Laclede **District**: Central

Laclede County R-I

209 South Shiloh Avenue

Conway, MO 65632

Sponsor No: 1940

Contact: Marie Oliver

(417) 589-2941

Approval Date: April 2, 2024

Site:

1940-1 Ezard (Conway) Elementary

209 South Shiloh Avenue

Contact: Marie Oliver

(417) 589-2941

Conway, MO 65632 County: Laclede

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 14, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | X | Х | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Higginsville, MO 64037

County: Lafayette County C-1 School

805 West 31st Street

Higginsville, MO 64037

Sponsor No: 3344
County: Lafayette
Contact: Lisa Larimore
(660) 584-6076

Approval Date: May 10, 2024

Site:

3344-1 Grandview Elementary
705 W. 31st Street

County: Lafayette
Contact: Barbara Duffey
(660) 584-6065

Dates of Operation: 21-May-2024 to 21-Jun-2024 Site Status: Approved Revised Date: May 10, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:00 AM Χ Χ Χ Χ Meal Type: FSMC AM Snack: Meal Type: n/a Lunch: 10:40 AM 01:20 PM Χ Χ Χ Χ Meal Type: FSMC PM Snack: Meal Type: n/a Supper: Meal Type: n/a

County: Lafayette



County: Lafayette

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Lexington R-V School District

817 South Business Highway 13

Lexington, MO 64067

Sponsor No: 1947

Contact: Keely Gould

(660) 259-4369

Approval Date: April 18, 2024

Site:

1947-2 Lexington Middle School

1111 S 24th Street

Non-Congregate Grab and Go Weekend Meals

Lexington, MO 64067

Contact: Stephen Phillips

(660) 259-4611

County: Lafayette

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | • • | | | Revised Date: May 23, 2024 | | | |
|---------------------|--|----------|---------------------------------|-----------|----------------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 09:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Becky Morton (660) 259-3122 | | | | agement lighway 1 | 3 | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:00 PM | X | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Becky Morton (660) 259-3122 | | OPAA! F 817 S. B Lexingto | usiness H | agement lighway 1 | 3 | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

On Fridays, students will be given 2 breakfast and 2 lunch for Saturdays and Sundays as they go through the lunch line at 12:10-12:20 for the Middle school kids and 2:10-2:20 for the High school kids.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1947-3 Leslie Bell School Contact: Toni Smith 400 S. 20th Street (660) 259-4341

Non-Congregate Grab and Go Weekend Meals

Lexington, MO 64067

County: Lafayette

| Dates of Operation: | 30-May-2024 to 20 | 6-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|---------------------|--------------------------------|------------|---------------------------------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 09:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Becky Morton (660) 259-3122 | | OPAA! F 817 S. B Lexingto | | | 3 | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Becky Morton (660) 259-3122 | | OPAA! F 817 S. B Lexingto | | | 3 | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |

On Fridays, students will be given 2 breakfast and 2 lunch for Saturdays and Sundays as they go through the lunch line from 12:10-12:20.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

School Dist R-VII Odessa

Sponsor No: 3331

County: Lafayette

701 South Third Street

Contact: Roger Feagan (816) 633-5316

Odessa, MO 64076

Approval Date: April 1, 2024

Site:

3331-1 McQuerry Elementary School

607 South Third Street

Contact: Daniel Armstrong

(816) 633-5334

Odessa, MO 64076 County: Lafayette

| Dates of Operation: | 29-May-2024 to 26 | 6-Jun-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 26, 202 | 24 |
|---------------------|--------------------------------|------------|----------------------------------|-----------|---------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Roger Feagan (816) 633-5316 | | OPAA - N 607 S 3rd Odessa, | d St | Element | ary | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Roger Feagan (816) 633-5316 | | OPAA - N 607 S 3rd Odessa, | d St | Element | ary | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3331-2 Odessa High School Contact: Robbie Shepherd 713 South Third Street

(816) 633-5533

Odessa, MO 64076 County: Lafayette

| Dates of Operation: | Dates of Operation: 29-May-2024 to 26-Jun-202 | | 4 Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|---------------------|---|----------|---------------------------------|-----|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Roger Feagan (816) 633-5316 | | OPAA - 0 703 S 3r Odessa, | | ligh Scho | ol | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Roger Feagan (816) 633-5316 | | OPAA - 0 703 S 3r Odessa, | | ligh Scho | ol | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | - | - | | | | |

June 19



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Lawrence District: Southwestern

Aurora R-VIII Sponsor No: 1864 County: Lawrence

201 South Madison Contact: JASON JONES

(417) 678-3355

Aurora, MO 65605 Approval Date: May 12, 2024

Site: 1864-1 Aurora High School Contact: KARLA SHIVELEY

305 West Prospect (417) 678-3355

Aurora, MO 65605 County: Lawrence

| Dates of Operation: | 28-May-2024 to 27 | 7-Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 12, 202 | 24 |
|---------------------|----------------------------------|------------|--------------------------------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S M/ NIXA, MO | AIN ST | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | Meal Type: n/a | | | | | | | | |
| Lunch: | 11:00 AM | | | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S M/ NIXA, MO | AÎN ST | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | Supper: | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1864-3 Aurora JR High School Contact: SCOTT SPOONER

500 WEST OLIVE ST (417) 678-3630

AURORA, MO 65605 County: Lawrence

| Dates of Operation: | 28-May-2024 to 27 | 7-Jun-2024 | 4 Site Status:Approved | | | Revised Date: May 12, 2024 | | | |
|---------------------|----------------------------------|------------|--------------------------------|--------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S MA NIXA, MO | AIN ST | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S MA NIXA, MO | AIN ST | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1864-2 Pate Early Childhood Center Contact: MORGAN CHOATE

400 Terrace Drive (417) 678-1552

Aurora, MO 65605 County: Lawrence

| Dates of Operation: | 28-May-2024 to 27 | 7-Jun-2024 | 4 Site Status:Approved | | | Revised Date: May 12, 2024 | | | |
|---------------------|----------------------------------|------------|--------------------------------|--------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S MA NIXA, MO | AIN ST | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S MA NIXA, MO | AIN ST | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1864-4 Robinson Elementary School Contact: MICHAEL DAKE

1034 S. LINCOLN AVE (417) 678-5651

AURORA, MO 65605 County: Lawrence

| Dates of Operation: | 28-May-2024 to 27 | 7-Jun-2024 | 4 Site Status:Approved | | | Revised Date: May 12, 2024 | | | |
|---------------------|----------------------------------|------------|--------------------------------|--------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S MA NIXA, MO | AIN ST | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | JASON JONES-PI (417) 678-3373 | RUITT | SODEXO 295 S MA NIXA, MO | AIN ST | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Lawrence

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Marionville R-IX School Sponsor No: 2382

200 West O'Dell Contact: Delanya Thompson

(417) 258-7755

Marionville, MO 65705

Approval Date: April 3, 2024

Site:

2382-1 Marionville R-IX School Elementary Contact: Delanya Thompson

200 West ODell Street (417) 258-7755

Marionville, MO 65705 County: Lawrence

| Dates of Operation: | Dates of Operation: 20-May-2024 to 20-Jun-2024 | | Site Sta | Site Status:Approved | | | Revised Date: April 3, 2024 | | | |
|----------------------|--|----------|----------|----------------------|-----|-----|-----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:40 AM | 08:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Lunch: | 10:40 AM | 12:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | • | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |

Memorial Day - 5/27

Closed on Fridays - 5/24, 6/7, 6/14



Missouri Department of Health and Senior Services

Fiscal Year: 2024

School Dist R6 Pierce City

Sponsor No: 1465

County: Lawrence

300 Myrtle Street

Contact: Kelli Alumbaugh

(417) 476-2555

Pierce City, MO 65723

Approval Date: May 13, 2024

Site:

1465-4 Pierce City Elementary School Contact: Greg Powell

400 Gibbs

(417) 476-2515

Pierce City, MO 65723 County: Lawrence

| Dates of Operation: | 28-May-2024 to 21 | 1-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 21, 202 | 24 |
|---------------------|-------------------------------|------------|----------|-----------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:50 AM | | Х | Х | Х | Х | | |
| Meal Type: FSMC | Greg Powell (417) 476-2515 | | | ood Mana wingley R ield, MO | | | 600 | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: FSMC | Greg Powell (417) 476-2515 | | | ood Mana wingley R ield, MO | | | 600 | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed - Mondays

SFSP Site Listing Report



County: Lawrence

Fiscal Year: 2024

Missouri Department of Health and Senior Services

-

Verona R-VII School

101 East Ella Street

PO Box 7

Verona, MO 65769

Sponsor No: 2043

Contact: Mary Elder

(833) 402-9580

Approval Date: May 29, 2024

Site:

2043-1 Verona R-VII School

101 E. Ella St

PO Box 7

Verona, MO 65769

Contact: Mary Elder

(833) 402-9580

County: Lawrence

| Dates of Operation: | Dates of Operation: 29-May-2024 to 27-Jun-202 | | Site Sta | tus:Appr | oved | Revised Date: May 29, 2024 | | | |
|----------------------|---|----------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | X | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |
| Lunch: | 10:30 AM | 11:30 AM | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | • | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |



County: Lewis

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Lewis **District**: Central

School District C-1 of Lewis County

25189 Heritage Avenue

Lewiston, MO 63452

Sponsor No: 3246

Contact: Sara Garner

(573) 209-3586

Approval Date: May 14, 2024

Site:

3246-1 Highland Elementary School

25189 Heritage Ave.

Contact: Larry Post

(573) 209-3586

Lewistown, MO 63452 County: Lewis

| Dates of Operation: | 30-May-2024 to 28 | 8-Jun-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 14, 202 | 24 |
|---------------------|-------------------------------|------------|------------------------------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Sara Garner (573) 209-3586 | | OPAA 25189 He Lewistow | - | ve | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 10:40 AM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Sara Garner (573) 209-3586 | | OPAA 25189 He Lewistow | eritage Av | ve | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |

N/A



County: Lincoln

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Lincoln **District**: Central

Elsberry R-II School District

138 Tomahawk Drive

Elsberry, MO 63343

Sponsor No: 2396

Contact: Danielle Schrader

(573) 898-5554

Approval Date: April 18, 2024

Site:

2396-1 Elsberry School 188 Tomahawk Drive

Contact: Danielle Schrader

(573) 898-5554

Elsberry, MO 63343 County: Lincoln

Dates of Operation: 04-Jun-2024 to 28-Jun-2024 Site Status:Approved Revised Date: April 18, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:00 AM Χ Χ Χ Danielle Schrader OPAA! Meal Type: FSMC (573) 898-5554 138 Tomahawk Dr Elsberry, MO AM Snack: Meal Type: n/a 10:40 AM Lunch: 12:50 PM Χ Χ Х Χ OPAA! Danielle Schrader Meal Type: FSMC (573) 898-5554 138 Tomahawk Dr Elsberry, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a



County: Linn

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Linn **District**: Central

Marceline R-5 School District

400 E SANTA FE AVE MARCELINE R-V CENTRAL OFFICE

Marceline, MO 64658

Sponsor No: 3342 Contact: Megan Berry

(660) 376-2166

Approval Date: April 18, 2024

Site:

3342-2 Marceline Early Learning Center

223 E Santa Fe Ave

Contact: Austin Bruner

(660) 376-3371

Marceline, MO 64658 County: Linn

| Dates of Operation: | 20-May-2024 to 16-Aug-202 | | 4 Site Status:Approved | | Revised Date: May 26, 2024 | | | 24 | |
|---------------------|-------------------------------|----------|------------------------------|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Berry (660) 376-2166 | | OPAA 420 E Ca Marcelin | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Berry (660) 376-2166 | | OPAA 420 E Ca Marcelin | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day, Week of July 4th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3342-1 Walt Disney Elementary Contact: Sarah Dunham

420 E California (660) 376-2166

Marceline, MO 64658 County: Linn

| Dates of Operation: | 20-May-2024 to 2 | 1-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|-------------------------------|------------|------------------------------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Berry (660) 376-2166 | | OPAA 420 E Ca Marcelin | | | | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Megan Berry (660) 376-2166 | | OPAA 420 E Ca Marcelin | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Memorial Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Meadville R-IV Sponsor No: 2961 County: Linn

101 West Crandall Contact: Emily Fluckey

(660) 938-4111

Meadville, MO 64659

Approval Date: May 21, 2024

Site:

2961-1 Meadville School Contact: Emily Fluckey 101 W. Crandall

(660) 938-4111

Meadville, MO 64659 County: Linn

| Dates of Operation: 2 | 22-May-2024 to (|)5-Jun-2024 | Site Sta | atus:Approved | | Revised Date: May 21, 202 | | | 24 |
|-----------------------|------------------|-------------|----------|---------------|-----|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | - | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | • | • | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | | • | |

Closed 5/27 - Memorial Day



County: Livingston

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Livingston District: Central

School District of Chillicothe R-II

2807 Hornet Road

Site:

Chillicothe, MO 64601

Sponsor No: 2352

Contact: Megan Myers

(660) 646-4566

Approval Date: March 28, 2024

2352-1 Chillicothe High School

2801 Hornet Road

Contact: Elizabeth Spainhour

(660) 734-3820

Chillicothe, MO 64601 County: Livingston

| Dates of Operation: | 26-Jun-2024 | Site Sta | atus:Appro | oved | Revised Date: March 28, 2024 | | | | |
|----------------------|-------------|----------|------------|------|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | _ | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:40 PM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will be closed May 27 and June 19.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2352-3 Field Elementary School Contact: Rose Perkins

1100 Oak St (660) 247-1401

Chillicothe, MO 64601 County: Livingston

| Dates of Operation: 22-May-2024 to 26-Jun-2024 | | 26-Jun-2024 | Site Status:Approved | | | Revised Date: March 28, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:40 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will be closed May 27th and June 19th..



County: Madison

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Madison **District:** Southeastern

Fredericktown R-I

704 E Highway 72

Site:

Fredericktown, MO 63645

Sponsor No: 2366

Contact: Tosha Graham

(573) 783-2570

Approval Date: May 20, 2024

2366-1 Elementary Contact: Rhonda Matkin 419 Newberry Street

(573) 783-3477

Fredericktown, MO 63645 County: Madison

| Dates of Operation: 23-May-2024 to 06-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 20, 2024 | | | | |
|--|---------------------------------|----------|--|---------------------------------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | Х | X |
| Meal Type: FSMC | Rhonda Matkin (573) 783-3477 | | 419 New | ary Schoo Berry ktown, MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | Rhonda Matkin (573) 783-3477 | | Elementary School-OPAA 419 New Berry Fredericktown, MO | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | X | Х | Х | Х | Х | X | Х |
| Meal Type: FSMC | Rhonda Matkin (573) 783-3477 | | Elementary School-OPAA 419 New Berry Fredericktown, MO | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |

Closed 05/27/2024 - No meals for this holiday

Non-Congregate meals(Breakfast and Lunch) being served on the weekends during summer school. Meals will be handed out on Friday's from 2 to 3. No meals for Memorial day.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2366-3 High School Contact: Jessica Akins 805 E HWY 72 (573) 783-3628

Fredericktown, MO 63645 County: Madison

| Dates of Operation: 23-May-2024 to 18-Jun-2024 | | 3-Jun-2024 | Site Sta | itus:Appro | oved | Revised Date: May 20, 2024 | | | |
|--|----------------------------------|------------|---|--------------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Jessica Atkins (573) 783-3628 | | High School-OPAA 805 E Hwy 72 Fredericktown, MO | | | | | | |
| AM Snack: | | | | , | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Jessica Atkins (573) 783-3628 | | 805 E H | nool-OPA wy 72 ktown, MC | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |

Closed 05/27/2024 - NO meals on Memorial Day

Non-Congregate meals(Breakfast and Lunch) being served on the weekends during summer school. Meals will be handed out on Friday's from 3:15 to 3:45.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2366-2 Intermediate Contact: Jennifer Lawrence 905 E HWY 72 (573) 783-6455

Fredericktown, MO 63645 County: Madison

| Dates of Operation: 23-May-2024 to 06-Jun-2024 | | Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|-------------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | Χ | Х |
| Meal Type: FSMC | Jennifer Lawrence (573) 783-6455 | | Intermed 905 E Hv Frederick | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Χ | Х |
| Meal Type: FSMC | Jennifer Lawrence (573) 783-6455 | | Intermediate School-OPAA 905 E Hwy 72 Fredericktown, MO | | | | | | |
| PM Snack: | | | | · | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 05/27/2024-NO meals for this day

Non-Congregate meals(Breakfast and Lunch) being served on the weekends for summer school. Meals will be handed out on Friday's from 3:15 to 3:45. On Friday, May 24th will hand out 2 days on meals to Saturday and Sunday and May 31at to include Saturday and Sunday.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2366-4 Middle School Contact: Loretta Stacy 825 E Hwy 72

(573) 783-6455

Fredericktown, MO 63645 County: Madison

| Dates of Operation: 23-May-2024 to 06-Jun-2024 | | 6-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 20, 2024 | | | |
|--|---------------------------------|------------|---|--------------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | Χ | X |
| Meal Type: FSMC | Loretta Stacy (573) 783-6555 | | Middle School-OPAA 825 E Hwy 72 Fredericktown, MO | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:40 AM | 12:00 PM | Х | Х | Х | Х | Х | Χ | Х |
| Meal Type: FSMC | Loretta Stacy (573) 783-6555 | | 825 E Hv | chool-OP vy 72 ktown, M0 | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 5/27/2024 -NO meals on Memorial Day

Non-Congregate meals(Breakfast and Lunch) being served on the weekends during summer school. Meals will be handed out on Friday's from 3:15 to 3:45. On Friday, May 24th will hand out 3 days on meals to include Memorial Day.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Maries District: Central

Maries County R-II School

300 South Main

Sponsor No: 1956 Contact: Rebecca Willis (573) 859-3800 County: Maries

Bland, MO 65014

Approval Date: April 5, 2024

Site:

1956-3 Bland Middle School

300 South Main

Contact: Rebecca Willis

(573) 859-3800

Bland, MO 65014 County: Gasconade

Dates of Operation: 21-May-2024 to 18-Jun-2024 Site Status: Approved Revised Date: April 5, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:30 AM Χ Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 10:40 AM 12:40 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Central County: Marion **Hannibal School District #60** Sponsor No: 2224 County: Marion 4600 McMasters Avenue Contact: Ashley Gottman (573) 221-2378 Hannibal, MO 63401 Approval Date: May 19, 2024 Site: 2224-9 Early Childhood Center Contact: Jeanene Martinez 544 N. Veterans Road (573) 221-3054 Hannibal, MO 63401 County: Marion Dates of Operation: 03-Jun-2024 to 14-Jun-2024 Site Status:Approved Revised Date: May 19, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: MA 00:80 08:30 AM Χ Χ Χ Χ Lisa Niffen Veterans Meal Type: Central Kitchen (573) 221-0649 790 Veterans Road Hannibal, MO AM Snack: Meal Type: n/a 11:00 AM Lunch: 11:40 AM Χ Χ Χ Х Χ Lisa Niffen Veterans Meal Type: Central Kitchen (573) 221-0649 790 Veterans Road Hannibal, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2224-10 Hannibal Middle School Contact: Brenda Campbell

4700 McMasters (573) 221-5840

Hannibal, MO 63401 County: Marion

| Dates of Operation: 03-Jun-2024 to 14-Jun-2024 | | | Site Sta | tus:Appr | oved | Revised Date: May 19, 2024 | | | |
|--|----------|----------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:00 AM | X | Χ | Х | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: Lisa Niffen 2224-6 Veterans 790 Veterans Rd

(573) 221-0649

Hannibal, MO 63401 County: Marion

| Dates of Operation: 03-Jun-2024 to 14-Jun-2024 | | | Site Sta | tus:Appr | oved | Revised Date: May 19, 2024 | | | | |
|--|----------|----------|----------|----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:30 AM | X | Χ | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:40 AM | 12:40 PM | X | Χ | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Site:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: McDonald

County: McDonald **District:** Southwestern

McDonald County R-I School

10 Stampede Drive

Anderson, MO 64831

Sponsor No: 1961

Contact: Sandra Feregrino

(417) 845-3321

Approval Date: April 9, 2024

1961-1 Anderson Elementary/Jr. High

512 Chapman Street

Contact: Paulette Pattengill

(417) 845-3409

Anderson, MO 64831 County: McDonald

| Dates of Operation: | Dates of Operation: 29-May-2024 to 28-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: April 9, 2024 | | | |
|---------------------|--|----------|---------------------------------|------------|---------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Paulette Pattengill (417) 845-3485 | | OPAA - / 512 Cha Andersoi | pman St. | Element | ary-Opaa | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Paulette Pattengill (417) 845-3485 | | OPAA - / 512 Cha Andersoi | pman St. | Element | ary-Opaa | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1961-2 McDonald County High School

100 Mustang Drive

Contact: David Webber

(417) 845-3322

Anderson, MO 64831 County: McDonald

| Dates of Operation: | Dates of Operation: 29-May-2024 to 28-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: April 9, 2024 | | | |
|---------------------|--|----------|--|------------|----------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | David Webber (417) 845-3322 | | OPAA - McDonald County High School 100 Mustang Dr Anderson, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | David Webber (417) 845-3322 | | OPAA - I 100 Mus Anderso | | County I | High Scho | ool | | |
| PM Snack: | | | | , | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1961-6 Noel Primary School

14762 W State Hwy 90

Contact: Denisa Douthit

(417) 475-3900

Noel, MO 64854 County: McDonald

| Dates of Operation: | 29-May-2024 to 28 | 3-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 9, 202 | 4 |
|---------------------|----------------------------------|------------|---------------------------------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Denisa Douthit (417) 475-3900 | | OPAA - N 14762 W Noel, MC | State Hv | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Denisa Douthit (417) 475-3900 | | OPAA - N 14762 W Noel, MC | State Hv | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1961-4 White Rock Elementary/Jr. High School

119 White Rock Road

Contact: Jennifer Holland

(417) 226-4446

Pineville, MO 64856 County: McDonald

| Dates of Operation: | 29-May-2024 to 28 | 3-Jun-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ap | oril 9, 202 | 4 |
|---------------------|------------------------------------|------------|----------|-----------------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jennifer Holland (417) 226-4446 | | | White Roo e Rock R | | ntary | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jennifer Holland (417) 226-4446 | | 1 | White Roo e Rock R | | ntary | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1961-10 Southwest City Elementary

411 Academy Street

Contact: Jeff Patterson

(417) 762-3251

Southwest City, MO 64863 County: McDonald

| Dates of Operation: 29-May-2024 to 28-Jun-2024 | | 8-Jun-2024 | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|--|----------------------------------|------------|----------------------|-------------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jeff Patterson (417) 762-3251 | | 411 Acad | Southwes demy Stre st City, M | | nool | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |
| Lunch: | 10:40 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jeff Patterson (417) 762-3251 | | 411 Acad | Southwes demy Stre st City, M | | nool | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Miller **District**: Central

School District R-1 of Eldon

112 S Pine St

Sponsor No: 1908

County: Miller

Contact: Shawndra Taylor

(573) 392-8000

Eldon, MO 65026

Approval Date: May 19, 2024

Site:

1908-8 Eldon Middle School

1400 N Grand Ave

Contact: Lisa Prater

(573) 392-8020

Eldon, MO 65026 County: Miller

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 19, 202 | 24 |
|----------------------|------------------|-------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | X | X | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1908-7 Eldon South Elementary School Contact: Shawndra Taylor

1210 S Maple St (573) 434-1614

Eldon, MO 65026 County: Miller

| Dates of Operation: | Dates of Operation: 29-May-2024 to 28-Jun-2024 | | • • • | | | Revised Date: May 19, 2024 | | | |
|----------------------|--|----------|-------|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1908-3 Eldon Upper Elementary Contact: Ysabel Hale-Byrum

409 E 15th St (573) 392-6364

Eldon, MO 65026 County: Miller

| Dates of Operation: | Dates of Operation: 29-May-2024 to 25-Jun-2024 | | • • | | | Revised Date: May 19, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

sour Bepartment of Health and Gemor Gervices

Site: 1908-2 Eldon High School

101 S. Pine St

Contact: Jackie Arnold

(573) 392-8010

Eldon, MO 65026 County: Miller

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|----------------------|------------------|-------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:50 AM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Miller

Fiscal Year: 2024

Missouri Department of Health and Senior Services

School of the Osage Sponsor No: 2005

1501 School Rd Contact: Kimberly Whittle

(573) 552-8870

Lake Ozark, MO 65049

Approval Date: April 26, 2024

Site:

2005-1 Heritage Elementary (former Mills Elem.) Contact: Ashley Trusty

1501 School Road (573) 365-5341

lake ozark, MO 65049 County: Miller

| Dates of Operation: | 28-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 12:30 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |

No School on Mondays.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2005-3 Osage Middle School Contact: Ladonna Robinett 635 Highway 42

(573) 348-0004

Osage Beach, MO 65065 County: Miller

| Dates of Operation: | Dates of Operation: 28-May-2024 to 14-Jun-2024 | | • | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | | X | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

No school on Mondays

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site:

2005-2 Upper Elementary Contact: Kelly Barnett 626 Hwy 42

(573) 348-0004

Osage Beach, MO 65065 County: Miller

| Dates of Operation: | 28-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 20, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

No School on Mondays



County: Mississippi

Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Southeastern County: Mississippi

Fresh Start Self Improvement Center, Inc.

700 Sy Williams Avenue

Charleston, MO 63834

Sponsor No: 3513

Contact: Lester Gillespie

(573) 233-4568

Approval Date: April 1, 2024

Site:

3513-1 Bowden Center

700 Sy Williams Ave

Charleston, MO 63834 County: Mississippi

Dates of Operation: 16-May-2024 to 09-Aug-2024

Contact: Pamela Gillespie (573) 233-5070

Site Status: Approved Revised Date: May 14, 2024

Mon Tue Wed Thu Fri Sat Sun Breakfast: MA 00:80 09:00 AM Χ Χ Χ Χ Lester Gillespie The Bowden Center Meal Type: Central Kitchen 700 Sy Williams Avenue (573) 233-4568 Charleston, MO AM Snack: Meal Type: n/a Lunch: 11:30 AM 01:30 PM Χ Χ Χ Х Χ The Bowden Center Lester Gillespie Meal Type: Central Kitchen (573) 233-4568 700 Sy Williams Avenue Charleston, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

May 27, 2024 - Memorial Day July 4, 2024 - 4th of July Holiday



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Morgan

County: Morgan District: Central

Morgan County R-I School

701 N. Oak Street

Stover, MO 65078

Site:

Sponsor No: 1971

Contact: Jessica Dixon

(573) 377-2217

Approval Date: April 26, 2024

1971-1 Morgan County R-I School

701 N. Oak St.

Contact: Jessica Dixon

(573) 377-2217

Stover, MO 65078 County: Morgan

| Dates of Operation: 13-May-2024 to 31-May-2024 | | | Site Status:Approved | | | Revised Date: April 26, 2024 | | | |
|--|----------|----------|----------------------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | _ | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed - NO school on 05/17, 05/24 and 05/27



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Southeastern County: New Madrid **Life Changers Ministries** Sponsor No: 2769 County: New Madrid 320 Coleman Street Contact: Earl Grissom Jr. (573) 703-4597 Lilbourn, MO 63862 Approval Date: May 18, 2024 Site: 2769-41 Canalou City Hall - Non-Congregate Contact: Tiffany Huyett 110 East Madison St (573) 688-5277 Canalou, MO 63828 County: New Madrid Site Status: Approved Dates of Operation: 03-Jun-2024 to 18-Aug-2024 Revised Date: May 18, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a 12:00 PM 01:30 PM Χ Χ Χ Χ Χ Χ Χ Lunch: Christine Grissom Life Changers Ministries Meal Type: Central Kitchen (573) 703-4107 320 Coleman Ave Lilbourn, MO PM Snack: 12:00 PM 01:30 PM Χ Χ Χ Χ Χ Χ Christine Grissom Life Changers Ministries Meal Type: Central Kitchen 320 Coleman Ave (573) 703-4107 Lilbourn, MO Supper: Meal Type: n/a

Providing meals Monday, Wednesdays and Fridays 12pm to 1:30pm. Non-Congregate meals provided on Monday for 2 days of meals, Wed for 2 days of meals and Friday for 3 days of meals.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 2769-9 Lakeview Apts

65 Lakeview Drive

Contact: Desiree Buchanan

(573) 688-5277

Portageville, MO 63873 County: New Madrid

| Dates of Operation: | 01-Jul-2024 to 16-A | \ug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | y 18, 202 | 24 |
|----------------------------|-------------------------------------|----------|------------------------------------|-----------|------|---------|----------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 01:00 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | Life Chai 320 Cole Lilbourn, | man Ave | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4, 2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2769-39 Life Changers Ministries Non-Congregate

Delivery to Howardville

320 Coleman

Non-Congregate Delivery Lilbourn, MO 63862 Contact: Orangie Tillman

(573) 688-5277

County: New Madrid

| Dates of Operation: | 01-Jul-2024 to 18-A | Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 18, 202 | 24 |
|----------------------------|-------------------------------------|----------|----------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:30 PM | X | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | | | | | | | |
| PM Snack: | 12:00 PM | 01:30 PM | Х | Х | Х | Х | Х | Х | X |
| Meal Type: Central Kitchen | Christina Criscom | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2769-37 Life Changers Ministries Non-Congregate

Delivery to Lilbourn and Marston

320 Coleman

Contact: Christopher Grissom

(573) 688-5277

County: New Madrid

Lilbourn, MO 63862

| Dates of Operation: | 01-Jul-2024 to 18-A | \ug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 18, 202 | 24 |
|----------------------------|-------------------------------------|----------|---|----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | 1 | ngers Min man Ave MO | | | | | |
| PM Snack: | 12:00 PM | 01:30 PM | X | Х | X | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | Life Changers Ministries 320 Coleman Ave Lilbourn, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2769-38 Life Changers Ministries Non-Congregate

Delivery to New Madrid

320 Coleman

Contact: James Durden

(573) 688-5277

County: New Madrid

Lilbourn, MO 63862

| Dates of Operation: | 01-Jul-2024 to 18-A | lug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 18, 202 | 24 |
|-----------------------------|-------------------------------------|----------|---|----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:30 PM | X | Х | Х | Х | Х | Х | |
| | Christine Grissom (573) 703-4107 | | 1 | ngers Min man Ave MO | | | | | |
| PM Snack: | 12:00 PM | 12:30 PM | X | Х | X | Х | Х | Х | Χ |
| Meal IVDE. Cellial Michelli | Christine Grissom (573) 703-4107 | | Life Changers Ministries 320 Coleman Ave Lilbourn, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024 Site:

2769-24 Life Changers Vacation Bible School

Contact: Christine Grissom 320 Coleman (573) 688-5277

Lilbourn, MO 63862 County: New Madrid

| Dates of Operation: | Dates of Operation: 15-Jul-2024 to 19-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 18, 2024 | | | |
|----------------------------|--|----------|------------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 06:00 PM | 07:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | Life Char 320 Cole Lilbourn, | man Ave | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2769-40 Parma Non-Congregate - Delivery Contact: Earl Grissom

320 Coleman (573) 688-5277

Lilbourn, MO 63862 County: New Madrid

| Dates of Operation: | 03-Jun-2024 to 18- | Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 18, 202 | 24 |
|----------------------------|-------------------------------------|----------|----------|----------------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:20 PM | 01:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | | ngers Min man Ave MO | | | | | |
| PM Snack: | 12:00 PM | 01:30 PM | Х | Х | Х | Х | Х | Х | X |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | | ngers Min man Ave MO | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2769-8 Portage Village Apts

99 Portage Village

Contact: Desiree Buchanan

(573) 688-5277

Portageville, MO 63873 County: New Madrid

| Dates of Operation: | 01-Jul-2024 to 16-A | Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 18, 202 | 24 |
|----------------------------|-------------------------------------|----------|------------------------------------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Christine Grissom (573) 703-4107 | | Life Char 320 Cole Lilbourn, | man Ave | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | _ | | _ | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 7/4/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Portageville School District

Sponsor No: 1990

County: New Madrid

904 King Avenue

Contact: Sidney Williams

(573) 379-3750

Portageville, MO 63873

Approval Date: May 13, 2024

Site:

1990-1 Portageville Elementary Cafeteria Contact: Kim Taylor

1108 King Ave

(573) 379-3855

Portageville, MO 63873

County: New Madrid

| Dates of Operation: | Dates of Operation: 14-May-2024 to 11-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 13, 2024 | | | | |
|---------------------|--|----------|---|------------|-------------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | Х | Х | |
| Meal Type: FSMC | Sidney Williams (573) 379-3855 | | Portageville School District-OPAA 904 KING AVE Portageville, MO | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х | |
| Meal Type: FSMC | Sidney Williams (573) 379-3855 | | Portagev 904 KING Portagev | | ol District | -OPAA | | | | |
| PM Snack: | | | | | | | | Х | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

May 27, 2024 Memorial Day

Non-congregate meals (Breakfast and Lunch) will be handed out on Friday's, from 2-2:30pm. On Friday, May 24th will hand 3 days of meals out to cover the Memorial Day holiday.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1990-2 Portageville High School Cafeteria

904 King Ave

Weekend Non-Congregate Meals

Portageville, MO 63873

Contact: Sidney Williams

(573) 379-3855

County: New Madrid

| Dates of Operation: 14-May-2024 to 11-Jun-2024 | | 1-Jun-2024 | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|--|-----------------------------------|------------|----------------------------------|-----|--------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Sidney Williams (573) 379-3855 | | Portagev 904 KINO Portagev | | ol District- | OPAA | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Sidney Williams (573) 379-3855 | | Portagev 904 KINO Portagev | | ol District- | OPAA | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed May 27, 2024 Memorial Day

Weekend Non-congregate meals (Breakfast and Lunch) will be handed out on Friday's, from 2-2:30pm.

601 Laclede Avenue

SFSP Site Listing Report



County: Newton

Missouri Department of Health and Senior Services

Fiscal Year: 2024

District: Southwestern County: Newton

Crowder College Sponsor No: 2526

Contact: Shannon Hatfield

(417) 455-5435

Neosho, MO 64850 Approval Date: May 28, 2024

Site:

2526-2 Crowder College Career Tech (CTEC Contact: Shannon Hatfield Summer School) (417) 455-5435

601 Laclede Ave County: Newton

Neosho, MO 64850

| Dates of Operation: | Dates of Operation: 28-May-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|---------------------|--|----------|---------------------------|-----|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 10:20 AM | 11:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Gary Jones (417) 455-5446 | | Great We 601 Lack Neosho, | | ning | | | | |
| PM Snack: | 12:30 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Gary Jones (417) 455-5446 | | Great We 601 Lack Neosho, | | ning | | | | |
| Supper: | | <u> </u> | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2526-1 Crowder College Upward Bound

601 Laclede Ave.

Contact: Shannon Hatfield

(417) 455-5435

Neosho, MO 64850 County: Newton

| Dates of Operation: 28-May-2024 to 27-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 28, 2024 | | | |
|--|------------------------------|----------|---|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 06:30 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Gary Jones (417) 455-5446 | | Great We 601 Lacl Neosho, | | ning | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:50 AM | 01:10 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Gary Jones (417) 455-5446 | | Great We 601 Lacl Neosho, | | ning | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | 05:00 PM | 06:30 PM | Х | Х | Х | Х | | | Х |
| Meal Type: FSMC | Gary Jones (417) 455-5446 | | Great Western Dining 601 Laclede Ave Neosho, MO | | | | | | |



County: Newton

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Diamond R-IV

Sponsor No: 1904 401 South Main Contact: Kristi Merritt

(417) 325-5186

Diamond, MO 64840

Approval Date: May 7, 2024

Site:

1904-1 Diamond R-IV Elementary Contact: Keith White

401 S. Main (417) 325-5186

DIAMOND, MO 64840 County: Newton

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 7, 2024 | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|---------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:10 AM | X | Χ | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | X | Χ | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Newton

East Newton R-VI Sponsor No: 3156

22808 East Highway 86 Contact: Stephen Nokes

(417) 472-7113

Granby, MO 64844

Approval Date: May 16, 2024

Site:

3156-2 Early Childhood Contact: Jamie Medlin 22808 East Hwy 86 (417) 472-6238

Granby, MO 64844 County: Newton

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | | atus:Appr | oved | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|-----|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:40 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3156-1 East Newton High School

22876 East Highway 86

Contact: Jamie Medlin

(417) 472-6238

Granby, MO 64844 County: Newton

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:50 AM | X | X | X | X | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3156-5 East Newton High School - Back to School

22876 Hwy. 86

Contact: Jamie Medlin

(417) 472-6238

Granby, MO 64844 County: Newton

| Dates of Operation: | Dates of Operation: 20-Aug-2024 to 20-Aug-2024 | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:30 PM | 04:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3156-3 Granby Elementary Contact: Kecia Robbins 440 East High Street

(417) 472-6279

Granby, MO 64844 County: Newton

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | | tus:Appro | oved | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|-----|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3156-6 Granby Elementary & Jr. High - Back to

School

440 E. High St.

Contact: Kecia Robbins

(417) 472-6279

County: Newton

Granby, MO 64844

| Dates of Operation: 20-Aug-2024 to 20-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | | |
|--|----------|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|--|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | 03:30 PM | 04:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3156-7 Triway Elementary & Jr. High - Back to Contact: Clara Ervin School (417) 628-3227

131 Lentz

County: Newton

Stella, MO 64867

| Dates of Operation: | Dates of Operation: 20-Aug-2024 to 20-Aug-2024 | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | - | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | - | | | | |
| Supper: | 03:30 PM | 04:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3156-4 Triway Elementary & Junior High Contact: Clara Ervin

131 Lentz (417) 628-3227

Stella, MO 64867 County: Newton

| Dates of Operation: 2 | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|-----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:40 AM | 12:00 PM | X | Χ | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



County: Newton

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Neosho School District R-5

511 Neosho Boulevard

Neosho, MO 64850

Sponsor No: 1977

Contact: Chris Cziek

(417) 451-8603

Approval Date: May 27, 2024

Site:

1977-6 George Washington Carver Elementary

12350 Norway Rd

Contact: Jennifer Ogle-Hopper

(417) 451-8690

Neosho, MO 64850 County: Newton

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 27, 2024 | | | |
|--|-------------------------------------|---|---------------------------------|----------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Carver Elementary (417) 451-8690 | rer Elementary (Chartwells) Carver Elementary (Chartwell) 451-8690 12350 Norway Rd. Neosho, MO | | | | | | | |
| AM Snack: | | | 11000110, | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Carver Elementary (417) 451-8690 | (Chartwells) | Carver E 12350 No Neosho, | lementar orway Rd MO | | ells) | | • | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1977-3 Goodman Elementary School Contact: Keri Pannell 117 School Street

(417) 451-8680

Goodman, MO 64843 County: Newton

| Dates of Operation: 08-Jun-2024 to 28-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 27, 2024 | | | |
|--|------------------------------------|--|----------|---------------------------------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Goodman (Chartwe (417) 451-8680 | Goodman (Chartwells) 117 N. School St. Goodman, MO | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Goodman (Chartwe (417) 451-8680 | ells) | 1 | n (Chartw chool St. n, MO | vells) | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1977-8 LINC (NCIS)
Contact: Lisa Cifuentes
180 Cemetery Rd
(417) 451-2450

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 27, 2024 | | | |
|---------------------|--|-------------|----------------------|------------|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Maddox Hill Linc ((417) 451-2450 | Chartwells) | 1 | netery Rd. | Chartwell | s) | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Maddox Hill Linc ((417) 451-2450 | Chartwells) | 1 | netery Rd. | Chartwell | s) | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1977-13 Link CEI Building 1001 North High Street Contact: Lisa Cifuentes (417) 451-8600

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|--------------------------------|-----|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | CEI Linc (Chartwe (417) 451-8600 | lls) | CEI Linc 1001 N. Neosho, | | ells) | | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:20 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | CEI Linc (Chartwe (417) 451-8600 | lls) | CEI Linc 1001 N. Neosho, | | ells) | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1977-5 Neosho Middle
1400 Hale McGinty Dr

Contact: Jessica Price
(417) 451-8650

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|-----|------------------------------|-----|-----------|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Neosho Middle Sc (Chartwells) (417) 451-8650 | hool | | Middle Solle McGint MO | | artwells) | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:10 AM | 12:50 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Neosho Middle Sc (Chartwells) (417) 451-8650 | hool | | Middle So le McGint MO | | artwells) | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | · | · | · | · | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1977-18 Rise Elementary

201 N. Washington

Contact: Pam Torres

(417) 451-8620

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|---------------------------------|-----------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Rise (Chartwells) (417) 451-8620 | | Rise (Ch 201 N. W Neosho, | /ashingto | n | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Rise (Chartwells) (417) 451-8620 | | Rise (Ch 201 N. W Neosho, | /ashingto | n | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1977-4 Senior High School 511 Neosho Boulevard Contact: Lindsey Gray (417) 451-8670

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 27, 2024 | | | |
|---------------------|--|----------|----------|------------------------------|------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Neosho High Scho (Chartwells) (417) 451-8670 | ol | | High Scho sho Blvd. MO | ool (Chart | twells) | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Neosho High Scho (Chartwells) (417) 451-8670 | ol | 1 | High Scho sho Blvd. MO | ool (Char | twells) | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Newton

Missouri Department of Health and Senior Services

Fiscal Year: 2024

School Dist C-6 Westview

7441 WESTVIEW RD

Sponsor No: 3799

Contact: Dara Macy

(417) 776-2425

NEOSHO, MO 64850

Approval Date: May 24, 2024

Site:

3799-1 School Dist C-6 Westview

7441 WESTVIEW RD

Contact: Dara Macy

(417) 776-2425

NEOSHO, MO 64850 County: Newton

| Dates of Operation: | 20-May-2024 to 0 | 9-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 24, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 05/27/24- Memorial Day and 07/01/24-07/05/2024- July 4th Holiday and Building Maintenance



County: Newton

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Seneca R-7 School District

914 FRISCO STREET

SENECA, MO 64865

Sponsor No: 2386

Contact: HEIDI BOYER

(417) 776-2585

Approval Date: April 25, 2024

Site:

2386-5 Seneca Early Childhood

14174 Hwy 43

Contact: Dedra Cornett

(417) 776-1201

Seneca, MO 64865 County: Newton

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: April 25, 2024 | | | |
|--|-------------------------------|----------|---------------------------------|-----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Heidi Boyer (417) 776-2585 | | Seneca I 1110 Neo Seneca, | osho Stre | | | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Heidi Boyer (417) 776-2585 | | Seneca I 1110 Neo Seneca, | osho Stre | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

None

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

330an Bepartment of Hearth and Jenior Jervice3

Site:

2386-1 Seneca Elem Contact: Louella Younger 1815 St Eugene Street (417) 776-7967

Seneca, MO 64865 County: Newton

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: April 25, 2024 | | | |
|--|----------|-------------|----------|-----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

None

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2386-3 Seneca High School Contact: Judy Alexander

1041 Cherokee Ave (417) 776-2585

Seneca, MO 64865 County: Newton

| Dates of Operation: | 21-Jun-2024 | Site Status:Approved | | | Revised Date: April 25, 2024 | | | | |
|----------------------|-------------|----------------------|-----|-----|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | - | | | | | |



County: Nodaway

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Nodaway District: Northwestern

Northwest Missouri State University

800 University Drive 373 Administration Building Maryville, MO 64468 Sponsor No: 2534

Contact: Lisa Ruehter

(660) 562-1630

Approval Date: May 30, 2024

Site:

2534-1 J.W. Jones Student Union

800 University Drive

Contact: Lisa Ruehter

(660) 562-1630

Maryville, MO 64468 County: Nodaway

| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | -Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 30, 2024 | | | |
|--|--------------------------------|-----------|-----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | X | Х | | | |
| Meal Type: FSMC | Casey Benton (660) 562-1252 | | Sodexo - 800 Univ Maryville | | 5 | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | X | Х | | | |
| Meal Type: FSMC | Casey Benton (660) 562-1252 | | Sodexo - 800 Univ Maryville | | 6 | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 05:00 PM | 06:00 PM | X | X | X | Х | | | |
| Meal Type: FSMC | Casey Benton (660) 562-1252 | | Sodexo - 800 Univ Maryville | | 5 | | | | |

Closed June 19th - Holiday and June 20th and 21st - dates following a holiday.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2534-2 Math and Science 800 University Drive 372 Administration Bldg Maryville, MO 64468 Contact: Lisa Ruehter

(660) 562-1630

County: Nodaway

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 12-Jul-2024 | | Site Status:Approved | | | Revised Date: May 30, 2024 | | | |
|---------------------|--|--|-----------------------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Casey Benton (660) 562-1252 | | Sodexo - 800 Univ Maryville | | S | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Casey Benton (660) 562-1252 | | Sodexo - 800 Univ Maryville | | S | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 05:00 PM | 06:00 PM | 00 PM X X X X | | | | | | |
| Meal Type: FSMC | | Sodexo -JW Jones 800 University Dr Maryville, MO | | | | | | | |

The week of June 17th - 21st, we will not be holding camp. Closed July 4th - Holiday and July 5th - No Camp



County: Oregon

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Oregon District: Southeastern

Oregon-Howell R-III

100 School Street

Site:

Koshkonong, MO 65692

Sponsor No: 1985

Contact: Teresa Green

(417) 867-5601

Approval Date: May 3, 2024

1985-1 Oregon-Howell R-III School

100 School Street

Contact: Rhonda Spreutels

(417) 867-5601

Koshkonong, MO 65692 County: Oregon

| Dates of Operation: 14-May-2024 to 07-Jun-2024 | | 7-Jun-2024 | Site Sta | tus:Appr | oved | Revised Date: May 15, 2024 | | | |
|--|----------|------------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | - | - | • | | | |

Closed Memorial Day May 27



County: Osage

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Osage District: Central

Osage County R-2

141 Wildcat Drive

Linn, MO 65051

Site:

Sponsor No: 2953

Contact: Kelley Crouse

(573) 897-4226

Approval Date: April 23, 2024

2953-1 Linn Elementary

141 Wildcat Drive

Contact: Kelley Crouse

(573) 897-4200

Linn, MO 65051 County: Osage

Dates of Operation: 21-May-2024 to 21-Jun-2024 Site Status: Approved Revised Date: April 23, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:20 AM 08:30 AM Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 10:40 AM 12:40 PM Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

05/27, 06/03, 06/10, 06/17



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Meal Type: n/a

District: Southwestern County: Ozark School Dist RV - Gainesville Sponsor No: 2361 County: Ozark 422 Bulldog Drive Contact: Megan Lynne (417) 679-4200 Gainesville, MO 65655 Approval Date: May 18, 2024 Site: 2361-1 Gainesville Elementary Contact: JUSTIN GILMORE 160 Bull Dog Drive (417) 679-4260 Gainesville, MO 65655 County: Ozark Site Status: Approved Revised Date: May 18, 2024 Dates of Operation: 28-May-2024 to 21-Jun-2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:30 AM MA 00:80 Χ Χ Χ Χ Χ BENJAMIN HOPPER GAINESVILLE ELEMENTARY Meal Type: Self-Prep (417) 679-4416 160 BULLDOG DRIVE GAINESVILLE, MO AM Snack: Meal Type: n/a Lunch: 10:30 AM 12:00 PM Χ Χ Χ Х Χ GAINESVILLE ELEMENTARY BENJAMIN HOPPER Meal Type: Self-Prep (417) 679-4416 160 BULLDOG DRIVE GAINESVILLE, MO PM Snack: Meal Type: n/a Supper:



County: Ozark

Fiscal Year: 2024

Missouri Department of Health and Senior Services

School District of Dora R-III

613 County Road 379

Sponsor No: 1905 Contact: Deanna Frazier

(417) 261-2346

Dora, MO 65637

Approval Date: May 16, 2024

Site:

Contact: Deanna Frazier 1905-1 Dora R-III School 613 County Road 379

(417) 261-2263

Dora, MO 65637 County: Ozark

| Dates of Operation: | Dates of Operation: 20-May-2024 to 13-Jun-2024 | | Site Sta | tus:Appr | oved | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|----------|----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Lunch: | 10:50 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | • | • | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | | | |

May 24, 2024 and May 27, 2024



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Southeastern County: Pemiscot City of Caruthersville Parks & Recreation Sponsor No: 1891 County: Pemiscot 200 West 3rd Street Contact: Shawndrae Isable (573) 752-1977 Caruthersville, MO 63830 Approval Date: May 23, 2024 Site: 1891-13 Anna Smith Park Contact: Lamont Bell 20th and Lincoln (573) 333-6100 Caruthersville, MO 63830 County: Pemiscot Site Status: Approved Revised Date: April 23, 2024 Dates of Operation: 20-May-2024 to 26-Jul-2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: MA 00:80 08:50 AM Χ Χ Χ Χ CARUTHERSVILLE Middle School shawndrae isable Meal Type: Central Kitchen (573) 752-1977 1705 WARD AVENUE Caruthersville, MO AM Snack: Meal Type: n/a Lunch: 11:30 AM 12:20 PM Χ Χ Χ Х Χ shawndrae isable CARUTHERSVILLE Middle School Meal Type: Central Kitchen 1705 WARD AVENUE (573) 752-1977 Caruthersville, MO PM Snack:

> May 27th and June 19th July 4th and July 5th

Meal Type: n/a

Meal Type: n/a

Supper:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-17 Caruthersville Public Library

707 W. 13th

Contact: Shonda Burke

(573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 23, 2024 | | | |
|----------------------------|--|----------|----------|------------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | NUE | School | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-3 Eastwood Lot Contact: Nicholas Moore 5th and Eastwood (573) 333-6100

4th and Bushey

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 23, 2024 | | | |
|----------------------------|--|----------|-------------------------------|-----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | CARUTH 1705 WA Caruther | RD AVE | NUE | School | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | | RD AVE | | School | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-4 Ferguson Site

604 Ferguson

Contact: Zachary Pinder

(573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | 20-May-2024 to 26 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ap | ril 23, 202 | 24 |
|----------------------------|------------------------------------|-----------|----------|------------------------------------|------|---------|----------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | TERSVILL ARD AVEI sville, MC | NUE | School | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | TERSVILL ARD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: Eleanor Taylor 1891-5 French Park 15th and Adams Avenue

County: Pemiscot

(573) 333-6100

Caruthersville, MO 63830

Dates of Operation: 20-May-2024 to 26-Jul-2024 Site Status: Approved Revised Date: April 23, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 08:00 AM 08:50 AM Χ Χ Χ Χ shawndrae isable CARUTHERSVILLE Middle School Meal Type: Central Kitchen (573) 752-1977 1705 WARD AVENUE Caruthersville, MO AM Snack: Meal Type: n/a 11:30 AM 12:20 PM Lunch: Χ Χ Χ Χ Χ CARUTHERSVILLE Middle School shawndrae isable Meal Type: Central Kitchen (573) 752-1977 1705 WARD AVENUE Caruthersville, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-19 Gayoso Apartments Gayoso Drive and Westwood Ave Contact: Katelyn Akins

County: Pemiscot

(573) 333-6100

Caruthersville, MO 63830

| Dates of Operation: | Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 23, 2024 | | | |
|----------------------------|--|----------|----------|------------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1 | IERSVILL IRD AVEI sville, MC | NUE | School | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-7 Lee Rood School

12th and Carleton

Contact: Jermaine Alexander

(573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 23, 2024 | | | |
|----------------------------|--|----------|----------|------------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | NUE | School | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-2 Lincoln University Summer Program

18th and Compress Road

Contact: Dawn Jordan

(573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | 03-Jun-2023 to 12- | Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ap | ril 23, 202 | 24 |
|----------------------------|------------------------------------|----------|----------|------------------------------------|------|---------|----------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL ARD AVEI sville, MC | NUE | School | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL ARD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | • | |

June 19th

July 4th and July 5th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-9 Middle School Playground Contact: Hannah Riney

1711 Ward Ave (573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | Dates of Operation: 20-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 23, 2024 | | | |
|----------------------------|--|----------|----------|------------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | | School | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL IRD AVEI sville, MC | | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-14 Middle School Summer School Contact: Karen Palmer

1711 Ward Avenue (573) 333-6100

caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: 20-May-2024 to 28-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: April 23, 2024 | | | | |
|--|------------------------------------|----------|------------|------------------------------------|------------------------------|--------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL ARD AVEI sville, MC | NUE | School | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL ARD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

May 27th and June 19th

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-10 Taven Apartments Contact: Stevianna Rodgers

1008 Marlar Road (573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | 20-May-2024 to 26 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ap | ril 23, 202 | 24 |
|----------------------------|------------------------------------|-----------|----------|------------------------------------|------|---------|----------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | TERSVILL ARD AVEI sville, MC | NUE | School | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | TERSVILL ARD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1891-11 West Side Cafeteria

900 Washington ave

Contact: Janelle Buttrom

(573) 333-6100

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: | 20-May-2024 to 28 | -Jun-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ap | oril 23, 202 | 24 |
|----------------------------|------------------------------------|-----------|----------|------------------------------------|------|---------|----------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL ARD AVEI sville, MC | NUE | School | , | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | • | |
| Lunch: | 11:30 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | shawndrae isable (573) 752-1977 | | 1705 WA | IERSVILL ARD AVEI sville, MC | NUE | School | | | |
| PM Snack: | | | | , | | | | | |
| Meal Type: n/a | | | | | | • | • | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

May 27th and June 19th

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Divine Holiness Outreach Ministry
1109 East 18th Street

Caruthersville, MO 63830

Approval Date: April 26, 2024

Site:

2227-7 Divine Holiness Church - Weekend Non- Contact: JAMIE JONES Congregate (573) 333-4099

1110 E. 18TH STREET

Non-Congregate Delivery

CARUTHERSVILLE, MO 63830

County: Pemiscot

| Dates of Operation: | Dates of Operation: 25-May-2024 to 11-Aug-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 15, 2024 | | | |
|----------------------------|--|----------|----------|--|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | | | | | | Х | Х |
| Meal Type: Central Kitchen | Temecka hughes (573) 703-1410 | | 1110 e 1 | oliness ch 8th street sville, MC | : | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Saturday delivering from 11:00am to 1:00pm. Providing Home Delivered Lunches for Saturday and Sunday.



Missouri Department of Health and Senior Services

Hayti, MO 63851

Fiscal Year: 2024

Site:

2227-5 Divine Holiness - Cleveland Apt Contact: Darion Jones

801 N Oates (573) 333-4099

Dates of Operation: 27-May-2024 to 16-Aug-2024 Site Status: Approved Revised Date: May 23, 2024

County: Pemiscot

| Dates of Operation. 27-May-2024 to 16-Aug-2024 | | | Site Sta | ilus.Appil | oveu | Revised Date. May 23, 2024 | | | | |
|--|-------------------------------|----------|--|------------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Temecka hughes (573) 703-1410 | | Divine holiness churxg 1110 e 18th street Caruthersville, MO | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed July 4, 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: Contact: Christopher Jones 2227-6 Hayti Heights Housing Authority 100 N Martin Luther King Dr. (573) 333-4099 Hayti, MO 63851 County: Pemiscot Dates of Operation: 27-May-2024 to 16-Aug-2024 Site Status: Approved Revised Date: May 23, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:30 AM 01:30 PM Χ Χ Χ Χ Χ Temecka hughes Divine holiness churxg Meal Type: Central Kitchen (573) 703-1410 1110 e 18th street Caruthersville, MO PM Snack: Meal Type: n/a Supper:

Closed July 4, 2024

Meal Type: n/a



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2227-1 Divine Holiness Church Contact: Amaud Bates

1110 E. 18th Street

(573) 333-4099

Caruthersville, MO 63830 County: Pemiscot

| Dates of Operation: 22-May-2024 to 16-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 23, 2024 | | | | |
|--|-------------------------------|----------|--|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 02:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Temecka hughes (573) 703-1410 | | Divine holiness churxg 1110 e 18th street Caruthersville, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4, 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Peasful Enrichment Program

Sponsor No: 3914

County: Pemiscot

110 US Highway 61 North

Contact: DTerran MCCOY

(870) 351-4297

Hayti, MO 63851

Approval Date: May 14, 2024

Site:

3914-1 Peasful Enrichment Program Contact: Cordaylin Goodlow

(870) 897-8955 110 US Highway 61 N

Hayti, MO 63851 County: Pemiscot

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 14, 2024 | | | | |
|--|------------------------------------|----------|--|-----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | Х | | | |
| | Courtney Goodlow (870) 897-8955 | | Peasful E 110 US F Hayti, M | Highway 6 | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Courtney Goodlow (870) 897-8955 | | Peasful Enrichment Program 110 US Highway 61 North Hayti, MO | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed July 4th and July 5th



County: Pemiscot

Missouri Department of Health and Senior Services

Fiscal Year: 2024

South Pemiscot R-5 School District

Sponsor No: 2098 611 Beasley Road

Contact: Shonta Smith

(573) 695-4426

Steele, MO 63877

Approval Date: May 28, 2024

Site:

2098-1 Central Elementary Cafeteria

611 Beasley Rd

Weekend Non-Congregate

Steele, MO 63877

Contact: Shonta Smith

(573) 695-4426

County: Pemiscot

| Dates of Operation: 20-May-2024 to 23-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 28, 2024 | | | |
|--|-------------------------------|----------|---------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | CHRIS MOORE (573) 695-4426 | | OPAA 611 BEA STEELE | | DAD | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 11:40 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | CHRIS MOORE (573) 695-4426 | | OPAA 611 BEA STEELE | | DAD | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day May 27th In person

Non-Congregate meals(Breakfast and Lunch) will be handing out on Friday's from 8:30 to 10am. on May 24th will hand out 3 days to cover Memorial Day. On June 20th, will hand out meals for that Friday, Saturday and Sunday, ending the program on June 23rd.



County: Perry

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Perry District: Southeastern

Perry County School Dist No. 32

326 College Street

Perryville, MO 63775

Sponsor No: 2215

Contact: Debra Baer

(573) 547-7500

Approval Date: April 4, 2024

Site: —

2215-4 Perry Co Primary 503 Schindler Road

Contact: Emily Boland

(573) 547-7500

Perryville, MO 63775 County: Perry

Dates of Operation: 05-Jun-2024 to 25-Jun-2024 Site Status:Approved Revised Date: April 4, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:00 AM 08:30 AM Χ Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 10:40 AM 12:30 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2215-2 Perryville High School

326 College Street

Contact: Becky Stortz

(573) 547-7500

Perryville, MO 63775 County: Perry

| Dates of Operation: 05-Jun-2024 to 25-Jun-2024 | | Site Sta | atus:Appr | oved | Revised Date: April 4, 2024 | | | | |
|--|----------|----------|-----------|------|-----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:00 AM | X | Х | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | - | - | | | | |



County: Pettis

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Pettis **District:** Central

Boys & Girls Club of West Central Missouri

3100 Aaron Avenue

Sedalia, MO 65301

Site:

Sponsor No: 1866

Contact: Jessica Hazel

(660) 826-8331

Approval Date: May 19, 2024

1866-30 Fayette Site for Boys and Girls Club

300 E. Davis St.

Contact: Miranda Atwood

(660) 620-5792

Fayette, MO 65248 County: Howard

| Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 19, 2024 | | | |
|--|---------------------------------|----------|--|-----------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Ave | 9. | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 03:00 PM | 03:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hunt Site 600 S. Warren Ave. Sedalia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1866-6 Heber Hunt Elementary Boys and Girls Club

600 S. Warren Ave

Kids

Contact: Tyler Hudson

(660) 826-8331

County: Pettis

Sedalia, MO 65301

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 19, 2024 | | | |
|----------------------------|--|----------|----------------------------------|-----------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Ave | е. | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Ave | 9. | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4 and 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1866-31 Saline Site

500 Welch Ct.

Contact: Mackenzie van der Linden

(660) 221-4089

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | Site Status:Approved | | | Revised Date: May 19, 2024 | | | |
|----------------------------|--|----------|----------------------------------|----------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Av | е. | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Av | е. | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4 and 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1866-26 The Club Contact: Izzy Arnold 2205 S. Ingram Ave. (660) 287-1156

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 09 | 9-Aug-2024 | Site Sta | tus:Appro | ved | Revised | Date: Ma | ay 19, 202 | 24 |
|----------------------------|---------------------------------|------------|----------------------------------|-----------|-----|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Ave | Э. | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Jessica Hazel (660) 826-8331 | | Heber Hu 600 S. W Sedalia, | arren Ave | Э. | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4 and 5



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Heart of America ReDistribution Solutions & Support Sponsor No: 3525 County: Pettis 224 Metallic Lane Contact: Sue Foster (660) 596-3922 Sedalia, MO 65302 Approval Date: May 28, 2024 Site: 3525-78 Cavalry Baptist Church - VBS Contact: Syble Wallenbeck 1015 West 16th Street (660) 826-5011 Sedalia, MO 65301 County: Pettis Dates of Operation: 10-Jun-2024 to 14-Jun-2024 Site Status:Approved Revised Date: May 28, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a Supper: 05:30 PM 06:30 PM Χ Χ Χ Χ Χ Sue Foster Sedalia Junior High Meal Type: Central Kitchen (660) 596-3922 312 East Broadway

Sedalia, MO



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-7 Centennial Park

Contact: Sebastion Bishop

16th Street and New York Streets (660) 826-6836

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 08-Jul-2024 to 26- | Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|----------|---------------------------------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | Sedalia 312 East Sedalia, | Broadwa | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | _ | | _ | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-24 Heber Hunt Elementary Sedalia MO

600 South Warren

Contact: Kari Simons

(660) 826-1058

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | Dates of Operation: 08-Jul-2024 to 26-Jul-2024 | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------------|--|----------|----------------------|-------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | X | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-23 Horace Mann Elementary Sedalia MO

1100 West 16th

Contact: Amanda Dueshane

(660) 826-6441

Sedalia, MO 65301 County: Pettis

| Dates of Operation: 08-Jul-2024 to 26-Jul-2024 | | Jul-2024 | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|--|------------------------------|----------|----------------------|-------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-9 Housel Park Contact: Kathy Wilson Howard Street and Hurley Ave (660) 287-2579

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|----------|-----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-60 Hubbard Park Splash Pad

Johnson & Missouri Streets

Contact: Sue Foster

(660) 596-3922

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 28, 202 | <u>2</u> 4 |
|----------------------------|------------------------------|-----------|-----------------------------------|-----------|------|---------|----------|------------|------------|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | Sedalia 3 312 East Sedalia, | Broadwa | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-15 Katy Park Contact: Sarah Bishop 24th Street and Grand Street

(660) 971-6208

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|----------|-----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | - | |
| Lunch: | 12:10 PM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-5 Liberty Park Contact: Vickie Herrick 1500 West 3rd Street (202) 740-3237

Park Shelter House 1

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|-----------------------------------|-----------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | Sedalia 3 312 East Sedalia, | Broadwa | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | _ | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 4th of July



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-53 New Life Ministries Contact: Michele Butler

312 West 4th (573) 544-1983

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|-----------------------------------|------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | Sedalia 3 312 East Sedalia, | Broadwa | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | _ | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-39 Parkview Elementary - Sedalia

1901 South New York

Contact: Laura Peck

(573) 819-9052

| Dates of Operation: | 03-Jun-2024 to 21 | l-Jun-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|------------|----------|-----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | 1 | Junior Hig Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | X | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-3 Pettis County R-XII

22675 Depot Road

Contact: Travis Moore

(660) 826-5385

| Dates of Operation: | 28-May-2024 to 1 | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|------------|----------|-----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | 1 | Junior Hig Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-16 Sacred Heart School

416 West 3rd

Contact: Celinda Smothers

(660) 827-3800

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 28-May-2024 to 3 | 1-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|------------|----------|-----------------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-56 Sedalia Junior High School

312 East Broadway

Contact: Sue Foster

(660) 596-3922

| Dates of Operation: | 03-Jun-2024 to 21 | 1-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|------------|---|-------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | Sedalia Junior High 312 East Broadway Sedalia, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Site:

3525-27 Sedalia Middle School

2205 S Ingram

Contact: Melissa Wissman

(660) 829-6500

| Dates of Operation: | : 08-Jul-2024 to 26 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|----------|-------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | 1 | Junior Hig : Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-22 Skyline Elem Sedalia MO

2505 West 32nd St

Contact: Jerri Perkins

(660) 553-8703

| Dates of Operation: | : 08-Jul-2024 to 26 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|----------|-------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | 1 | Junior Hig : Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-10 Sunset Village MHP

4200 West Main St

Contact: Richard Bishop

(660) 826-6836

Sedailia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 28, 20 | 24 |
|----------------------------|------------------------------|-----------|----------|-----------------------------|------|---------|------------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 4th of July



Missouri Department of Health and Senior Services

Fiscal Year: 2024

3525-6 Vermont Park 14th and Vermont

Contact: Tonda Resch

(660) 620-3320

Sedalia, MO 65301 County: Pettis

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|----------|-----------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig Broadwa MO | | | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | _ | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3525-8 Washington Elem

610 S Engineer

Contact: Jon Tester

(660) 826-2216

| Dates of Operation: | 08-Jul-2024 to 26 | -Jul-2026 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 |
|----------------------------|------------------------------|-----------|----------|-------------------------------|------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | | Junior Hig : Broadwa MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Sue Foster (660) 596-3922 | | 1 | Junior Hig : Broadwa MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

School District of R-VI Smithton

Sponsor No: 3741

County: Pettis

505 S. Myrtle

Contact: Valarie Schultz (660) 343-5316

Smithton, MO 65350

Approval Date: May 28, 2024

Site:

3741-1 Smithton R-VI School District Contact: Valerie Schultz

505 S. Myrtle Ave (660) 343-5316

Smithton, MO 65350 County: Pettis

| Dates of Operation: | 29-May-2024 to 1 | 8-Jun-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 28, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 07:50 AM | X | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:20 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Phelps District: Central

Newburg R-II Sponsor No: 1978 County: Phelps

701 Wolf Pride Drive Contact: Leo Clark

(573) 762-9653

Newburg, MO 65550

Approval Date: May 23, 2024

Site:

1978-1 Newburg R-II Contact: Rachel Headrick

701 Wolf Pride Drive (573) 762-9653

Weekend Non-Congregate Meals

Newburg, MO 65550 County: Phelps

| Dates of Operation: | Dates of Operation: 28-May-2024 to 26-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 23, 2024 | | | |
|---------------------|--|----------|-------------------------------|---------------------|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Rachel Headrick (573) 762-9653 | | OPAA 16401 Sv Springfie | wingley R ld, MO | idge Rd | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | X | Х | Х | Х | X | Х | Х |
| Meal Type: FSMC | Rachel Headrick (573) 762-9653 | | OPAA 16401 Sv Springfie | wingley R ld, MO | idge Rd | | | | |
| PM Snack: | | | | | | | | Χ | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-congregate meals. Handing Breakfast and Lunch out for the weekends during summer school. Handing out on Friday's from 2:30 PM - 3:15



County: Phelps

Missouri Department of Health and Senior Services

Fiscal Year: 2024

School District R-1 St James

Sponsor No: 2027

Contact: Linda Webster

St James, MO 65559

122 East Scioto Street

Approval Date: May 3, 2024

Site:

2027-1 John F Hodge High School Contact: Vanessa Cosby

121 E Scioto St

(573) 261-3920

(573) 261-3712

St James, MO 65559 County: Phelps

Revised Date: May 3, 2024 Dates of Operation: 03-Jun-2024 to 27-Jun-2024 Site Status: Approved Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:00 AM Χ Χ 08:00 AM Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Χ Χ Χ Lunch: 11:00 AM 12:30 PM Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed 6/07/2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2027-2 Lucy Wortham Elementary School

314 S Jefferson

Contact: Jamie Jones

(265) 261-3555

St James, MO 65559 County: Phelps

| Dates of Operation: | 03-Jun-2024 to 2 | 7-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: M | ay 3, 202 | 4 |
|----------------------|------------------|------------|----------|-----------|------|---------|-----------|-----------|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | _ | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | X | Х | X | X | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 06/07/2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2027-3 St. James Middle School Contact: Carrie Carroll 1 Tiger Drive

(573) 261-3455

Saint James, MO 65559 County: Phelps

| Dates of Operation: | 03-Jun-2024 to 2 | 7-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 3, 2024 | 1 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

06/07/2024 Closed



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Pike District: Central

Bowling Green R-1 Sponsor No: 2221 County: Pike

700 West Adams Street Contact: Kim Ingram (573) 591-1022

Bowling Green, MO 63334

Approval Date: May 22, 2024

Site:

2221-1 Bowling Green Elementary School Contact: KIM INGRAM 700 W. Adams Street (573) 591-1022

Bowling Green, MO 63334 County: Pike

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|--|------------------------------|-----------|----------|-----------|-------------------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Ingram (573) 591-1022 | | 16401 S\ | | NAGEME / RIDGE MO | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Ingram (573) 591-1022 | | 16401 S\ | | NAGEME / RIDGE MO | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2221-5 Bowling Green R-I Staff Daycare Contact: KIM INGRAM 520 W ADAMS

(573) 975-3280

BOWLING GREEN, MO 63334 County: Pike

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 22, 2024 | | | |
|---------------------|--|----------|---|------------|-------------------------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Ingram (573) 591-1022 | | OPAA FOOD MANAGEMENT 16401 SWINDLEY RIDGE ROAD CHESTERFIELD, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Ingram (573) 591-1022 | | 16401 S | | NAGEME Y RIDGE MO | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2221-2 Frankford Elementary 500 SCHOOL STREET

Contact: KIM INGRAM (573) 975-3280

FRANKFORD, MO 63441 County: Pike

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | itus:Appro | oved | Revised Date: May 22, 2024 | | | |
|---------------------|--|----------|---|-------------------------------|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Ingram (573) 591-1022 | | OPAA FOOD MANAGEMENT 16401 SWINDLEY RIDGE ROAD CHESTERFIELD, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Kim Ingram (573) 591-1022 | | 16401 S | OOD MAI WINDLE\ RFIELD, | / RIDGE | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Pike

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Louisiana R-II School District Sponsor No: 2369

3321 West Georgia Contact: Christy Anderson

(573) 754-4261

Louisiana, MO 63353

Approval Date: May 22, 2024

Site:

Contact: Anita McDaniel 2369-2 Louisiana Elem 500 Haley Ave. (573) 754-4261

Louisiana, MO 63353 County: Pike

| Dates of Operation: | 28-May-2024 to 1 | 4-Jun-2024 | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|----------------------|------------------|------------|----------------------|-----|-----|----------------------------|-----|--|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | <u>. </u> | | |

School will be in session Tuesday-Friday, no school on Mondays.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2369-1 Louisiana Middle School

3321 Georgia St

Contact: Lori Jennings

(573) 754-4261

Louisiana, MO 63353 County: Pike

| Dates of Operation: | Dates of Operation: 28-May-2024 to 14-Jun-2024 | | | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|----------------------------|--|----------|---|-----------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Christy Anderson (573) 754-4261 | | Louisiana Middle School 3321 Georgia St Louisiana, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | | Х | Х | Х | Х | | |
| | Christy Anderson (573) 754-4261 | | Louisiana 3321 Geo Louisiana | orgia St | School | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | _ |

School will be in session Tuesday-Friday. No school on Mondays

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2369-4 Twin Pike Family YMCA at Louisiana

Elementary

614 Kelly Ln

Contact: Teresa Pedersen

(573) 754-4261

County: Pike

Louisiana,, MO 63353

| Dates of Operation: | Dates of Operation: 01-Jul-2024 to 09-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|--|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | |
| Breakfast: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |
| AM Snack: | 09:00 AM | 09:10 AM | X | Х | Х | Х | Х | | | | |
| Meal Type: Self-Prep | | | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | | | |
| Meal Type: Self-Prep | | | | | | | | | | | |
| PM Snack: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |
| Supper: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |

Closed July 4



Fiscal Year: 2024

Missouri Department of Health and Senior Services

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County: Polk District: Southwestern

Bolivar R-1 Sponsor No: 1873 County: Polk

524 West Madison Contact: Jarod Rowley

(417) 326-5228

Bolivar, MO 65613

Approval Date: April 2, 2024

Site:

1873-2 Bolivar High School

Contact: Clint Wooderson

1401 State Hwy D (417) 326-5296

Bolivar, MO 65613 County: Polk

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Status:Approved | | | Revised Date: April 2, 2024 | | | | |
|----------------------|------------------|-------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:40 AM | 08:20 AM | X | Χ | Х | X | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:30 AM | 12:20 PM | X | Χ | X | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1873-3 Bolivar Intermediate School Contact: Brooke Campbell

1300 N. Hartford (417) 777-5160

Bolivar, MO 65613 County: Polk

| Dates of Operation: | Dates of Operation: 29-May-2024 to 25-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 2, 2024 | | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|-----------------------------|-----|-----|--|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | |
| Breakfast: | 07:40 AM | 08:20 AM | X | Χ | X | Х | Х | | | | |
| Meal Type: Self-Prep | | | | | | | | | | | |
| AM Snack: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | | | |
| Lunch: | 10:50 AM | 12:00 PM | Х | Х | Х | Х | Х | | | | |
| Meal Type: Self-Prep | | | | | | - | | | | | |
| PM Snack: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | | |
| Supper: | | | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1873-4 Bolivar Middle School Contact: Zachary Julian

604 W. Jackson (417) 326-3811

Bolivar, MO 65613 County: Polk

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Status:Approved | | | Revised Date: April 2, 2024 | | | | |
|----------------------|------------------|-------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 07:50 AM | X | Х | X | Х | X | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:40 AM | 11:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | • | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | • | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1873-5 Bolivar Primary School 706 N. Leonard Place Contact: Jason Ash

(417) 326-5247

Bolivar, MO 65613 County: Polk

| Dates of Operation: | Dates of Operation: 29-May-2024 to 25-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 2, 2024 | | | | |
|----------------------|--|----------|-----|----------------------|-----|-----|-----------------------------|-----|-----|--|--|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | |
| Breakfast: | 07:40 AM | 08:10 AM | X | Χ | Х | X | Х | | | | |
| Meal Type: Self-Prep | | | | | | | | | | | |
| AM Snack: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |
| Lunch: | 11:10 AM | 12:30 PM | X | Χ | Х | X | Х | | | | |
| Meal Type: Self-Prep | | | | | | | | | | | |
| PM Snack: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |
| Supper: | | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1873-6 Homecourt Advantage III

2950 south Springfield Ave.

Contact: Craig Edwards

(417) 777-5305

Bolivar, MO 65613 County: Polk

| Dates of Operation: | 29-May-2024 to 2 | 25-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 2, 2024 | 4 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 08:40 AM | X | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:40 AM | 12:10 PM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Polk

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Brighton Highway Assembly of God5403 Highway F
Sponsor No: 3011
Contact: Kevin Ivey

(417) 770-2910

Brighton, MO 65617

Approval Date: May 24, 2024

Site:

3011-1 Brighton Kidzone Contact: Kevin Ivey

5403 Highway F (417) 770-2910

Brighton, MO 65617 County: Polk

| Dates of Operation: | Dates of Operation: 16-May-2024 to 16-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 24, 2024 | | | |
|----------------------|--|----------|----------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:20 AM | 08:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day and July 4th



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Halfway R-III School Sponsor No: 1918 County: Polk

2150 Highway 32 Contact: Stacy Phillips

(417) 445-2211

Halfway, MO 65663

Approval Date: May 18, 2024

Site: -

1918-1 Halfway R-III School Contact: Stacy Phillips

2150 Highway 32 (417) 445-3534

Halfway, MO 65663 County: Polk

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 18, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:30 AM | X | X | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Polk

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Marion C. Early R-V School Sponsor No: 3740

5309 S Main Contact: Annette Pipenhagen

(417) 376-2255

Morrisville, MO 65710

Approval Date: March 29, 2024

Site:

3740-1 Marion C. Early R-V Elementary Contact: Tanner Corum

5309 S. Main (417) 376-2255

Morrisvlle, MO 65710 County: Polk

| Dates of Operation: | Dates of Operation: 28-May-2024 to 20-Jun-2024 | | Site Status:Approved | | | Revised Date: May 16, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |

Fridays in the month of June. (June 7, 14, and 21)



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Pleasant Hope R-VI Sponsor No: 1988 County: Polk

100 West Cowden Contact: Lynn Eagon

(417) 267-2850

Pleasant Hope, MO 65725

Approval Date: May 17, 2024

Site:

1988-2 Pleasant Hope Elementary School Contact: Jessica Johnson

311 W. McCurry (417) 267-2277

Pleasant Hope, MO 65725 County: Polk

Revised Date: May 17, 2024 Dates of Operation: 20-May-2024 to 13-Jun-2024 Site Status: Approved Thu Sat Mon Tue Wed Fri Sun Breakfast: 07:40 AM Χ Χ 08:10 AM Χ Χ Χ Meal Type: Self-Prep

AM Snack:

Meal Type: n/a

Lunch: 11:00 AM 12:00 PM X X X X X X

Meal Type: Self-Prep
PM Snack:

Meal Type: n/a
Supper:

Closed May 27

Meal Type: n/a



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Central County: Pulaski **Child and Youth Services** Sponsor No: 1889 County: Pulaski Bldg. 9625 Young Street Contact: Deborah Porter (573) 596-0200 Fort Leonard Wood, MO 65473 Approval Date: April 22, 2024 Site: 1889-1 Dru Pippin Youth Center Contact: Jeffrey Shuffler 9625 Young Street (573) 596-0200 Fort Leonard Wood, MO 65473 County: Pulaski Site Status: Approved Dates of Operation: 01-Jun-2024 to 23-Aug-2024 Revised Date: April 22, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a 12:00 PM 01:00 PM Χ Χ Χ Χ Lunch: Stacy Whittle S. Lee Kling School Age Center Meal Type: Central Kitchen (573) 596-0239 13363 Replacement Ave Fort Leonard Wood, MO PM Snack: 03:00 PM 05:00 PM Χ Χ Χ Χ Stacy Whittle S. Lee Kling School Age Center Meal Type: Central Kitchen 13363 Replacement Ave (573) 596-0239 Fort Leonard Wood, MO Supper: Meal Type: n/a

Closed July 4

From 1 June through 5 July Afternoon snack will be served 3:00-5:00 From 8 July through 23 Aug Afternoon snack will be served 4:00-5:00

No lunch 6/1/24 to 7/7/24. Lunch will be served on site from 12:00 to 1:00 from 8 Jul to 23 Aug, Monday,

Tuesday, Thurs and Friday only

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Crocker R-II Sponsor No: 1898 County: Pulaski

104 School Street Contact: Beckie Wells

(573) 736-5000

Crocker, MO 65452

Approval Date: April 9, 2024

Site:

1898-1 Crocker R-II School Contact: Jessica Stewart

104 School Street (573) 736-5000

Crocker, MO 65452 County: Pulaski

| Dates of Operation: 29-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: April 9, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | • | | |

None

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Waynesville R-VI Sponsor No: 2225 County: Pulaski

200 Fleetwood Drive Contact: Vanessa Crosby

(573) 842-2099

Waynesville, MO 65583

Approval Date: April 15, 2024

Site:

2225-5 East Elementary Contact: Leslie McCutcheon 1501 State Road F

(573) 842-2150

Waynesville, MO 65583 County: Pulaski

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: April 15, 2024 | | | |
|---------------------|--|----------|----------|-----------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servion wingley Rijeld, MO | | d | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | X | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servion wingley Rield, MO | | d | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-4 Freedom Elementary Contact: Jennifer McGuire 286 Eastlawn (573) 842-2100

St. Robert, MO 65584 County: Pulaski

Dates of Operation: 30-May-2024 to 27-Jun-2024 Site Status: Approved Revised Date: April 15, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:30 AM 09:00 AM Χ Χ Χ Χ Mrs. Vanessa Crosby OPAA Food Services, Inc. Meal Type: FSMC 16401 Swingley Ridge Road (573) 842-2099 Chesterfield, MO AM Snack: Meal Type: n/a Lunch: 10:30 AM 12:30 PM Χ Χ Χ Χ Χ OPAA Food Services, Inc. Mrs. Vanessa Crosby Meal Type: FSMC (573) 842-2099 16401 Swingley Ridge Road Chesterfield, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-1 Partridge Elementary School Contact: Stephanie Kudela 2225 Young Street

(573) 842-2600

Fort Leonard Wood, MO 65473 County: Pulaski

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | itus:Appro | oved | Revised Date: April 15, 2024 | | | |
|---------------------|--|----------|----------|------------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | 1 | ood Servi wingley R ield, MO | , | d | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servi wingley R ield, MO | | d | | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-10 Thayer Elementary Contact: Jennifer Roberts 15392 Thayer Rd (573) 842-2200

Ft Leonard Wood, MO 65473 County: Pulaski

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: April 15, 2024 | | | |
|---------------------|--|----------|----------|------------------------------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | 1 | ood Servi wingley R ield, MO | | d | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servi wingley R ield, MO | | d | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-8 Waynesville Middle School Contact: Marion Houston

1001 Historic Rt 66 (573) 842-2550

Waynesville, MO 65583 County: Pulaski

| Dates of Operation: 30-May-2024 to 27-Jun-2024 | | 7-Jun-2024 | Site Status:Approved | | | Revised Date: April 15, 2024 | | | |
|--|-------------------------------------|------------|----------------------|------------------------------------|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servi wingley R ield, MO | | d | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servi wingley R ield, MO | | d | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-7 Waynesville Sixth Grade Center Contact: Melissa Carroll

810 Roosevelt (573) 842-2300

Waynesville, MO 65583 County: Pulaski

| Dates of Operation: | 30-May-2024 to 27 | 7-Jun-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ap | oril 15, 20 | 24 |
|---------------------|-------------------------------------|------------|----------|------------------------------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servi wingley R ield, MO | | d | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | ood Servi wingley R ield, MO | | d | , | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-9 Williams Early Childhood Center Contact: Vanessa Crosby

7075 Pulaski Ave (573) 842-2650

Ft Leonard Wood, MO 65473 County: Pulaski

| Dates of Operation: | Dates of Operation: 30-May-2024 to 27-Jun-2024 | | Site Status:Approved | | | Revised Date: April 15, 2024 | | | |
|---------------------|--|----------|----------------------|-----|-----------------------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | 1 | | ces, Inc. idge Roa | d | | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | | ces, Inc. idge Roa | d | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | _ | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-6 Waynesville High School Contact: Angela Morgan 200 GW Lane (573) 842-2400

Weekend Non-Congregate Waynesville, MO 65583

County: Pulaski

| Dates of Operation: | -Jun-2024 | Site Sta | itus:Appro | oved | Revised Date: May 16, 2024 | | | | |
|---------------------|-------------------------------------|----------|------------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | by | 1 | | ces, Inc. idge Roa | d | | , | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | by | | | ces, Inc. idge Roa | d | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |

No school on June 19th, which results in only 18 days in session during June, 20 total service days. Meals for Saturday and Sunday will be distributed at this location on Friday afternoon from 2:00 - 3:00 p.m.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2225-3 Wood Elementary School Contact: Sherry Hester 4590 Buckeye Ave

(573) 842-2625

Fort Leonard Wood, MO 65473 County: Pulaski

| Dates of Operation: | 30-May-2024 to 27 | 7-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 16, 202 | 24 |
|---------------------|-------------------------------------|------------|--|-----------|-----------------------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | | | ces, Inc. idge Roa | d | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Mrs. Vanessa Cros (573) 842-2099 | sby | OPAA Food Services, Inc. 16401 Swingley Ridge Roa Chesterfield, MO | | | d | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

No school on June 19th, which results in only 18 days in session during June, 20 total service days. Meals for Saturday and Sunday will be distributed at this location on Friday afternoon from 2:15 - 3:15 p.m.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Putnam **District**: Central **Putnam County R-I** Sponsor No: 2350 County: Putnam 803 South 20th Contact: Sarah Bradshaw (660) 947-3361 Unionville, MO 63565 Approval Date: April 18, 2024 Site: 2350-1 Putnam County Schools Contact: Connie Sheehan 803 S. 20th Street (660) 947-3361 Unionville, MO 63565 County: Putnam Dates of Operation: 28-May-2024 to 28-Jun-2024 Site Status:Approved Revised Date: April 18, 2024

| | • | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
|----------------------|----------|----------|-----|-----|-----|-----|-----|-----|-----|
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2350-3 Soar Summer Program

701 S. 18th St

Contact: Debbie Moss

(660) 947-3361

Unionville, MO 63565 County: Putnam

| Dates of Operation: | Dates of Operation: 01-Jul-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: April 18, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | X | Х | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Will not be in session on July 4 and 5



County: Ralls

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Ralls **District**: Central

Reorganized School Dist R II of Ralls County

21700 Highway 19

Center, MO 63436

Sponsor No: 1994

Contact: Jeanna Arch

(573) 267-3397

Approval Date: April 8, 2024

Site:

1994-3 Ralls County Elementary RCE

21700 Highway 19

Contact: Jeanna Arch

(573) 267-3341

Center, MO 63434 County: Ralls

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 8, 2024 | | | |
|--|----------|----------|----------------------|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Monday



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Meal Type: n/a

Meal Type: n/a

Supper:

County: Randolph **District**: Central **Northeast R-IV** Sponsor No: 3086 County: Randolph 301 West Martin Contact: Sara Prewett (660) 263-2828 Cairo, MO 65239 Approval Date: May 17, 2024 Site: Contact: Kelsey Kearns 3086-1 Northeast R-IV Elementary 301 W. Martin (660) 263-2788 Cairo, MO 65239 County: Randolph Dates of Operation: 20-May-2024 to 13-Jun-2024 Site Status:Approved Revised Date: May 17, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:50 AM 08:10 AM Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 11:40 AM 12:10 PM Χ Χ Χ Χ Meal Type: Self-Prep PM Snack:

Closed Memorial Day - May 27th, May 24th and 31st and June 7th

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Westran R-I Sponsor No: 2045 County: Randolph

210 West Depot Contact: Teresa Schemmer

(660) 277-3666

Huntsville, MO 65259

Approval Date: May 17, 2024

Site:

2045-1 Westran Elementary Contact: Teresa McAdams 210 West Depot Street (660) 277-5428

(000) = 11 0 1= 0

Huntsville, MO 65259 County: Randolph

| Dates of Operation: | Dates of Operation: 22-May-2024 to 12-Jun-2024 | | • • | | | Revised Date: May 17, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:10 AM | X | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Ray

District: Northwestern

Sponsor No: 3749 County: Ray

100 Kirkham St Contact: Brenda Richardson (816) 770-0094

Orrick, MO 64077

Approval Date: April 23, 2024

Site:

3749-1 Orrick R-XI School Contact: Brenda Richardson

100 Kirkham St (816) 770-0094

Orrick, MO 64077 County: Ray

| Dates of Operation: | 28-May-2024 to 2 | 21-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 23, 20 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:10 PM | | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Site operates Tuesday-Friday, following the regular 4-day school calendar. The site will not be open Saturdays, Sundays, or Mondays throughout the duration of the summer program (5/28/24 - 6/21/24)



County: Reynolds

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Reynolds District: Southeastern

Southern Reynolds County R-II

1 School Street

Site:

Ellington, MO 63638

Sponsor No: 2020

Contact: Jacob Hime

(573) 663-3591

Approval Date: May 7, 2024

2020-1 Southern Reynolds R-II Elementary

One School Street

Contact: Jacob Hime

(573) 663-3591

Ellington, MO 63638 County: Reynolds

| Dates of Operation: 28-May-2024 to 24-Jun-2024 | | 24-Jun-2024 | Site Sta | atus:Appr | oved | Revised Date: May 7, 2024 | | | |
|--|----------|-------------|----------|-----------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | • | | |

SFSP Site Listing Report



County: Reynolds

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Whole Kids Outreach Inc

62143 Highway 21

Sponsor No: 2048

Contact: Connie Pendley

(573) 663-3257

Ellington, MO 63638

Approval Date: May 7, 2024

Site:

2048-1 Whole Kids Outreach

62143 Hwy 21

Contact: Connie Pendley

(573) 663-3257

Ellington, MO 63638 County: Reynolds

| Dates of Operation: | 17-Jun-2024 to 1 | 9-Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 7, 202 | 4 |
|----------------------|------------------|------------|----------|------------|------|---------|----------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |

Closed for SFSP program July 1st, 2nd, 3rd, 4th and 5th. This is our 4th of July week.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Ripley

County: Ripley District: Southeastern

Doniphan R-I Schools

401 Walnut Street

Doniphan, MO 63935

Sponsor No: 2354

Contact: Hope Vaughn

(573) 996-3667

Approval Date: March 27, 2024

Site:

2354-4 Doniphan Elementary School

603 Summitt Street

Contact: Wesley Johnson

(573) 996-3667

Doniphan, MO 63935 County: Ripley

| Dates of Operation: | 20-May-2024 to 12 | 2-Jun-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ma | arch 27, 2 | :024 |
|---------------------|-------------------------------|---|---------------------------------|------------|---------|---------|------------|------------|------|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Donipha | | Service | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:20 AM | 10:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Donipha | | Service | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | Hope Vaughn (573) 996-3667 | aughn Chartwell's Fo 96-3667 651 E. Summ Doniphan, MC | | | | • | | | |

Memorial Day 5/27/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2354-2 Doniphan High School Contact: Randy Cates 5 Ballpark Rd

(573) 996-3667

Doniphan, MO 63935 County: Ripley

| Dates of Operation: | 20-May-2024 to 12 | 2-Jun-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | arch 27, 2 | 024 |
|---------------------|-------------------------------|------------|----------------------------------|-----------|---------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Doniphar | | Service | | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:40 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Doniphar | | Service | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Memorial Day 05/27/2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2354-1 Doniphan Middle School

651 E. Summit

Contact: Dana Griffin

(573) 996-3667

Doniphan, MO 63935 County: Ripley

| Dates of Operation: | 20-May-2024 to 12 | 2-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | arch 27, 2 | 024 |
|---------------------|-------------------------------|------------|----------------------------------|------------|---------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Doniphar | | Service | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:50 AM | 12:10 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Doniphar | | Service | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | - | | | | | | | | |

Memorial Day 05/27/2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2354-6 Doniphan Pre K Center

649 Summit St.

Contact: Chera Dean

(573) 996-3667

Doniphan, MO 63935 County: Ripley

| Dates of Operation: 20-May-2024 to 12-Jun-2024 | | 2-Jun-2024 | Site Status:Approved | | | Revised Date: March 27, 2024 | | | |
|--|-------------------------------|------------|--------------------------------|-----|---------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwe 651 E. S Donipha | | Service | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | | | | | |
| Lunch: | 11:20 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwe 651 E. S Donipha | | Service | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | - | | | | | |
| Supper: | | | | | | | · | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2354-7 Doniphan Intermediate School

904 Elm St.

Contact: Heather Willcut (573) 996-3667

Doniphan, MO 63935 County: Ripley

| Dates of Operation: 20-May-2024 to 12-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 2, 2024 | | | | |
|--|-------------------------------|----------|----------------------------------|------|-----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Doniphar | | Service | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Hope Vaughn (573) 996-3667 | | Chartwel 651 E. S Doniphar | | Service | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Memorial Day 5/27/24



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Reorganized School Dist R-IV of Ripley County

Sponsor No: 2001

County: Ripley

3277 UŠ Highway 160 West

Contact: Karen Johnson (573) 996-7118

Doniphan, MO 63935

Approval Date: May 13, 2024

Site:

2001-1 Ripley County R-IV School

3277 US Highway 160 W

Contact: Karen Johnson

(573) 996-0200

County: Ripley Doniphan, MO 63935

| Dates of Operation: 20-May-2024 to 14-Jun-2024 | | | Site Sta | atus:Appr | oved | Revised Date: May 13, 2024 | | | | |
|--|----------|----------|----------|-----------|------|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | | |

Closed May 27, 2024 - Memorial Day. No meal service June 14.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Saline District: Central

Powerhouse Ministries Church of God In

ChristSponsor No: 2790County: Saline263 West MorganContact: LeDawn Stephenson

Contact: LeDawn Stephenson (660) 229-0040

Marshall, MO 65340

Approval Date: May 21, 2024

Site:

2790-12 Birchwood Circle Contact: Marion Winn 535 W Birchwood Circle (660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | | |
|--|---------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 12:00 PM | 12:20 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | | |
| PM Snack: | 02:00 PM | 02:20 PM | X | Х | X | Х | X | | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-36 C.L. Stephenson SR Community Center

1505 East Vest Street

Contact: Gelialah Smith

(660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: 01-Jul-2024 to 16-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|--|---------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-111 CHA Bear Creek

1109 Elleta Blvd

Contact: Erika Buford

(573) 723-6030

Columbia, MO 65202 County: Boone

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|--|------------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| PM Snack: | 01:30 PM | 01:50 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-115 Columbia Square #2

1715 W. Worley St

Contact: Anthony Woods

(573) 723-6030

Columbia, MO 65202 County: Boone

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | | Site Sta | tus:Appro | oved | Revised Date: May 21, 2024 | | | |
|--|------------------------------------|----------|---|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| PM Snack: | 12:30 PM | 12:50 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-58 Deercreek Apartments

816 S. Miami Ave

Contact: Marion Winn

(660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|--|---------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| PM Snack: | 01:00 PM | 01:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-121 Demaret #2 718 Demaret Dr. Contact: Joyce Parker

(573) 544-5604

Columbia, MO 65202 County: Boone

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|--|------------------------------------|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| PM Snack: | 01:30 PM | 01:50 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-13 East Vest Circle 537 Pinwood Circle Contact: Brianna Brooks

(660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | | |
|--|---------------------------------|----------------------|---|-----|----------------------------|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | • | mmunity | Building | | | |
| PM Snack: | 01:00 PM | 01:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-29 Handy Chapel Comm. Center

450 East Jackson

Contact: Chaztin Stephenson (660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | | |
|--|---------------------------------|----------------------|---|-------------------|----------------------------|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | hapel Coi , MO | mmunity | Building | | | |
| PM Snack: | 01:00 PM | 01:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4, 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-135 Indian Hills Park

5009 Aztec Blvd

Contact: Trina Hernandez

(573) 723-6030

Columbia, MO 65202 County: Boone

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 21, 2024 | | | | |
|--|------------------------------------|----------|---|----------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade 601 Busi Columbia | ness Loo | p 70 Wes | t | | | |
| PM Snack: | 01:40 PM | 02:20 PM | X | Х | X | Х | X | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-15 Maplewood Circle 1373 S Maple Wood Circle Contact: Aubreona Brooks

(660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: | 03-Jun-2024 to 16 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|---------------------------------|-----------|---|-------------------|---------|----------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:10 PM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | hapel Coi , MO | mmunity | Building | | • | |
| PM Snack: | 02:00 PM | 02:20 PM | Х | Х | Х | Х | X | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-102 Progressive Missionary Baptist Church

702 Banks Avenue

Contact: Janice Brooks

(573) 476-2993

Columbia, MO 65203 County: Boone

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 21, 2024 | | | | |
|--|------------------------------------|----------|---|----------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade 601 Busi Columbia | ness Loo | p 70 Wes | t | | | |
| PM Snack: | 01:30 PM | 01:50 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-22 Redwood Circle 532 East Redwood Cir Contact: Laresa Jackson

(660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | | |
|--|---------------------------------|----------------------|---|-------------------|----------------------------|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:20 PM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | hapel Coi , MO | mmunity | Building | | | |
| PM Snack: | 02:00 PM | 02:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-49 Slater Community

515 Elm Street

Contact: Stefan Jackson

(660) 886-8860

Slater, MO 65349 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 21, 2024 | | | | |
|--|---------------------------------|----------|---|------------------|----------------------------|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | hapel Co , MO | mmunity | Building | | | |
| PM Snack: | 01:40 PM | 02:00 PM | X | Х | Χ | Х | X | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-18 Slater Housing Authority

14 N. Emmerson St

Contact: Stefan Jackson

(425) 350-0493

Slater, MO 65349 County: Saline

| Dates of Operation: | 03-Jun-2024 to 16 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|---------------------------------|-----------|---|-----------|---------|----------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:10 PM | 12:40 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall, | • | mmunity | Building | | • | |
| PM Snack: | 02:10 PM | 02:30 PM | Х | Х | Х | Х | X | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-6 Slater Parks & Rec. Contact: Stefan Jackson 328 West Lincoln Street (425) 350-0493

Slater, MO 65349 County: Saline

| Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | | |
|--|---------------------------------|----------------------|---|-----|----------------------------|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 01:00 PM | 01:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | • | mmunity | Building | | | |
| PM Snack: | 02:40 PM | 03:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy Chapel Community Building 45 Marshall, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-68 Stuart Parker Townhomes

225 Unity Drive

Contact: Trina Hernandez

(573) 723-6030

Columbia, MO 65203 County: Boone

| Dates of Operation: | 03-Jun-2024 to 16- | Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|------------------------------------|----------|---|-----------|----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| | Markela Pranther (573) 723-6030 | | Parkade 601 Busi Columbia | ness Loo | p 70 Wes | t | | | |
| PM Snack: | 01:30 PM | 01:50 PM | X | Х | X | Х | Х | | |
| Meal Type: Central Kitchen | Markela Pranther (573) 723-6030 | | Parkade Center 601 Business Loop 70 West Columbia, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2790-74 YMCA - Salt Fork

740 E Yerby Street

Contact: Laresa Jackson

(660) 886-8860

Marshall, MO 65340 County: Saline

| Dates of Operation: | 03-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|---------------------------------|------------|---------------------------|-----------|-----------|----------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Marjorie Winn (660) 886-8510 | | Handy C 45 Marshall | • | mmunity I | Building | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | • | |



County: Scotland

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Scotland District: Central

Scotland County R-I

606 West Lovers Lane

Memphis, MO 63555

Sponsor No: 2007

Contact: Jessica Spray

(660) 465-8901

Approval Date: May 23, 2024

Site: 2007-1 Scotland Co. Elementary School

606 West Lovers Lane

Contact: Jessica Spray

(660) 465-8532

Memphis, MO 63555 County: Scotland

Dates of Operation: 28-May-2024 to 14-Jun-2024 Site Status:Approved Revised Date: May 23, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:00 AM Χ Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch: 11:00 AM 12:00 PM Χ Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper: Meal Type: n/a

Closed May 27th for Memorial Day



County: Scott

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Scott District: Southeastern

New Hope Ministries and Resource Center

124 Northwest Street

124 Northwest Street

Sikeston, MO 63801

Sponsor No: 2535

Contact: Louise White

(573) 931-3730

Approval Date: May 13, 2024

Site: 2535-3 Percy Center - Non-Congregate

124 Northwest Street

Non-Congregate Pick Up Sikeston, MO 63801

Contact: Louise White

(573) 931-3730

County: Scott

| Dates of Operation: | 03-Jun-2024 to 10 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 13, 202 | 24 |
|----------------------|-------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

This site will not provide meals on July 5th.

Meals will be handed out from 11:30 to 1:00pm on Monday, Wednesday and Friday.

Two days of meals will be provided on Monday (for Monday and Tuesday). Two days of meals will be provided on Wednesday (for Wednesday and Thursday). Two days of meals will be provided on Friday (for Friday and Saturday).



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2535-7 Lincoln Contact: Brenda Echols 217 Lincoln Street

(573) 258-1445

Sikeston, MO 63801 County: Scott

| Dates of Operation: | 20-May-2024 to 2 | 27-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Monday May 27th-Memorial Day



County: Scott

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Oran R-III School District

310 Church Street PO Box 250 Oran, MO 63771 Sponsor No: 3167

Contact: Elizibeth Hutson

(573) 262-3435

Approval Date: May 13, 2024

County: Scott

Site:

3167-1 Oran R-III Elementary Contact: Katherine Dennis 310 Church Street (573) 262-3435

Weekend Non-Congregate Meals

Oran, MO 63771

Dates of Operation: 21-May-2024 to 18-Jun-2024

Site Status:Approved Revised Date: May 13, 2024

| | | | | | | | | -, - | |
|-----------------|------------------------------|----------|---|-----|-----------|-----|-----|------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:50 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Adam Friga (573) 262-2330 | | OPAA 310 Chui Oran, M | | D Box 250 |) | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Adam Friga (573) 262-2330 | | OPAA 310 Church St, PO Box 250 Oran, MO | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| | | | | | | | | | |

Hand out weekend meals on Fridays from 2:30-3:05pm.

Closed 05-27-24, however on May 24th will send meals home for Saturday, Sunday and Monday, for the holiday.

On Friday, June 14th, will hand meals out to cover June 15th through June 18th.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3167-2 Oran R-III Elementary - Non-Congregate

310 Church St

Non-Congregate Pick up

Oran, MO 63771

Contact: Katherine Dennis

(573) 262-3435

County: Scott

| Dates of Operation: | 19-Jun-2024 to 02 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 13, 202 | 24 |
|---------------------|------------------------------|-----------|---|-----------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Adam Friga (573) 262-2330 | | OPAA 310 Church St, PO Box 250 Oran, MO | | |) | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Adam Friga (573) 262-2330 | | OPAA 310 Chui Oran, M | OPAA 310 Church St, PO Box 250 | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Handing meals out on Wednesdays, from 10:30-12:30 for 7 days, a Breakfast and a Lunch.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Scott County R-IV School Sponsor No: 2008 County: Scott

4035 State Highway 77 Contact: Kara Ford

(573) 545-3541

Benton, MO 63736

Approval Date: May 13, 2024

Site:

2008-1 Scott County R-4 School Contact: Kara Ford

4035 State Highway 77 (573) 545-3541

Benton, MO 63736 County: Scott

Dates of Operation: 20-May-2024 to 13-Jun-2024 Site Status: Approved Revised Date: May 24, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:30 AM 08:40 AM Χ Χ Χ Χ Χ Kara Ford Aramark-Scott County RIV Meal Type: FSMC 4035 State Hwy 77 (573) 545-3541 Benton, MO AM Snack: Meal Type: n/a 10:40 AM 12:00 PM Χ Χ Χ Χ Lunch: Χ Kara Ford Aramark-Scott County RIV Meal Type: FSMC 4035 State Hwy 77 (573) 545-3541 Benton, MO PM Snack: Meal Type: n/a Supper:

Closed May 27th Memorial Day

Meal Type: n/a

511 Taylor St

SFSP Site Listing Report



County: Scott

Fiscal Year: 2024

Missouri Department of Health and Senior Services

YMCA of Southeast Missouri

Sponsor No: 3613 Contact: Brandy Johnson

(573) 472-9622

Sikeston, MO 63801

Approval Date: May 28, 2024

Site:

3613-8 YMCA of Southeast Missouri Day Camp Co

1506 N Main St

Contact: Brandy Johnson

(573) 472-9622

Sikeston, MO 63801 County: Scott

Revised Date: May 28, 2024 Dates of Operation: 28-May-2024 to 09-Aug-2024 Site Status: Approved Mon Tue Wed Thu Fri Sat Sun 08:30 AM Χ Χ Breakfast: 09:30 AM Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Χ Lunch: 11:30 AM 12:30 PM Χ Χ Χ Χ Meal Type: Self-Prep PM Snack: Meal Type: n/a Supper:

Closed July 4th, 2024

Meal Type: n/a



County: Shannon

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Shannon **District:** Southeastern

School District R-III Winona

8256 State Hwy 19

Winona, MO 65588

Sponsor No: 3335 Contact: Martin

(573) 325-8101

Approval Date: May 17, 2024

Site:

3335-2 Winona Elementary

PO Box 248

8256 State Hwy 19 Winona, MO 65588 Contact: Jana Williams

(573) 325-8101

County: Shannon

Site Status:Approved Dates of Operation: 29-May-2024 to 25-Jun-2024 Revised Date: May 17, 2024 Fri Tue Wed Sat Mon Thu Sun

| | | | IVION | rue | vvea | ınu | Fri | Sat | Sun |
|-----------------|----------------------------------|----------|-------|------------------------------|------|-----|-----|-----|-----|
| Breakfast: | 07:20 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Preston Martin (573) 325-8101 | | 1 | /inona R- ite Hwy 1 MO | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Preston Martin (573) 325-8101 | | | /inona R- ite Hwy 1 MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Shelby

Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Shelby **District**: Central

Shelby County R-IV

4154 Highway 36

Shelbina, MO 68468

Sponsor No: 2949 Contact: Rita Herron

(573) 588-4163

Approval Date: April 18, 2024

Site:

2949-4 South Shelby Elementary

6685 Shelby 419

Contact: Katie Stueve

(573) 588-4163

Shelbina, MO 63488 County: Shelby

| Dates of Operation: 03-Jun-2024 to 14-Jun-2024 | | -Jun-2024 | Site Status:Approved | | | Revised Date: April 18, 2024 | | | |
|--|--------------------------------|-----------|---------------------------------|-------|-----------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Katie Stueve (573) 588-2208 | | South Sh 4154 HW Shelbina | /Y 36 | nentary - | Ораа | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | X | X | Х | Х | | |
| Meal Type: FSMC | Katie Stueve (573) 588-2208 | | South Sh 4154 HW Shelbina | /Y 36 | nentary - | Opaa | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: St Francois

County: St Francois District: Southeastern

Bismarck R-V School District

165 Campus Dr

257

Bismarck, MO 63624

Sponsor No: 2061

Contact: Michael Silvy

(573) 734-6111

Approval Date: May 10, 2024

Site:

2061-1 Bismarck R-V Elementary

165 Campus Dr

Weekend Non-Congregate Bismarck, MO 63624

Contact: Michael Silvy

(573) 734-6111

County: St Francois

| Dates of Operation: | Dates of Operation: 20-May-2024 to 13-Jun-2024 | | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|---------------------|--|----------|----------------------|-----------|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 07:50 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Melanie Smith (573) 701-6283 | | | pus Drive | ary -Opa | a | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 11:20 AM | Х | Х | Х | Х | X | X | Х |
| Meal Type: FSMC | Melanie Smith (573) 701-6283 | | | pus Drive | ary -Opaa | a | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-congregate meals (Breakfast and Lunch) will be handed out on Fridays for the weekend. Friday's hand out from 2:30 to 3pm. On May 24th, will send meals home for Monday, May 27, Memorial Day.

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Central R-III Schools Sponsor No: 1887 County: St Francois

200 High Street Contact: Tammy Johnson

(573) 431-2616

Park Hills, MO 63601

Approval Date: April 9, 2024

Site:

1887-3 Central Middle School Contact: Becky DeBlois

801 Columbia Street (573) 431-2616

Park Hills, MO 63601 County: St Francois

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 07:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | - | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1887-1 Central Elementary Contact: Michelle Richardson 900 St. Francois Street

(573) 431-2616

Park Hills, MO 63601 County: St Francois

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1887-2 Central High School Contact: Dawn Sampson

116 Rebel Drive (573) 431-2616

Park Hills, MO 63601 County: St Francois

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 07:30 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1887-5 West Elementary Contact: Misty Sheets 403 West Fite Street (573) 431-2616

Park Hills, MO 63601 County: St Francois

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 29, 2024 | | | |
|--|----------|-------------|----------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 07:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:50 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

(573) 431-5191

PM Snack:

Supper:

Meal Type: n/a

Meal Type: n/a

East Missouri Action Agency, Inc. County: St Francois Sponsor No: 25 403 Parkway Drive Contact: Jessie Drum (573) 431-5191 Park Hills, MO 63601 Approval Date: May 28, 2024 Site: 25-28 MAC - Field House Contact: Connie Hester 5270 Flat River Road (573) 518-2168 Park Hills, MO 63601 County: St Francois Dates of Operation: 03-Jun-2024 to 09-Jul-2024 Site Status: Approved Revised Date: May 28, 2024 Mon Tue Wed Thu Fri Sat Sun Χ Breakfast: 07:50 AM 08:10 AM Χ Χ Χ Χ Courtney Laramore Headstart- Mid St. Francois Meal Type: Central Kitchen (573) 431-5191 204 10th st park hills, MO AM Snack: Meal Type: n/a 11:50 AM 12:10 PM Χ Χ Χ Lunch: Χ Χ Courtney Laramore Headstart- Mid St. Francois Meal Type: Central Kitchen

204 10th st park hills, MO

Closed June 19th, July 4th, July 5th. (The camp is not in session on July 4-5th for holiday)



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

25-36 Mineral Area Fine Arts Academy

5270 Flat River Road

Contact: Amanda Dement

(573) 701-6710

Park Hills, MO 63601 County: St Francois

| Dates of Operation: | 24-Jun-2024 to 26-J | Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 28, 202 | 24 |
|---------------------|-------------------------------------|----------|------------------------------------|-----------|----------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | 08:00 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| | Courtney Laramore (573) 431-5191 | | Headstar 204 10th park hills | st | Francois | | | | |
| Lunch: | 12:00 PM | 12:20 PM | X | Х | Х | Х | Х | | |
| | Courtney Laramore (573) 431-5191 | | Headstar 204 10th park hills | st | Francois | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 29 through July 21

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 25-54 Special Acres

25-54 Special Acres Contact: Bradley Mora 519 8th Street (573) 431-3076

Park Hills, MO 63601 County: St Francois

| Dates of Operation: | Dates of Operation: 08-Jul-2024 to 26-Jul-2024 | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------------|--|----------|------------------------------------|-----|----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Courtney Laramore (573) 431-5191 | | Headstai 204 10th park hills | | Francois | | • | | |
| PM Snack: | 02:00 PM | 02:20 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Courtney Laramore (573) 431-5191 | | Headstai 204 10th park hills | | Francois | | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Farmington R-7 School District

Sponsor No: 1198 Contact: Erin Crites County: St Francois

510 South Franklin Street

Farmington, MO 63640

(573) 701-1300

Approval Date: April 4, 2024

Site:

1198-7 Farmington High School Contact: Glenda Thurston

1 Black Knight Dr. (573) 701-1300

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | Site Status:Approved | | | Revised Date: April 4, 2024 | | | | |
|--|----------|----------------------|-----|-----|-----------------------------|-----|-----|-----|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:20 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 11:50 AM | X | Χ | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1198-6 Farmington Middle School

506 South Fleming

Contact: Kylie Peery

(573) 701-1300

| Dates of Operation: 28-May-2024 to 14-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: April 4, 2024 | | | |
|--|----------|----------|----------|-----------|------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1198-2 Lincoln Intermediate Contact: Carla Will

708 S. Fleming (573) 701-1300

| Dates of Operation: 28-May-2024 to 14-Jun-2024 | | Site Sta | tus:Appr | oved | Revised Date: April 4, 2024 | | | | |
|--|----------|----------|----------|------|-----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1198-4 Truman Kindergarten Center

209 West College

Contact: Charlene Willis

(573) 701-1300

| Dates of Operation: 28-May-2024 to 14-Jun-2024 | | | Site Sta | tus:Appro | oved | Revised Date: April 4, 2024 | | | |
|--|----------|----------|----------|-----------|------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1198-5 Washington/Franklin Elementary

103 Murphy Street

Contact: Crissy Barger (573) 701-1300

| Dates of Operation: 28-May-2024 to 14-Jun-2024 | | Site Sta | tus:Appr | oved | Revised Date: April 4, 2024 | | | | |
|--|----------|----------|----------|------|-----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: St Francois

West County R-IV School District

Sponsor No: 1389

Contact: Steve Voyles

1124 Main Street

Leadwood, MO 63653

Approval Date: April 10, 2024

(573) 562-7558

Site:

1389-4 Rocky Creek Youth Ranch Contact: Lindsay Jackson

1286 Matthews Lane (573) 562-7544

Park Hills, MO 63601 County: St Francois

| Dates of Operation: 20-May-2024 to 31-Jul-2024 | | | Site Sta | tus:Appr | oved | Revised Date: April 10, 2024 | | | |
|--|----------|----------|----------|----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1389-1 West Co Elementary School Contact: Steve Voyles 625 Charitan Ave

(573) 562-7535

Park Hills, MO 63601 County: St Francois

| Dates of Operation: 20-May-2024 to 13-Jun-2024 | | Site Sta | tus:Appr | oved | Revised Date: April 10, 2024 | | | | |
|--|----------|----------|----------|------|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

05/27/2024 Memorial Day

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1389-2 West County Middle School

728 Hwy M

Contact: Lindsay Jackson

(573) 562-7535

Park Hills, MO 63601 County: St Francois

| Dates of Operation: 20-May-2024 to 13-Jun-2024 | | Site Sta | tus:Appr | oved | Revised Date: April 10, 2024 | | | | |
|--|----------|----------|----------|------|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 09:00 AM | X | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: St Louis City

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: St Louis City District: Eastern

BETHLEHEM EVANGELICAL LUTHERAN CHURCH OF THE UNALTERED AUGSBURG CONFESSION OF ST

2153 Salisbury Street

St Louis, MO 63107

Sponsor No: 3889

Contact: Sheila Walker

(314) 319-2813

Approval Date: May 3, 2024

Site:

3889-1 Bethlehem Lutheran Church Salisbury St

2153 Salisbury Street

Contact: Shanta Johnson

(314) 910-1579

St Louis, MO 63107 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 02 | 2-Aug-2024 | ug-2024 Site Status:Approved Revised Date: May 3, 2024 | | | | | | 4 |
|----------------------|---------------------------------|------------|---|------------------------------|-----|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:30 AM | Х | Х | | Х | Х | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | 1 | m Luther isbury Sti MO | | | | | |
| AM Snack: | 09:30 AM | 10:00 AM | | | X | | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | Bethlehem Lutheran 2153 Salisbury Street St Louis, MO | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | X | Х | | Х | Х | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | 1 | m Luther isbury Sti MO | | | | | |
| PM Snack: | 02:00 PM | 02:30 PM | | | Х | | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | Bethlehem Lutheran 2153 Salisbury Street St Louis, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | Chris Knepper (214) 600-2910 | | Bethlehem Lutheran 2153 Salisbury Street St Louis, MO | | | | | | |

Closed June 19, 2024 and July 4, 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3889-2 Chapel of the Cross

11645 Benham Road

Contact: Trevonte Brock

(314) 443-2626

St Louis, MO 63136 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 02 | ?-Aug-2024 | Site Sta | tus:Appro | oved | Revised Date: May 3, 2024 | | | |
|----------------------|---------------------------------|------------|---|------------------------------|------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | | Х | Х | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | 1 | m Luther isbury Sti MO | | | , | | |
| AM Snack: | 11:00 AM | 11:10 AM | | | Х | | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | 1 | m Luther isbury Sti MO | | | | | |
| Lunch: | 12:00 PM | 12:40 PM | X | Х | | Х | Х | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | 1 | m Luther isbury Sti MO | | | | | |
| PM Snack: | 02:30 PM | 02:40 PM | | | Х | | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | Bethlehem Lutheran 2153 Salisbury Street St Louis, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | | |

Closed July 19,2024 and July 4,2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3889-3 St. Matthews Lutheran Church

5402 Wren Ave

Contact: Allana Foster

(314) 305-3917

St Louis, MO 63120 County: St Louis City

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 02-Aug-202 | | | Site Status:Approved | | | Revised Date: May 3, 2024 | | | |
|----------------------|---|----------|-----------------------------------|----------------------|-----|-----|---------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | | Х | Х | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | Bethlehe 2153 Sal St Louis, | | | | | | | |
| AM Snack: | 11:00 AM | 11:10 AM | | | X | | | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| Lunch: | 12:00 PM | 12:40 PM | Х | Х | | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | 02:30 PM | 02:40 PM | | | Х | | | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

Closed June 19,2024 and July 4,2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3889-4 St. Peters Lutheran Church

1120 Trampe

Contact: Pamela Dear

(314) 701-0915

St Louis, MO 63138 County: St Louis County

| Dates of Operation: | 2-Aug-2024 | Site Sta | tus:Appro | oved | Revised | 4 | | | |
|----------------------|---------------------------------|----------|---|------------------------------|---------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | | Х | Χ | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | Bethlehem Lutheran 2153 Salisbury Street St Louis, MO | | | | | | |
| AM Snack: | 11:00 AM | 11:10 AM | | | Х | | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | I | m Luther isbury Sti MO | | | | | |
| Lunch: | 12:00 PM | 12:40 PM | X | Х | | X | Χ | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | | m Luther isbury Sti MO | | | | | |
| PM Snack: | 02:30 PM | 02:40 PM | | | Х | | | | |
| Meal Type: Self-Prep | Chris Knepper (214) 600-2910 | | Bethlehem Lutheran 2153 Salisbury Street St Louis, MO | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19,2024 and July 4,2024



County: St Louis City

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Kids & Families 1st

4401 Shreve Avenue

Sponsor No: 3691

Contact: Teara Lee

(314) 915-5824

St. Louis, MO 63115

Approval Date: May 28, 2024

Site:

3691-1 Castle Park Apartments

1600 Castle Park Dr.

Contact: Richard Allen

(314) 915-5824

St Louis, MO 63133 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 1 | 5-Aug-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:30 AM | 10:30 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |

Closed July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3691-4 Clinton Peabody Apartments Contact: Tommy Porter

1401 Lasalle LN (314) 915-5824

St. Louis, MO 63104 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 1 | 5-Aug-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:40 AM | 10:40 AM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:40 AM | 12:40 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

closed July 4



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Meal Type: n/a

The Favored Foundation for Strengthening **Families** Sponsor No: 3616 County: St Louis City 1297 Amherst Place Contact: Montina Mullen (314) 369-5820 St Louis, MO 63112 Approval Date: May 20, 2024 Site: 3616-7 Camp David of the Ozarks Contact: Joshua Cullom 11305 Private Dr 5316 (573) 364-2786 Rolla, MO 65401 County: Phelps Dates of Operation: 09-Jun-2024 to 26-Jul-2024 Site Status: Approved Revised Date: May 20, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: MA 00:80 09:30 AM Χ Χ Χ Χ Χ Joshua Cullom Hope of the Ozarks Meal Type: Central Kitchen (417) 505-0085 11305 Private Drive 5316 Rolla, MO AM Snack: Meal Type: n/a Lunch: 12:00 PM 02:00 PM Χ Χ Χ Χ Χ Meal Type: Central Kitchen Joshua Cullom Hope of the Ozarks (417) 505-0085 11305 Private Drive 5316 Rolla, MO PM Snack: Meal Type: n/a Supper:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3616-12 Camp David of the Ozarks - Non-

Congregate

11305 Private Drive 5316 Non-congregate Pick Up Rolla, MO 65401 Contact: Cortaiga Collins

(314) 477-5166

County: Phelps

| Dates of Operation: | 01-Jun-2024 to 18 | 3-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 20, 20 | 24 |
|----------------------------|-------------------------------|------------|----------|------------|------|----------|------------|-----------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 11:30 AM | 02:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Angel Logan (314) 409-3294 | | 1 | st Floriss | | velopmer | nt Center | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 02:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Angel Logan (314) 409-3294 | | 1 | st Floriss | | velopmer | nt Center | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Providing Non-Congregate meals and will distribute 7 days of meals on Saturdays from 11:30 am - 2:00 pm



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Sponsor No: 2363 County: St Louis City

Third Presbyterian Church

9990 Lewis and Clark Boulevard

Contact: Shala Taylor

(314) 246-9260

St. Louis, MO 63136

Approval Date: May 20, 2024

Site:

2363-2 Third Presbyterian Church - Flourish

9990 Lewis and Clark Blvd

Contact: Shala Taylor

(314) 246-9260

St. Louis, MO 63136

County: St Louis County

| Dates of Operation: | Dates of Operation: 10-Jun-2024 to 02-Aug-2024 | | | | oved | Revised Date: May 20, 2024 | | | |
|----------------------------|--|----------|------------------------------------|-----|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Ramona Williams (314) 868-9260 | | Third Pre 9990 Lev St. Louis | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | X | Х | Х | Х | | |
| Meal Type: Central Kitchen | Ramona Williams (314) 868-9260 | | Third Pre 9990 Lev St. Louis | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 06/19/2024, 07/04/2024, and 07/05/2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: St Louis County District: Southeastern

Burns Recovered Support Group Inc

Sponsor No: 1878

St Louis

6220 S. Lindbergh Blvd Suite 203 Contact: Madeleine Carson (314) 939-1550

County: County

Saint Louis, MO 63123

Approval Date: May 26, 2024

Site:

1878-2 Midwest Children's Burn Camp

499 County Road 368

Camp Taum Sauk Lesterville, MO 63654 Contact: Nick Smith

(573) 637-2489

County: Reynolds

| Dates of Operation: | 28-Jul-2024 to 04- | -Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|------------------------------|-----------|--|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | Х | |
| Meal Type: FSMC | Nick Smith (314) 608-5101 | | Camp Ta 499 Co F Lestervill | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: FSMC | Nick Smith (314) 608-5101 | | Camp Ta 499 Co F Lestervill | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 06:30 PM | 07:00 PM | Х | Х | Χ | Х | Х | Х | Х |
| Meal Type: FSMC | Nick Smith (314) 608-5101 | | Camp Taum Sauk 499 Co Rd 368 Lesterville, MO | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Elevated Learning Foundation

5878 Delmar Boulevard

St Louis, MO 63112

Sponsor No: 3594

Contact: Labrecia Straub

(314) 667-9006

Approval Date: May 30, 2024

Site: -

3594-8 Da Place To Eat

8322 Lackland Rd

Contact: Kevin Straub

(314) 480-0101

St Louis, MO 63114 County: St Louis County

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 30, 2024 | | | |
|----------------------------|--|----------|----------------------|-----------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kevin Straub (314) 480-0101 | | | Blacks St kland Rd MO | | chen | | | |
| PM Snack: | 01:30 PM | 02:30 PM | X | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kevin Straub (314) 480-0101 | | | Blacks St kland Rd MO | | chen | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 7/4/2023 And 7/5/2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3594-2 St Louis Skatium

120 East Catalan

Contact: Terrell Mayes

(314) 279-1093

St Louis, MO 63111 County: St Louis City

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 30, 2024 | | | |
|----------------------------|--|----------|---|-----------------------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kevin Straub (314) 480-0101 | | Backing Blacks St Louis Kitchen 8330 Lackland Rd st louis, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Kevin Straub (314) 480-0101 | | | Blacks St kland Rd MO | | chen | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th -5th 2024



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Equitable Education Partnership

Sponsor No: 3698 75 Mobile dr

Contact: Antonio Ellis (314) 236-1338

Bridgeton, MO 64044

Approval Date: May 23, 2024

Site:

3698-3 Eagle Estates - Non-Congregate Contact: Latoshia Ellis

5030 Easy St

(314) 305-2066

Bonne Terre, MO 63628

County: St Francois

| Dates of Operation: | 19-Jun-2024 to 1 | 8-Aug-2024 | Site Sta | itus:Appr | oved | Revised | d Date: Ma | ay 23, 20 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|-----------|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:40 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 04:40 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals(Breakfast and Lunch), handing out on Mondays, from 5-7pm. handing out 7 days worth of meals. *Will hand out meals(Breakfast and Lunch on Tuesday, June 18th ,but those meals will be for June 19th through June 23. Then will start handing out on Monday's the 7 days worth.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3698-4 Orchard View II - Non-Congregate Contact: Latoshia Ellis

1310 Hazel Ln (314) 305-2066

Farmington, MO 63640 County: St Francois

| Dates of Operation: | 19-Jun-2024 to 1 | 8-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 06:20 PM | 07:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 06:20 PM | 07:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals(Breakfast and Lunch), handing out on Mondays, from 6:15-7:30 pm. handing out 7 days worth of meals. *Will hand out meals(Breakfast and Lunch on Tuesday, June 18th ,but those meals will be for June 19th through June 23. Then will start handing out on Monday's the 7 days worth.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Future Entrepreneurs and Leaders

5500 Virginia Ave

Saint Louis, MO 63111

Sponsor No: 3896

Contact: Tonae Flemons

(314) 540-3481

Approval Date: May 9, 2024

Site:

3896-1 Future Entrepreneurs and Leaders

5500 Virginia Avenue

Contact: Calvin Flemons

(314) 541-2897

Saint Louis, MO 63111 County: St Louis City

| Dates of Operation: | 28-May-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 9, 2024 | ļ |
|----------------------|------------------|------------|----------|-----------|------|---------|----------|------------|-----|
| _ | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 10:00 AM | X | Х | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | X | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19, July 4 and July 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Healing Waters Helps Inc.

10 Church St.

Ferguson, MO 63135

Sponsor No: 3924

Contact: Adrienne Harris

(314) 397-6197

Approval Date: May 28, 2024

Site:

3924-1 Dear Rose Home Healthcare Office

14 Church St.

Contact: Adrienne Harris

(314) 395-2714

St. Louis, MO 63135 County: St Louis County

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 28, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 02:00 PM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | 04:00 PM | 05:00 PM | X | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

JRO Community Outreach, Inc

8310 Olive Boulevard

University City, MO 63132

Sponsor No: 2971

Contact: Janessa Brooks

(314) 561-2829

Approval Date: May 22, 2024

Site: -

2971-14 Atonement Lutheran School

1285 N New Florissant Rd

Florissant, MO 63031

Contact: Kim Kern

(314) 837-1252

County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | itus:Appro | oved | Revised | Date: Ma | ay 22, 202 | 24 |
|---------------------|----------------------------------|-----------|----------|-------------|------|----------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2971-17 Boys & Girls Club of St Charles County -

St Charles Unit

Contact: Rick Daleen (314) 910-0316

1211 Lindenwood

County: St Charles

St Charles, MO 63301

| Dates of Operation: | 03-Jun-2024 to 09 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 22, 202 | 24 |
|---------------------|----------------------------------|-----------|----------|-------------|------|----------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | X | Х | X | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| PM Snack: | | | | · | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | _ | | | | | | | |

Closed July 1st-5th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2971-34 Herbert Hoover Boys and Girls Club

2901 N Grand Blvd

Contact: Reggie Jones

(314) 335-8101

St. Louis, MO 63107 County: St Louis City

| Dates of Operation: 10-Jun-2024 to 02-Aug-2024 | | -Aug-2024 | Site Sta | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|--|----------------------------------|-----------|----------|-------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th & 5th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2971-36 New Sunny Mount Community Outreach

Summer Youth Academy 4700 West Florissant

Contact: Shelia Ward (314) 389-4544

County: St Louis City

(314) 303-4344

St. Louis, MO 63115

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 31-Jul-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 22, 2024 | | | |
|---------------------|--|----------|----------|-------------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | | am Paylo | r | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | | am Paylo | r | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th & 5th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2971-35 Wesley House

4507 E Lee Ave (314) 496-9636

St. Louis, MO 63115 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 31 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 22, 202 | 24 |
|---------------------|----------------------------------|-----------|----------|-------------|------|----------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | • | am Paylo | r | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Tiffany Martin (314) 793-8352 | | | ellefontair | | am Paylo | r | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Contact: John Saunders

Closed July 4th & 5th



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

New City Fellowship of Saint Louis

1142 Hodiamont

St Louis, MO 63112

Sponsor No: 2864

Contact: LaPiffany Pelc

(314) 736-8011

Approval Date: May 22, 2024

Site:

2864-4 New City Fellowship-South City

3502 Grace Ave

Contact: Kristen Flores

(314) 278-6960

St Louis, MO 63116 County: St Louis City

| Dates of Operation: 28-May-2024 to 28-Jul-2024 | | Site Status:Approved | | | Revised Date: May 22, 2024 | | | | |
|--|----------------------------------|----------------------|-----------------------------------|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | LaPiffany Pelc (314) 736-8011 | | The Free 1483 82r St. Louis | | ool | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | LaPiffany Pelc (314) 736-8011 | | The Free 1483 82r St. Louis | | ool | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed - Week of 4th of July

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2864-2 Restore St Louis

1142 Hodiamont

Contact: Aaron Jones

(314) 680-9241

St Louis, MO 63112 County: St Louis City

| Dates of Operation: | Dates of Operation: 28-May-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|----------------------------|--|----------|-----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | LaPiffany Pelc (314) 736-8011 | | The Free 1483 82r St. Louis | | ool | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | LaPiffany Pelc (314) 736-8011 | | The Free 1483 82r St. Louis | | ool | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 1 through July 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2864-1 The Freedom School

1483 82nd Blvd

St Louis, MO 63132

Contact: Allison Grimshaw

(314) 365-1995

County: St Louis County

| Dates of Operation: | Dates of Operation: 10-Jun-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|----------------------------|--|----------|-----------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | LaPiffany Pelc (314) 736-8011 | | The Free 1483 82r St. Louis | | ool | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: Central Kitchen | LaPiffany Pelc (314) 736-8011 | | The Free 1483 82r St. Louis | | ool | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 1 through July 5

This site will operate M-Th every week until July 21st, they will operate M-F that week only.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site: 2864-27 The Bridge - St. Trinity Lutheran Church Contact: Idonis King 517 Koeln (314) 353-3276 St. Louis, MO 63111 County: St Louis City Site Status:Approved Dates of Operation: 31-May-2024 to 26-Jul-2024 Revised Date: May 29, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: Meal Type: n/a PM Snack: Meal Type: n/a 07:30 PM Supper: 06:30 PM Χ Meal Type: Central Kitchen LaPiffany Pelc The Freedom School

1483 82nd Blvd St. Louis, MO

Closed Week of July 4th 2024

(314) 736-8011



Missouri Department of Health and Senior Services

St Louis

Fiscal Year: 2024

County: County

Nexx Chance 3509 Candlebrook Ct

Contact: Deborah Ogunti (314) 458-6161

Florissant, MO 63034

Approval Date: May 29, 2024

Sponsor No: 3795

Site:

3795-1 Nexx Chance at Carbriant Banquet Hall

11896 Raymond

Contact: Marrakeesh Henton

(314) 458-5976

St. Louis, MO 63138 County: St Louis County

| Dates of Operation: 10-Jun-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | | |
|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:30 AM | 10:30 AM | X | X | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 01:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Operation Food Search, Inc.

Sponsor No: 2881

Contact: Brooklyn Swyers

(314) 451-1954

1644 Lotsie Boulevard Saint Louis, MO 63132

Approval Date: April 17, 2024

Site: -

2881-357 Affinia at Emerson YMCA

3390 Pershall Rd.

Contact: Candace Henderson

(314) 518-0368

Ferguson, MO 63135 County: St Louis County

| Dates of Operation: 03-Jun-2024 to 09-Aug-2024 | | | Site Status:Approved | | | Revised Date: April 17, 2024 | | | |
|--|---------------------------------|----------|------------------------------------|----------|------------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Inc | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 02:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Ind | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-194 ALM Hopewell Center

5647 Delmar Blvd.

Contact: Jessica Tipton

(314) 583-6602

St. Louis, MO 63112 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 15 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|-----------|--|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Χ | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19 July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-272 Betty Jean Kerr People's Health - Delmar Contact: Johnathan Stallworth

5701 Delmar Blvd (314) 503-0560

St Louis, MO 63112 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 16 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|-----------|----------------------------------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19 July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-253 Beyond School Lafayette Prep

1900 Lafayette Ave

Contact: Elora Bossert

(573) 230-0850

St. Louis, MO 63104 County: St Louis City

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|-----------------------------------|----------------------|-------------|-----|------------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | • | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | idation Ind | C. | • | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

June 19

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-250 Beyond School St. Louis Language

Immersion School

1881 Pine St

Contact: Patrick Smith

(314) 683-6361

County: St Louis City

St Louis, MO 63103

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|-----------------------------------|-----------|------------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation Ind | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-168 International Institute Contact: Katherine Schoeberle

3401 Arsenal St. (314) 728-3428

St. Louis, MO 63118 County: St Louis City

| Dates of Operation: | 08-Jul-2024 to 25- | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 202 | 24 |
|---------------------|---------------------------------|-----------|--|-----------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-324 Joshua House Ministries

3934 N 20th Street

Contact: Octavia Webster

(314) 379-4715

St Louis, MO 63107 County: St Louis City

| Dates of Operation: 22-Jul-2024 to 02-Aug-2024 | | | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|--|---------------------------------|----------|--|-----------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |
| AM Snack: | | | | , | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation Ind | C. | , | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-365 Pianos For People - Cherokee Studio

3138 Cherokee St

Contact: Kayia Baker

(314) 285-5853

St. Louis, MO 63118 County: St Louis City

| Dates of Operation: | Dates of Operation: 10-Jun-2024 to 25-Jul-2024 | | | tus:Appro | oved | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|--|-----------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

June 28 July 4 July 26



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-367 Pianos for People Ferguson Studio

333 N Florissant Rd

Contact: Hannah Herum

(636) 980-0053

Ferguson, MO 63135 County: St Louis County

| Dates of Operation: | Dates of Operation: 08-Jul-2024 to 25-Jul-2024 | | Site Status:Approved | | | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|-----------------------------------|----------|-----------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 26

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-286 SCCL Kathryn Linneman

2323 Elm St.

Contact: Aaron Eller

(636) 946-6294

St Charles, MO 63301 County: St Charles

| Dates of Operation: | 03-Jun-2024 to 16 | 5-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19 July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-303 SLCL Bridgeton Trails Contact: Donna Spaulding

3455 McKelvey Road (314) 994-3300

Bridgeton, MO 63044 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 15 | 5-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|------------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | ndation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: Allison Wisniewski 2881-10 SLCL Florissant Valley 195 South New Florissant Rd

(314) 994-3300

Florissant, MO 63031 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 15 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|-----------|-----------|-----------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | 1660 Lot | sie Blvd | dation Ind | C. | | | |
| | | | St. Louis | , MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | · | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-91 SLCL Jamestown Bluffs Contact: Andrea Johnson

4153 N. Hwy 67 (314) 994-3300

Florissant, MO 63034 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 15 | 5-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|----------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | sie Blvd | ndation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-90 SLCL Lewis and Clark

9909 Lewis and Clark Blvd.

Contact: Chasidy Allen

(314) 994-3300

St. Louis, MO 63136 County: St Louis County

| Dates of Operation: | 29-May-2024 to 15 | 5-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-44 SLCL Natural Bridge

7606 Natural Bridge Rd.

Contact: Kallin Preston

(314) 994-3300

Normandy, MO 63121 County: St Louis County

| Dates of Operation: | 28-May-2024 to 15 | 5-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot | | dation In | C. | | | |
| | (****) | | St. Louis | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-92 SLCL Park View (Indian Trails) Contact: Stacy Berger

8400 Delport Drive (314) 994-3300

St. Louis, MO 63114 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 15 | 5-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|------------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | ndation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-316 SLCL Prairie Commons Contact: Keir Haug

915 Utz Lane (314) 994-3300

Hazelwood, MO 63042 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 15 | 5-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|------------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | ndation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-89 SLCL Rock Road Contact: Michelle Hawkins 10267 St. Charles Rock Road (314) 994-3300

St. Ann, MO 63074 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 15 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | ril 17, 20 | 24 |
|---------------------|---------------------------------|-----------|------------------------------------|-----------|------------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | ndation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-88 SLCL Weber Road Contact: Katie Wibbenmeyer

4444 Weber Road (314) 994-3300

St. Louis, MO 63123 County: St Louis County

| Dates of Operation: | 28-May-2024 to 15 | 5-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 17, 202 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|------------|-----------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-175 SLPL Carpenter Contact: Stephanie Rayome 3309 South Grand Blvd

(314) 772-6586

St. Louis, MO 63118 County: St Louis City

| Dates of Operation: | 24-May-2024 to 18 | 3-Aug-2024 | Site Sta | itus:Appro | oved | Revised | l Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|--|------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:00 PM | 04:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-185 SLPL Central Contact: Samantha Dozier 1301 Olive Street (314) 539-0332

St. Louis, MO 63103 County: St Louis City

| Dates of Operation: | 24-May-2024 to 17 | 7-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|------------|--|------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:00 PM | 04:00 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-328 SLPL Divoll Contact: Jordan Moorhouse 4234 N Grand Blvd.

(314) 534-0313

St. Louis, MO 63107 County: St Louis City

| Dates of Operation: | 24-May-2024 to 16 | 6-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 17, 202 | 24 |
|---------------------|---------------------------------|------------|--|------------|------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:30 PM | 04:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-309 SLPL Julia Davis Contact: Mikaela Hampton 4415 Natural Bridge (314) 383-3021

St. Louis, MO 63115 County: St Louis City

| Dates of Operation: | Dates of Operation: 24-May-2024 to 18-Aug-2024 | | Site Status:Approved | | | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|----------------------------------|-----|------------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:30 PM | 04:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | ndation In | C. | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-173 SLPL Walnut Park

Contact: Amy Brown 5760 W Florissant Ave (314) 383-1210

St Louis, MO 63120 County: St Louis City

| Dates of Operation: 24-May-2024 to 16-Aug-2024 | | Site Status:Approved | | | Revised Date: April 17, 2024 | | | | |
|--|---------------------------------|----------------------|--|-----|------------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | 04:00 PM | 05:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-99 St Louis ArtWorks

5959 Delmar Blvd

Contact: Kyla Kikkawa

(314) 899-9758

St Louis, MO 63112 County: St Louis City

| Dates of Operation: | Dates of Operation: 10-Jun-2024 to 19-Jul-2024 | | Site Status:Approved | | | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|------------------------------------|----------|-----------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | , | • | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Χ | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | , | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-276 St Louis Children's Hospital Contact: Marsha Flowers

1 Childrens Place (314) 283-5699

St Louis, MO 63110 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ap | oril 17, 202 | 24 |
|---------------------|---------------------------------|------------|-----------------------------------|-----------|------------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation Ind | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-334 Stomp the World

3972 Shaw Blvd.

Contact: Mark Cohen

(314) 378-5382

St. Louis, MO 63110 County: St Louis City

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 31-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: April 17, 2024 | | | |
|---------------------|--|----------|-----------------------------------|-----------|-----------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-259 Strength and Honor Ferguson

401 Darst Road

Contact: Carmen Stanton

(314) 339-4554

Ferguson, MO 63135 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 02 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 17, 20 | 24 |
|---------------------|---------------------------------|-----------|------------------------------------|-----------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 09:10 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Inc | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Ind | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19 July 1 - July 5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-368 Bayer YMCA

Contact: Keedra Davis 5555 Page Blvd. (314) 367-4646

County: St Louis City St. Louis, MO 63112

| Dates of Operation: | 03-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 18, 20 | 24 |
|---------------------|---------------------------------|------------|-----------------------------------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-249 Beyond Housing at Deaconess Center for

Child Wellbeing

1000 N Vandeventer Avenue

Contact: Carrie Henderson

(314) 376-5980

County: St Louis City

St. Louis, MO 63113

| Dates of Operation: | 10-Jun-2024 to 19 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 18, 20 | 24 |
|---------------------|---------------------------------|-----------|-------------------------------------|-----------|------------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis, | sie Blvd | dation Ind | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | X | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Inc | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-369 Edward Jones YMCA

12521 Marine Ave.

Contact: Laura Strong

(770) 842-5787

Maryland Heights, MO 63146 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 09 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 18, 202 | 24 |
|---------------------|---------------------------------|-----------|----------------------------------|-----------|-----------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-370 Mid County YMCA Contact: Mark Pacatte

1900 Urban Dr. (314) 341-0705

Brentwood, MO 63144 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 09 | -Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ap | oril 18, 202 | 24 |
|---------------------|---------------------------------|-----------|----------------------------------|------------|-----------|---------|------------|--------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | _ | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 12 June 20 June 26 July 3 - July 4 July 19 July 31



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-373 South City YMCA Contact: Martez Adams 3150 Sublette Ave.

(314) 644-3100

St. Louis, MO 63139 County: St Louis City

| Dates of Operation: | 28-May-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ap | oril 18, 20 | 24 |
|---------------------|---------------------------------|------------|----------------------------------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Lunch: | 11:10 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-374 St. Charles County YMCA

3900 Shady Springs Ln.

Contact: Ashley Thornhill

(636) 328-4760

St. Peters, MO 63376 County: St Louis County

| Dates of Operation: | 28-May-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 18, 20 | 24 |
|---------------------|---------------------------------|------------|-----------|-----------|-----------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps | | dation In | C. | | | |
| | , | | St. Louis | , MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

July 4

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-358 Affinia - Grand Contact: Sonia Deal 3030 S Grand Blvd.

(314) 658-4287

St. Louis, MO 63118 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 03 | 3-Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 3, 2024 | ļ. |
|---------------------|---------------------------------|------------|----------------------------------|------------|-----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 02:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-393 Zion Expedition 2411 Belle Glade Ave. Contact: Jaclyn Griffin

(314) 265-5845

St. Louis, MO 63113 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 12 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 3, 2024 | 4 |
|---------------------|---------------------------------|-----------|------------------------------------|-----------|-----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 08:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:40 PM | Х | Χ | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | - | | | | | | | | |

Closed June 19 and July 4

Breakfast only, no lunch on: June 12, June 20, June 28, and July 10

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-265 Jefferson County Back to School Fair -

Non-Congregate 1000 Viking Drive

Non-Congregate Pick-up Hillsboro, MO 63050 Contact: Brooklyn Swyers

(314) 451-1954

County: Jefferson

| Dates of Operation: | 25-Jul-2024 to 29- | Jul-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 3, 2024 | 4 |
|---------------------|---------------------------------|----------|--|-----------|------------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 12:00 PM | | | | Х | Х | Х | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Lunch: | 08:00 AM | 12:00 PM | | | | Х | Х | Χ | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation Ind | C. | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-congregate site, handing out on Thursday, July 25, handing out 3 days of meals, from 8am-12pm, and handing out Breakfast and Lunch



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-371 Smart Kids, Inc Contact: Renada Chandler 4161 Cypress Road

(314) 884-1486

St. Ann, MO 63074

County: St Louis County

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 26-Jul-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 8, 2024 | | | 1 |
|---------------------|--|----------|------------------------------------|-----------|-----------|---------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Χ | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-364 Carondelet Park Rec Complex YMCA

930 Holly Hills Ave.

Contact: DeShawn Shouts

(314) 897-2072

St. Louis, MO 63111 County: St Louis City

| Dates of Operation: | 28-May-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|---------------------------------|------------|----------------------|-----------|------------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:10 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot | | dation Ind | C. | | | |
| | | | St. Louis | , MO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-246 Freedom Arts and Education of St. John

4136 North Grand Blvd

Contact: Miles Dela Cruz

(314) 791-1069

St Louis, MO 63107 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 26 | -Jul-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|---------------------------------|-----------|-----------------------------------|-----------|-----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 10:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | sie Blvd | dation In | C. | , | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lot St. Louis | | dation In | C. | | | |
| PM Snack: | | | | , | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | • | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-372 SLPL Baden

8448 Church Rd

Contact: Beth Kakuma-Depew

(314) 388-2400

St Louis, MO 63147 County: St Louis City

| Dates of Operation: | 24-May-2024 to 17 | 7-Aug-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|---------------------------------|------------|--|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:00 PM | 04:40 PM | Х | Х | Х | Х | Х | Х | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pepsico Foundation Inc. 1660 Lotsie Blvd St. Louis, MO | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-380 The Legacy Center

6850 Normandale Dr.

Contact: Aisha Grace

(314) 257-9988

St. Louis, MO 63121 County: St Louis County

| Dates of Operation: | 10-Jun-2024 to 09 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|---------------------------------|-----------|------------------------------------|-----------|------------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Ind | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation Ind | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

June 19 July 4-5



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

288-300 Word Ministries: Kids Klub

9930 Halls Ferry Rd

Contact: Myesha Jenkins

(314) 591-6484

St Louis, MO 63136 County: St Louis County

| Dates of Operation: | 03-Jun-2024 to 16 | -Aug-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|---------------------|---------------------------------|-----------|------------------------------------|-----------|-----------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 02:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Peps 1660 Lots St. Louis | sie Blvd | dation In | C. | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 19, July 4, July 5

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2881-258 Center for Youth on the Rise Contact: Kafi Hinton

12079 Bellefontaine Rd (314) 615-0221

St Louis, MO 63138 County: St Louis County

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 15-Aug-2024 | | Site Sta | itus:Appro | oved | Revised Date: May 28, 2024 | | | |
|---------------------|--|----------|----------------------------------|------------|-----------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 03:30 PM | 04:30 PM | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Clovice Crowe (773) 814-3630 | | The Pep 1660 Lot St. Louis | | dation In | c. | | | |

Closed June 19 and July 4

Closed ALL Fridays: June 7, 14, 21, 28 and July 5, 12, 19, 26

July 1 - July 5 (closed all week)



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis County: County Sponsor No: 3675

3246 Parker Road Contact: Erica Hill

(314) 778-3188

Florissant, MO 63033

Pointe of Surrender NFP

Approval Date: May 22, 2024

Site: -

3675-1 Pointe of Surrender NFP Contact: Erica Hill

3246 Parker Rd (314) 778-3188

Florissant, MO 63033 County: St Louis County

| Dates of Operation: | 04-Jun-2024 to 2 | 6-Jul-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 22, 202 | 24 |
|---------------------|------------------|------------|----------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:50 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 4th & 5th

8368 Latty Ave

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Sponsor No: 3693 Contact: Shelby Cunningham

(314) 503-4184

Approval Date: May 21, 2024

Hazelwood, MO 63042

Site:

3693-11 Black Wallstreet Community Event

5900 Block of Martin Luther King Dr.

St. Louis, MO 63113

Reassured Connections, Inc

Contact: Shelby Cunningham

(314) 503-4184

County: St Louis City

| Dates of Operation: | Dates of Operation: 29-Jun-2024 to 29-Jun-2024 | | Site Status:Approved | | | Revised Date: May 21, 2024 | | | |
|----------------------|--|----------|--------------------------------|-----|---------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 03:00 PM | | | | | | Х | |
| Meal Type: Self-Prep | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | | Academy | У | | | |
| PM Snack: | 04:00 PM | 05:30 PM | | | | | | Х | |
| Meal Type: Self-Prep | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | | Academy | У | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | · | | | · | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3693-12 Genuine Christian Academy

8390 Latty Ave

Contact: Nancy Williams

(314) 201-5548

Hazelwood, MO 63042 County: St Louis County

| Dates of Operation: | 10-Jun-2024 to 16 | 6-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|--|------------|--------------------------------|-----------|---------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Donna Smith Genuine Christian Acader (314) 475-5500 8390 Latty Ave Hazelwood, MO | | | | | y | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | | Academy | У | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

GCA will be closed on 6/19/24 and 7/4/24-7/5/24

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3693-8 Preferred Family Healthcare - Northrup Ave

5025 Northrup Ave

Contact: Gerald Dennis

(314) 265-8686

St. Louis, MO 63110 County: St Louis City

| Dates of Operation: | 03-Jun-2024 to 17 | 7-Aug-2024 | Site Sta | tus:Appro | oved | Revised | Date: Ma | ay 21, 202 | 24 |
|----------------------------|-------------------------------|------------|--------------------------------|-----------|--------|---------|----------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | ty Ave | Academ | У | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | 07:30 PM | 09:00 PM | Х | Х | Х | Х | Х | | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3693-7 Preferred Family Healthcare - West

Florissant

11701 West Florissant

St Louis, MO 63033

Contact: Gerald Dennis

(314) 265-8686

County: St Louis County

| Dates of Operation: | 04-Jun-2024 to 15 | 5-Aug-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 21, 202 | 24 |
|----------------------------|-------------------------------|------------|--------------------------------|-----------|---------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:40 AM | 11:00 AM | | Х | | Х | | | |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | ty Ave | Academy | y | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:30 PM | 02:00 PM | | Х | | Х | | | |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | ty Ave | Academy | У | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

3693-6 Victory Christian Outreach Church

7091 Olive Blvd

Contact: Shelby Cunningham

(314) 503-4184

University City, MO 63130 County: St Louis County

| Dates of Operation: 09-Jun-2024 to 18-Aug-2024 | | | Site Sta | itus:Appr | oved | Revised Date: May 21, 2024 | | | |
|--|-------------------------------|----------|--|-----------|--------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 10:00 AM | 11:00 AM | | | | | | | Х |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | ty Ave | Academ | y | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Lunch: | 12:00 PM | 01:30 PM | | | | | | | Х |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | ty Ave | Academ | y | | | |
| PM Snack: | 08:30 PM | 09:00 PM | | | Х | | | | |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine 8390 Lat Hazelwo | ty Ave | Academ | y | | | |
| Supper: | 06:30 PM | 07:30 PM | | | Х | | | | |
| Meal Type: Central Kitchen | Donna Smith (314) 475-5500 | | Genuine Christian Academy 8390 Latty Ave Hazelwood, MO | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Sherwood Forest Camp Inc

Highway 21 South

Lesterville, MO 63654

Sponsor No: 2014 Contact: Dan Nieters

.act. Dan Nieters

(314) 644-3322

Approval Date: April 8, 2024

Site:

2014-1 Sherwood Forest Camp

Highway 21 South

Contact: Alexis Newsome

(314) 644-3322

Lesterville, MO 63654 County: Reynolds

| Dates of Operation: | 02-Jun-2024 to 0 | 4-Aug-2024 | Site Sta | atus:Appro | oved | Revised | d Date: Ap | oril 8, 202 | 4 |
|----------------------|------------------|------------|----------|------------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 09:40 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 01:30 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | 05:30 AM | 07:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |

June 30 to July 5 camp is closed for a 4th of July break. CITs return on the 5th or 6th, Campers return on the 7th.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

St Louis

County: County

Under Gods Construction Inc

Sponsor No: 3921

Contact: Mildred Crosby

(314) 536-4962

Florissant, MO 63031

2340 Oakwood Manor Drive

Approval Date: May 29, 2024

Site:

3921-1 The Holy Temple C.O.G.I.C.

6333 Natural Bridge Road

Contact: Mildred Crosby

(314) 536-4962

Saint Louis, MO 63121 County: St Louis County

| Dates of Operation: 2 | 24-Jun-2024 to 1 | 6-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 29, 202 | 24 |
|-----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Stoddard District: Southeastern

Bernie R-XIII School District Sponsor No: 2365 County: Stoddard

516 West Main Ave Contact: Laura Williams

(573) 293-5333

Bernie, MO 63822

Approval Date: March 28, 2024

Site:

2365-1 Bernie R-XIII School District Contact: Laura Williams

516 West Main Ave (573) 293-5333

Bernie, MO 63822 County: Stoddard

| Dates of Operation: | Dates of Operation: 20-May-2024 to 07-Jun-2024 | | • • | | | Revised Date: March 28, 2024 | | | |
|---------------------|--|----------|--------------------------------|-----------|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Rhonda Shipman (573) 293-5333 | | | | | | a | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Rhonda Shipman (573) 293-5333 | | Bernie S 516 Wes BERNIE, | t Main Av | | teria-Opa | a | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Will be closed May 27 for Memorial Day



County: Stoddard

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Sponsor No: 1871

Contact: Heather Rice

(573) 568-4283

, MO 63825

Bloomfield R-XIV

Approval Date: May 17, 2024

Site:

1871-1 Bloomfield R-14 School - District Cafeteria

505 Court St

Contact: Lina Gibbs

(573) 568-4564

Bloomfield, MO 63825 County: Stoddard

| Dates of Operation: | Dates of Operation: 20-May-2024 to 10-Jun-2024 | | Site Sta | atus:Appro | oved | Revised Date: May 24, 2024 | | | |
|---------------------|--|----------|--------------------------------|------------|----------|----------------------------|-----------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jason Karnes, (573) 568-4564 | | OPAA BI 505 Cou Bloomfie | rt St. | R-14 Sch | ool Distri | ct - OPAA | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jason Karnes, (573) 568-4564 | | OPAA BI 505 Cou Bloomfie | rt St. | R-14 Sch | ool Distri | ct - OPAA | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed Memorial Day - May 27th



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Dexter R-XI Sponsor No: 1903 County: Stoddard

1031 Brown Pilot Road Contact: Carla Miller

(573) 614-1000

Dexter, MO 63841

Approval Date: May 13, 2024

Site: -

1903-1 Central Elementary Contact: Terry Bryeans

1213 Central Drive (573) 614-1000

Dexter, MO 63841 County: Stoddard

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|---------------------|--|--|----------------------|--------------------------------|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Nancy Langley (573) 614-1020 | angley Central Elementary 4-1020 1213 Central Drive Dexter, MO | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Nancy Langley (573) 614-1020 | | | lementar ntral Drive IIO | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1903-3 Dexter High School Contact: Krystal Hobgood 1101 W Grant St.

(573) 614-1000

Dexter, MO 63841 County: Stoddard

| Dates of Operation: | 30-May-2024 to 26 | 6-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 13, 202 | 24 |
|---------------------|---------------------------------|------------|----------|--------------------------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Nancy Langley (573) 614-1020 | | 1 | Elementar ntral Drive MO | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:50 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Nancy Langley (573) 614-1020 | | 1 | Elementar ntral Drive MO | • | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1903-2 Southwest Elementary

915 West Grant Street

Contact: Nancy Langley

(573) 614-1000

Dexter, MO 63841 County: Stoddard

| Dates of Operation: | Dates of Operation: 30-May-2024 to 26-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 13, 2024 | | | |
|---------------------|--|----------|----------------------------------|-----------|-------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Central Elementary (573) 614-1015 | | Southwe 915 W. C Dexter, N | | ntary | | • | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Central Elementary (573) 614-1015 | | Southwe 915 W. C Dexter, N | | ntary | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Stoddard

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Puxico R-VIII Schools Sponsor No: 1993

481 N. Bedford Contact: Brandy Moore

(573) 222-3762

Puxico, MO 63960

Approval Date: May 28, 2024

Site:

1993-1 Puxico R-VIII Elementary School Contact: Cindy Crabb 481 N. Bedford (573) 222-3762

Puxico, MO 63960 County: Stoddard

| Dates of Operation: | 28-May-2024 to 21 | I-Jun-2024 | Site Sta | itus:Appro | oved | Revised | d Date: Ma | ay 28, 202 | 24 |
|---------------------|----------------------------------|------------|---------------------------------|------------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Langston Huges (312) 405-5970 | | Aramark 2400 Ma Philadelp | rket Stree | et | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:50 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Langston Huges (312) 405-5970 | | Aramark 2400 Ma Philadelp | rket Stree | et | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

NA



County: Stoddard

Fiscal Year: 2024

Missouri Department of Health and Senior Services

School District R-IV Advance

201 E School Street

Sponsor No: 1863

Contact: Shannon Garner

(573) 722-3581

Advance, MO 63730

Approval Date: May 6, 2024

Site:

1863-1 Advance R-IV Schools Contact: James Hamlin

201 E School St (573) 722-3581

Advance, MO 63730 County: Stoddard

| Dates of Operation: | 20-May-2024 to 0 | 6-Jun-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 6, 2024 | 1 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 11:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | • | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |

Closed - Memorial Day



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Stone

County: Stone District: Southwestern

Crane R-III School

209 Pirate Lane PO Box 405

Crane, MO 65633

Sponsor No: 1897

Contact: Rachel Cook

(417) 723-5300

Approval Date: May 13, 2024

Site:

1897-1 Crane School 209 Pirate Lane Contact: Tara Mease

(417) 723-5300

Crane, MO 65633 County: Stone

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 13, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 09:00 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | | | | |
| Lunch: | 10:50 AM | 12:30 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | _ | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | • | • | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Galena R-II Sponsor No: 1914 County: Stone

30925 State Highway 413 Contact: Linda Gregory

(417) 880-6416

Galena, MO 65656

Approval Date: May 18, 2024

Site:

1914-2 Galena High School Contact: BOB BAKER 30925 State Highway 413 (417) 357-6027

Galena, MO 65656 County: Stone

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | Site Sta | tus:Appr | us:Approved | | Revised Date: May 24, 2024 | | |
|----------------------|--|----------|----------|----------|-------------|-----|----------------------------|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | • | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | - | • | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | • | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1914-1 Galena - Abesville Elementary

54 Medical Springs Road

Contact: STACY BAKER

(417) 484-0978

Galena, MO 65656 County: Stone

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 24, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Χ | Х | Х | X | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | - | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Stone

Reeds Spring R-4 School

20281 State Highway 413

Sponsor No: 1996 Contact: Kristi Andrews

(417) 272-8332

Reeds Spring, MO 65737

Approval Date: May 17, 2024

Site:

1996-2 Reeds Spring Elementary Contact: Edith Back

300 Wolves Lane (417) 272-1735

Reeds Spring, MO 65737 County: Stone

| Dates of Operation: | 28-May-2024 to 2 | 21-Jun-2024 | • • • | | | Revised Date: May 17, 2024 | | | |
|----------------------|------------------|-------------|-------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:40 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | | - | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1996-5 Reeds Spring Middle School Contact: Stephanie Arbelo

345 Morrill Lane (417) 272-8245

Reeds Spring, MO 65737 County: Stone

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: May 17, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | - | - | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1996-6 Reeds Spring Primary School 257 Elementary Rd

(417) 272-3241

Contact: Joyce Morris

Reeds Spring, MO 65737 County: Stone

| Dates of Operation: | Dates of Operation: 28-May-2024 to 21-Jun-2024 | | • • | | | Revised Date: May 17, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Stone

Fiscal Year: 2024

Missouri Department of Health and Senior Services

School District of Blue Eye R-V

512 State Highway 13

Blue Eye, MO 65611

Sponsor No: 1872

Contact: Heather Brown

(417) 779-4318

Approval Date: May 17, 2024

Site:

1872-1 Blue Eye Elementary/Middle School R-V

School

512 State Hwy. 13

Contact: Heather Brown

(417) 779-4318

County: Stone

Blue Eye, MO 65611

| Dates of Operation: 21-May-2024 to 14-Jun-202 | | 4-Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 22, 2024 | | | |
|---|----------------------------------|------------|-------------------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jessica Fugitt (417) 779-5331 | | OPAA 512 State Blue Eye | e Highwa | y 13 | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jessica Fugitt (417) 779-5331 | | OPAA 512 State Blue Eye | e Highwa | y 13 | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed 5/27/2024- Memorial Day



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Sullivan District:

Milan C-2 Schools Sponsor No: 1967 County: Sullivan

373 South Market Street Contact: Ali McCully

(660) 265-1417

Milan, MO 63556 Approval Date: April 4, 2024

Site: 1967-1 Milan C-II School District Contact: ALI MCCULLY

373 S Market Street (660) 265-1417

County: Sullivan Milan, MO 63556

| Dates of Operation: | 22-May-2024 to 1 | 4-Jun-2024 | Site Sta | itus:Appr | oved | Revised | d Date: Ap | oril 8, 202 | 4 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:00 AM | X | Χ | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 01:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

CLOSED MAY 27TH AND JUNE 3RD 2024



County: Taney

Fiscal Year: 2024

Missouri Department of Health and Senior Services

•

County: Taney District: Southwestern

Bradleyville R-1

16474 North State Highway 125

Bradleyville, MO 65614

Sponsor No: 1874

Contact: Rhonda Cook

(417) 796-2288

Approval Date: May 23, 2024

Site:

1874-1 Bradleyville R-1 School

16474 N St. Hwy. 125

P.O. Box 20

Bradleyville, MO 65614

Contact: RHONDA COOK

(417) 796-2288

County: Taney

Dates of Operation: 21-May-2024 to 14-Jun-2024 Site Status: Approved Revised Date: May 3, 2024

| | , | | | | | | | | - |
|----------------------|----------|----------|-----|-----|-----|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 07:50 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |



County: Taney

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Branson R-IV School District

1756 Bee Creek Road

Sponsor No: 2216

Contact: Jill Morey (417) 334-6541

Branson, MO 65616

Approval Date: April 18, 2024

Site:

2216-3 Branson High School

935 Buchanan Road

Contact: Lora Davenport

(417) 334-6511

Branson, MO 65616 County: Taney

| Dates of Operation: | 03-Jun-2024 to 2 | 0-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 18, 20 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:00 AM | 09:00 AM | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 01:00 PM | Х | X | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will operate Monday-Thursday each week.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2216-13 Cedar Ridge Elementary

396 Cedar Ridge Dr

Contact: Lupita Wiley

(417) 334-5135

Branson, MO 65616 County: Taney

| Dates of Operation: | 03-Jun-2024 to 2 | 7-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ap | oril 18, 20 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 08:30 AM | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:40 PM | Х | Х | Х | Х | | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

We will be operating Monday-Thursday each week.



County: Taney

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Bridge of Faith Community Church

296 Lake Street

Sponsor No: 2868 Contact: Sheila Canaday

(417) 230-0848

Rockaway Beach, MO 65740

Approval Date: May 17, 2024

Site:

2868-1 Bridge of Faith Comunity Church

296 Lake St.

Contact: Sheila Canaday

(417) 230-0848

Rockaway Beach, MO 65740 County: Taney

| Dates of Operation: | 03-Jun-2024 to 2 | 8-Jul-2024 | Site Sta | tus:Appro | oved | Revised | l Date: Ma | ay 17, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:30 AM | 09:20 AM | Х | Х | Х | Х | | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 12:00 PM | 12:40 PM | Х | Х | Х | Х | | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed July 1st thru 7th

Weekend Non-Congregate meals(Breakfast and Lunch) handing out on Thursday's from 3-4pm for Saturday and Sunday's.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Forsyth R-III School District

Sponsor No: 1913 Contact: Tim Russell

County: Taney

178 Panther Drive

(417) 546-6384

Forsyth, MO 65653

Approval Date: May 20, 2024 Site:

1913-1 Forsyth Elementary School Contact: Tim Russell 178 Panther Dr. (417) 546-6384

Forsyth, MO 65653 County: Taney

| Dates of Operation: | Dates of Operation: 28-May-2024 to 19-Jun-2024 | | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:40 AM | 12:50 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Hollister R-V Sponsor No: 1924 County: Taney

1914 State Highway BB Contact: Tammy Taylor

(417) 243-4005

Hollister, MO 65672

Approval Date: May 23, 2024

Site:

1924-2 Hollister Elementary School Contact: Teresa Gross 1794 State Hwy BB (417) 243-4025

(417) 243-4023

Hollister, MO 65672 County: Taney

| Dates of Operation: | 29-May-2024 to 2 | 26-Jul-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 26-July 7th. There will be a break between June & July sessions.

Only effected dates of July 8th-26th serving times will be Breakfast 7:45 am-8:15 am and Lunch 11:30-12:00. There will be a smaller number of students attending at this time.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1924-4 Hollister High School Contact: Dustin Woods 2112 State Hwy BB

(417) 243-4005

Hollister, MO 65672 County: Taney

| Dates of Operation: | Dates of Operation: 29-May-2024 to 25-Jun-2024 | | Site Status:Approved | | | Revised Date: May 23, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 07:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Taney

Fiscal Year: 2024

Missouri Department of Health and Senior Services

School Dist R-VI of Kirbyville

6225 East State Highway 76

Contact: Patricia Turner

(417) 348-0444

Kirbyville, MO 65679

Approval Date: April 15, 2024

Sponsor No: 1936

Site:

1936-2 Kirbyville Middle School Contact: Patti Turner

6225 E ST Hwy 76 (417) 348-0444

Kirbyville, MO 65679 County: Taney

| Dates of Operation: | Dates of Operation: 29-May-2024 to 19-Jun-2024 | | Site Status:Approved | | | Revised Date: May 26, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 11:50 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Taneyville R-II School County: Taney Sponsor No: 2036

302 Myrtle Street Contact: Kayla Combs

(417) 546-5803

Taneyville, MO 65759

Approval Date: March 29, 2024

Site:

2036-1 Taneyville R-II Contact: Tara Roberts 302 Myrtle Street (417) 546-5803

Taneyville, MO 65759 County: Taney

| Dates of Operation: | Dates of Operation: 28-May-2024 to 14-Jun-2024 | | Site Status:Approved | | | Revised Date: March 29, 2024 | | | |
|----------------------|--|----------|----------------------|-----|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 10:40 AM | 12:10 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Texas **District**: Central **Houston R-I School** Sponsor No: 1925 County: Texas 206 W Spruce St Contact: Donna Crisp (417) 967-3024 Houston, MO 65483 Approval Date: May 17, 2024 Site: Contact: Brett Rawlings 1925-3 Big Red 423 W Pine (417) 967-3024 Houston, MO 65483 County: Texas Dates of Operation: 28-May-2024 to 20-Jun-2024 Site Status: Approved Revised Date: May 17, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: 07:30 AM 09:30 AM Χ Χ Χ Χ Χ Meal Type: Self-Prep AM Snack: Meal Type: n/a Lunch:

Closed-June 7th and 14th.

Meal Type: n/a

Meal Type: n/a

Meal Type: n/a

PM Snack:

Supper:

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1925-1 Houston School Contact: Donna Crisp 412 Bryan St (417) 967-3024

Houston, MO 65483 County: Texas

| Dates of Operation: | 28-May-2024 to 2 | 20-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 17, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:00 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Closed June 7th and June 14th



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Plato School District R-5 County: Texas Sponsor No: 2359

10645 Plato Drive P.O. Box A

Contact: Desireee Wolfe

(417) 458-3333

Plato, MO 65552

Approval Date: May 13, 2024

Site:

2359-1 Plato R-V School Contact: Desiree Wolfe 10645 Plato Dr

(417) 458-3333

Plato, MO 65552 County: Texas

| Dates of Operation: | 22-May-2024 to 0 | 5-Jun-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 13, 202 | 24 |
|----------------------|------------------|------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | • | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | - | | | |
| Lunch: | 10:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | • | • | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | • | • | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |

Closed May 27, 2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2359-2 Plato R-V School - Non-Congregate Contact: Desiree Wolfe

10645 Plato Drive (417) 458-3333

Plato, MO 65552 County: Texas

| Dates of Operation: | 07-Jun-2024 to 3 | 1-Jul-2024 | Site Sta | tus:Appr | oved | Revised | l Date: Ma | ay 13, 202 | 24 |
|----------------------|------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 04:00 PM | 06:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals. Handing out on Thursday's form 4-6pm for meals(Breakfast and Lunch) for Friday through Monday. Then handing out on Monday's from 4-6pm for meals(Breakfast and Lunch) for Tuesday through Thursday's. On July 29th will hand out only 2 days of meals for the 30th and 31st.tas



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Summersville R-II School District

Sponsor No: 2034

County: Texas

818 Richards Street

Contact: Sheri Stringer (417) 932-4929

Summersville, MO 65571

Approval Date: May 14, 2024

Site:

2034-1 Summersville Elementary School Contact: Dessie Bird

818 Richards Street

(417) 932-4613

Summersville, MO 65571 County: Shannon

| Dates of Operation: (| Dates of Operation: 03-Jun-2024 to 27-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 14, 2024 | | | |
|-----------------------|--|----------|-----|----------------------|-----|-----|----------------------------|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | | | | |
| Meal Type: Self-Prep | | | | | • | • | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | | | | |
| Meal Type: Self-Prep | | | | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Vernon

Osage Prairie Young Men's Christian

Association, Inc.

Sponsor No: 2722

County: Vernon

901 W ASHLAND ST

Contact: Samie McCullough

District: Southwestern

(417) 667-9622

El Dorado Springs, MO 64772

Approval Date: May 20, 2024

Site:

2722-21 Wood's Super Market El Dorado - Non-

Congregant

312 W. Hwy 54

Non-congregate Pick Up

El Dorado Springs, MO 64772

Contact: Taryn Leonard (417) 667-9622

County: Cedar

| Dates of Operation: | 22-Jun-2024 to 23 | 2-Aug-2024 | Site Sta | tus:Appr | oved | Revised | d Date: Ma | ay 20, 202 | 24 |
|----------------------|-------------------|------------|----------|----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 11:00 AM | X | Х | Х | Х | Х | Х | X |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 09:00 AM | 11:00 AM | X | Х | X | Х | Х | Х | X |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Serving 7 days' worth of meals on Saturdays from 9am to 11am non-congregate.



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2722-26 Butler Municipal Park - Non-Congregate

899-801 S. Parkwvvioew Non-Congregate Pick Up Butler, MO 64772 Contact: Kerri Snyder

(417) 667-9622

County: Bates

| Dates of Operation: | Dates of Operation: 18-May-2024 to 19-Aug-2024 | | • • | | | Revised Date: May 26, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 11:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 09:00 AM | 11:00 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Providing 7 days of meals on Saturdays from 9am to 11am. tkh

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2722-24 Wood's Super Market Nevada - Non- Contact: Jeffrey Snyder Congregant (417) 667-9622

Congregant 1411 W. Austin

Non-Congregate Pick Up County: Vernon

Nevada, MO 64772

| Dates of Operation: 15-Jun-2024 to 20-Aug-2024 | | Site Sta | atus:Appre | oved | Revised Date: May 26, 2024 | | | |
|--|----------|-------------------|--------------------------|--------------------------------|--------------------------------------|---|--|---|
| | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 08:00 AM | 11:00 AM | Х | Х | Х | Х | Х | Х | Х |
| | | | | - | - | - | | |
| | | | | | | | | |
| | | | | - | - | - | | |
| 08:00 AM | 11:00 AM | Х | Х | Х | Х | Х | Х | Х |
| | | | | - | - | - | | |
| | | | | | | | Х | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 08:00 AM | 08:00 AM 11:00 AM | Mon 08:00 AM 11:00 AM X | Mon Tue 08:00 AM 11:00 AM X X | Mon Tue Wed 08:00 AM 11:00 AM X X X | Mon Tue Wed Thu 08:00 AM 11:00 AM X X X X X | Mon Tue Wed Thu Fri 08:00 AM 11:00 AM X X X X X X | Mon Tue Wed Thu Fri Sat 08:00 AM 11:00 AM X X X X X X X 08:00 AM 11:00 AM X X X X X X X |

Providing 7 days of meals on Saturdays Non-Congregate from 8am to 11am. tkh

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2722-25 Wood's Super Market Stockton - Non-Congregate

1109 South Street

Non-Congregate Pick Up Stockton, MO 65785

Contact: Shannon Callaghan

(417) 667-9622

County: Cedar

| Dates of Operation: 29-Jun-2024 to 19-Aug-2024 | | Site Sta | atus:Appre | oved | Revised Date: May 26, 2024 | | | | |
|--|----------|----------|------------|------|----------------------------|-----|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 09:00 AM | 12:00 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |

Providing 7 days of meals on Saturdays from 9am to 12pm



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Warren **District**: Central Wright City R-II School Dist Sponsor No: 2513 County: Warren 90 Bell Road Contact: Glen Oberle (636) 745-7200 Wright City, MO 63390 Approval Date: May 23, 2024 Site: 2513-6 Highroads School of Wright City Contact: Mary Claire Engel 275 West Service Road North, Suite P (636) 227-0950 Wright City, MO 63390 County: Warren Dates of Operation: 15-Jul-2024 to 24-Jul-2024 Site Status:Approved Revised Date: May 23, 2024 Tue Mon Wed Thu Fri Sat Sun Breakfast: Meal Type: n/a AM Snack: Meal Type: n/a Lunch: 11:00 AM 12:00 PM Χ Χ Χ Χ Χ Glen Oberle Wright City High School Meal Type: Central Kitchen (636) 745-7200 520 westwoods rd wright city, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2513-4 Wright City High School Contact: Tracy Mclaren

520 westwoods rd (636) 745-7500

wright city, MO 63390 County: Warren

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 30-Jun-2024 | | | | oved | Revised Date: May 23, 2024 | | | |
|----------------------|--|----------|-----|-----|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-congregate meals(Breakfast and Lunch) will be handed out on Friday's from 2:40 to 3;10pm

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2513-7 Wright City High School - Non-congregate

520 Westwoods

Contact: Jennifer Kellner

(636) 745-7500

wright city, MO 63390 County: Warren

| Dates of Operation: | 01-Jul-2024 to 02 | -Aug-2024 | Site Sta | atus:Appr | oved | Revised | d Date: Ma | ay 23, 202 | 24 |
|----------------------|-------------------|-----------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 10:00 AM | 11:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Lunch: | 10:00 AM | 11:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals (Breakfast and Lunch) will be handed out on Monday's from 10-11 for 2 days worth and on Wednesday's from 10-11 for 3 days worth.

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2513-1 Wright City West Elementary

100 wildcat drive

Contact: Carie Biggs

(636) 745-7400

wright city, MO 63390 County: Warren

| Dates of Operation: 03-Jun-2024 to 30-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 23, 2024 | | | |
|--|----------|-------------------|---------------------|-----------------------|-------------------------------------|---|---|---|
| | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | Х | Х |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | - | | | |
| 10:50 AM | 12:50 PM | Х | Х | Х | Х | Х | Х | Х |
| | | | | | - | | | |
| | | | | | | | Х | |
| | | | | | - | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 07:30 AM | 07:30 AM 08:30 AM | 07:30 AM 08:30 AM X | 07:30 AM 08:30 AM X X | Mon Tue Wed 07:30 AM 08:30 AM X X X | Mon Tue Wed Thu 07:30 AM 08:30 AM X X X X | Mon Tue Wed Thu Fri 07:30 AM 08:30 AM X X X X X X | Mon Tue Wed Thu Fri Sat 07:30 AM 08:30 AM X X X X X X X 10:50 AM 12:50 PM X X X X X X X |

Non-congregate meals(Breakfast and Lunch) will be handed out on Friday's from 2:40 to 3;10pm



Fiscal Year: 2024

Missouri Department of Health and Senior Services

· _ _ _ _

County: Washington District: Southeastern

Kingston K-14 Sponsor No: 1935 County: Washington

10047 Diamond Road Contact: Leta Lute

(573) 438-4982

Cadet, MO 63630

Approval Date: May 17, 2024

Site:

1935-1 Kingston K-14 School District Contact: Felisha Ross 10047 Diamond Rd (573) 438-4982

Cadet, MO 63630 County: Washington

| Dates of Operation: | 21-May-2024 to 2 | 23-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ma | ay 26, 202 | 24 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:10 AM | 08:20 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 11:30 AM | Х | Х | Х | Х | Х | Х | Х |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Weekend Non-Congregate Meals - Handing out meals on Friday's from 1:15-2:15 Closed Memorial Day - sending non-congregate meals May 23 for May 24-27 Last day of school, Wednesday 6/19, sending non-congregate meals through for 6/20 to 6/23. Public pick up June 19 from 1:15-2:15



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Potosi R-3 School District Sponsor No: 1991 County: Washington

400 North Mine

Contact: Leann Morgan

(573) 438-2643

Potosi, MO 63664

Approval Date: April 1, 2024

Site:

1991-5 Citadel State School Contact: Marsha Riney

400 S Mine (573) 438-2472

Potosi, MO 63664 County: Washington

| Dates of Operation: | Dates of Operation: 22-May-2024 to 29-May-2024 | | Site Sta | tus:Appr | oved | Revised Date: April 1, 2024 | | | |
|----------------------|--|----------|----------|----------|------|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 09:00 AM | 09:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | • | | | |
| Lunch: | 11:00 AM | 11:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1991-4 John Evans Middle School Contact: Jodi Elder

303 S Lead Street (573) 438-2101

Potosi, MO 63664 County: Washington

| Dates of Operation: | 22-May-2024 to 2 | 20-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 1, 202 | 4 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1991-1 Potosi Elementary Contact: Jennifer Woods 205 State Highway P

(573) 438-2223

Potosi, MO 63664 County: Washington

| Dates of Operation: | Dates of Operation: 22-May-2024 to 20-Jun-2024 | | • • | | | Revised Date: April 1, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | • | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

May 24, 2024 and May 27, 2024

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1991-3 Potosi High School Contact: Jeff Gibson 1 Trojan Drive

(573) 438-2156

Potosi, MO 63664 County: Washington

| Dates of Operation: | 22-May-2024 to 2 | 20-Jun-2024 | Site Sta | tus:Appro | oved | Revised | d Date: Ap | oril 1, 202 | 4 |
|----------------------|------------------|-------------|----------|-----------|------|---------|------------|-------------|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1991-2 Trojan Intermediate School Contact: Nicole Portell 367 Intermediate Drive

(573) 436-8108

Potosi, MO 63664 County: Washington

| Dates of Operation: | Dates of Operation: 22-May-2024 to 20-Jun-2024 | | • • | | | Revised Date: April 1, 2024 | | | |
|----------------------|--|----------|-----|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 11:40 AM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1991-6 Alternative Boys Home Ranch Building

1 Trojan Drive

Contact: Jeff Gibson

(573) 438-2156

Potosi, MO 63664 County: Washington

| Dates of Operation: 22-May-2024 to 20-Jun-2024 | | 20-Jun-2024 | Site Status:Approved | | | Revised Date: May 20, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 08:10 AM | 08:20 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 11:30 AM | X | X | Х | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Washington

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Richwoods R-VII School Dist

Sponsor No: 3078 10788 State HWY A

Contact: Amy Guenther

(573) 678-2257

Richwoods, MO 63071

Approval Date: May 7, 2024

Site:

3078-1 Richwoods R-VII School Contact: Amy Guenther

10788 State Highway A (573) 678-2257

Richwoods, MO 63071 County: Washington

Dates of Operation: 13-May-2024 to 06-Jun-2024 Site Status: Approved Revised Date: May 7, 2024 Sat Mon Tue Wed Thu Fri Sun 07:20 AM Χ Χ Breakfast: 07:50 AM Χ Χ Χ

Meal Type: Self-Prep AM Snack: Meal Type: n/a 11:30 AM Χ Χ Χ Lunch: 10:40 AM Χ Χ

Meal Type: Self-Prep

PM Snack:

Meal Type: n/a

Supper:

Meal Type: n/a

Closed 5/27/2024 memorial day



County: Wayne

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Clearwater R-I School District

825 NORTH MAIN ST

County: Wayne

PIEDMONT, MO 63957

Sponsor No: 1894

Contact: MICHELLE KYLE

District: Southeastern

(573) 223-7426

Approval Date: May 17, 2024

Site:

1894-1 Clearwater Elementary School

825 NORTH MAIN ST

Weekend Non-Congregate PIEDMONT, MO 63957

Contact: Michelle Kyle

(573) 223-7426

County: Wayne

| Dates of Operation: | 29-May-2024 to 26 | May-2024 to 26-Jun-2024 Site Status:Approved Revised Date: May 29, 2024 | | | | | 24 | | |
|---------------------|---------------------------------|---|-----|----------|-----|----------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:20 AM | X | Х | Х | Х | Х | Х | Χ |
| Meal Type: FSMC | MICHELLE KYLE (573) 223-7426 | | | RTH MAIN | | ARY - Op | aa | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 12:30 PM | X | Х | Х | Х | Х | Х | X |
| Meal Type: FSMC | MICHELLE KYLE (573) 223-7426 | | | RTH MAIN | | ARY - Op | aa | | |
| PM Snack: | | | | | | | | Х | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

Non-Congregate meals on the weekends through summer school. Handing out on Friday's from 3:15 to 4pm.



Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Wayne Sponsor No: 2213

191 Walnut Street Contact: PATTI MCDANIEL

(573) 224-3844

Greenville, MO 63944

Greenville R-II

Approval Date: March 29, 2024

Site:

2213-1 Greenville Elementary Contact: Hannah Hancock

185 Walnut Street (573) 224-5000

Greenville, MO 63944 County: Wayne

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Status:Approved | | | Revised Date: March 29, 2024 | | | |
|---------------------|--|----------|----------------------|-----------------------------------|-----|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jolene Helm (573) 224-5000 | | 1 | eas - Gree nut Street e, MO | | ementary | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:00 PM | X | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jolene Helm (573) 224-5000 | | 1 | eas - Greenut Street e, MO | | ementary | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | • | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | - | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Greenville, MO 63944

Fiscal Year: 2024

Site:

2213-2 Greenville High School Contact: Nathan Walk 178 Walnut Street (573) 224-5000

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Sta | atus:Appro | oved | Revised Date: March 29, 2024 | | | |
|--|-------------------------------|-----------|----------|------------|------|------------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:10 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jolene Helm (573) 224-5000 | | 1 | nut Street | _ | h School | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:00 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | Jolene Helm (573) 224-5000 | | 1 | nut Street | _ | h School | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

County: Wayne



County: Webster

Fiscal Year: 2024

Missouri Department of Health and Senior Services

County: Webster District: Southwestern

Fordland R-3 School

1230 School Street

Fordland, MO 65652

Site:

Sponsor No: 1912

Contact: Michael Porter

(417) 767-2298

Approval Date: March 8, 2024

1912-1 Fordland Elementary School

252 North Center Street

Contact: TABITHA FORAKER

(417) 767-2298

Fordland, MO 65652 County: Webster

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | • • | | | Revised Date: March 8, 2024 | | | |
|--|----------|-------------|-----|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 12:20 PM | Х | X | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1912-2 Fordland Middle School Contact: CHRIS STALLINGS

1230 School Street (417) 767-2298

Fordland, MO 65652 County: Webster

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | Site Status:Approved | | | Revised Date: March 8, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:00 AM | X | Χ | X | X | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | - | | - | | |



County: Webster

Fiscal Year: 2024

Missouri Department of Health and Senior Services

Marshfield R-1 School District

Sponsor No: 2862 170 State Highway DD Contact: Kristy Jordan

(417) 859-2120

Marshfield, MO 65706

Approval Date: May 13, 2024

Site:

2862-1 Marshfield High School Contact: Danielle Blanton

370 State Hwy Dd (417) 859-2120

Marshfield, MO 65706 County: Webster

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | -Jun-2024 | Site Sta | tus:Appro | oved | Revised Date: May 13, 2024 | | | |
|--|--------------------------------|-----------|-----------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | TERRIE BATES (417) 859-2120 | | OPAA 650 MARSHF | FIELD, M | 0 | | | | |
| AM Snack: | | | _ | , | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | TERRIE BATES (417) 859-2120 | | OPAA 650 MARSHF | FIELD, M | 0 | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | _ | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

Contact: Calen Vanness 2862-4 Webster Elementary 650 N Locust

(417) 859-2120

Marshfield, MO 65706 County: Webster

| Dates of Operation: | Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | Site Sta | tus:Appro | oved | Revised Date: May 13, 2024 | | | |
|---------------------|--|----------|-----------------------|-----------|------|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:30 AM | 08:30 AM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | TERRIE BATES (417) 859-2120 | | OPAA 650 MARSHI | FIELD, M | 0 | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:00 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: FSMC | TERRIE BATES (417) 859-2120 | | OPAA 650 MARSHI | FIELD, M | 0 | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Webster

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Seymour R-II School District

Sponsor No: 2011

Contact: Marsha Kastning (417) 935-2287

Seymour, MO 65746

425 East Center

Approval Date: May 27, 2024

Site:

2011-1 Seymour Elementary Contact: Missy Lovelace

425 E. Center (417) 935-2287

Seymour, MO 65746 County: Webster

| Dates of Operation: 29-May-2024 to 20-Jun-2024 | | 20-Jun-2024 | Site Status:Approved | | | Revised Date: May 27, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:50 AM | 12:20 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

2011-2 Seymour Middle School Contact: Marsha Kastning

501 East Clinton (417) 935-2287

Seymour, MO 65746 County: Webster

| Dates of Operation: 29-May-2024 to 20-Jun-2024 | | 20-Jun-2024 | Site Status:Approved | | | Revised Date: May 27, 2024 | | | |
|--|----------|-------------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 11:30 AM | 12:30 PM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | • | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | • | - | | | |



Fiscal Year: 2024

Missouri Department of Health and Senior Services

District: Northwestern County: Worth **Worth County R-III School District** Sponsor No: 2059 County: Worth 510 E. Ave Contact: Chris Healy (660) 564-3389 Grant City, MO 64456 Approval Date: May 3, 2024 Site: 2059-1 Worth County R-III School Contact: Peggy Richardson (660) 564-3389 510 E. Ave Grant City, MO 64456 County: Worth Site Status: Approved Dates of Operation: 20-May-2024 to 07-Jun-2024 Revised Date: May 26, 2024 Mon Tue Wed Thu Fri Sat Sun Breakfast: 07:50 AM 08:50 AM Karim Abdul Lunchtime Solutions at Worth County R-III School Meal Type: FSMC (832) 547-1089 391 W. Steamboat Dr. North Sioux City, MO AM Snack: Meal Type: n/a Lunch: 11:00 AM 12:40 PM Χ Χ Χ Х Χ Lunchtime Solutions at Worth County R-III School Karim Abdul Meal Type: FSMC (832) 547-1089 391 W. Steamboat Dr. North Sioux City, MO PM Snack: Meal Type: n/a Supper: Meal Type: n/a



Missouri Department of Health and Senior Services

Fiscal Year: 2024

County: Wright

County: Wright District: Southwestern

Hartville R-II Schools

175 North School Avenue

PO Box 460

Hartville, MO 65667

Sponsor No: 1920

Contact: Tiffany Hughes

(417) 741-7676

Approval Date: April 1, 2024

Site:

1920-1 Hartville R-2 Schools

175 N. School Ave

PO Box 460

Hartville, MO 65667

Contact: Tiffany Hughes

(417) 741-7676

County: Wright

| Dates of Operation: 28-May-2024 to 21-Jun-2024 | | 21-Jun-2024 | • • • | | | Revised Date: April 1, 2024 | | | |
|--|----------|-------------|-------|-----|-----|-----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Lunch: | 10:50 AM | 12:00 PM | | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | - | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | - | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Wright

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Manes R-V Elementary School

8939 Highway 95

Sponsor No: 1954

Contact: Annette Towell

(417) 668-5313

Mountain Grove, MO 65711

Approval Date: May 22, 2024

Site:

1954-1 Manes R-V School District

8939 MO-95

Contact: Mary Holder

(417) 668-5313

Mountain Grove, MO 65711 County: Wright

| Dates of Operation: | Dates of Operation: 28-May-2024 to 14-Jun-2024 | | • | | | Revised Date: May 22, 2024 | | | |
|----------------------|--|----------|---|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:20 AM | 08:00 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:50 AM | 11:40 AM | Х | Х | Х | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |

SFSP Site Listing Report



Fiscal Year: 2024

Missouri Department of Health and Senior Services

Mansfield R-4 Sponsor No: 1955 County: Wright

316 West Ohio Street

Contact: Kelly Moody

(417) 924-3236

Mansfield, MO 65704

Approval Date: March 21, 2024

Site:

1955-2 Mansfield Wilder Elementary Contact: Kelly Moody

415 W Ohio Street (417) 924-3236

Mansfield, MO 65704 County: Wright

| Dates of Operation: 28-May-2024 to 20-Jun-2024 | | | Site Status:Approved | | | Revised Date: May 29, 2024 | | | |
|--|----------|----------|----------------------|-----|-----|----------------------------|-----|-----|-----|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| Breakfast: | 07:40 AM | 08:30 AM | X | Χ | X | Х | X | | |
| Meal Type: Self-Prep | | | | | | _ | | | |
| AM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Lunch: | 10:40 AM | 11:50 AM | X | Χ | X | Х | Х | | |
| Meal Type: Self-Prep | | | | | | | | | |
| PM Snack: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |
| Supper: | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | |



County: Wright

Missouri Department of Health and Senior Services

Fiscal Year: 2024

Mountain Grove School District

207 East 5th Street

Sponsor No: 1973 Contact: Lisa Feston

(417) 926-3177

Mountain Grove, MO 65711

Approval Date: April 8, 2024

Site:

1973-1 Mountain Grove Elementary

320 East 9th Street

Contact: Lisa Feston

(417) 926-3177

Mountain Grove, MO 65711 County: Wright

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 8, 2024 | | | | |
|--|-------------------------------|----------|------------------------------|-----|-----|-----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Lisa Feston (417) 926-3177 | | OPAA 320 East Mountain | | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:00 AM | 12:00 PM | X | X | Х | Х | Х | | | |
| Meal Type: FSMC | Lisa Feston (417) 926-3177 | | OPAA 320 East Mountain | | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

None



Missouri Department of Health and Senior Services

Fiscal Year: 2024

Site:

1973-4 Mountain Grove Middle School

400 East 17th Street

Contact: Tammy Roberts

(417) 926-3177

Mountain Grove, MO 65711 County: Wright

| Dates of Operation: 03-Jun-2024 to 28-Jun-2024 | | | Site Status:Approved | | | Revised Date: April 8, 2024 | | | | |
|--|-------------------------------|----------|------------------------------|-----------|-----|-----------------------------|-----|-----|-----|--|
| | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | |
| Breakfast: | 07:30 AM | 08:00 AM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Lisa Feston (417) 926-3177 | | OPAA 320 East Mountair | Ninth Str | | | | | | |
| AM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Lunch: | 10:00 AM | 12:00 PM | Х | Х | Х | Х | Х | | | |
| Meal Type: FSMC | Lisa Feston (417) 926-3177 | | | Ninth Str | | | | | | |
| PM Snack: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |
| Supper: | | | | | | | | | | |
| Meal Type: n/a | | | | | | | | | | |

None