

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

COMMUNITY FOOD AND NUTRITION ASSISTANCE (CFNA)

CHILD AND ADULT CARE FOOD PROGRAM (CACFP)

# PRODUCTION RECORD

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date:   /  /  Breakfast  (3 components; milk, grain and fruit/vegetable, or both)  AM Snack  (2 of 5 components)  Lunch  (5 components)  PM Snack  (2 of 5 components)    Supper  (5 components) | | | | | Menu:  Meat/Meat Alternate:  Vegetable:  Fruit:  Grain:  Other: | | | | | |
|  | | | | | | | | | | |
| FOOD COMPONENT | AGE GROUP | # OF CHILDREN PER AGE GROUP | SERVING SIZE | AMOUNT NEEDED PER AGE GROUP | | TOTAL AMOUNT NEEDED | FOOD BUYING GUIDE PURCHASE UNIT | SERVINGS PER PURCHASE UNIT | # OF PURCHASE UNITS NEEDED | TOTAL AMOUNT USED FOR MEAL SERVICE |
|  | | | | | | | | | | |
| MILK | 1-2 |  |  |  | |  |  |  |  |  |
| 3-5 |  |  |  | |  |  |  |  |  |
| 6-18 |  |  |  | |  |  |  |  |  |
|  | | | | | | | | | | |
| MEAT | 1-2 |  |  |  | |  |  |  |  |  |
| 3-5 |  |  |  | |  |  |  |  |  |
| 6-18 |  |  |  | |  |  |  |  |  |
|  | | | | | | | | | | |
| VEGETABLE | 1-2 |  |  |  | |  |  |  |  |  |
| 3-5 |  |  |  | |  |  |  |  |  |
| 6-18 |  |  |  | |  |  |  |  |  |
|  | | | | | | | | | | |
| FRUIT | 1-2 |  |  |  | |  |  |  |  |  |
| 3-5 |  |  |  | |  |  |  |  |  |
| 6-18 |  |  |  | |  |  |  |  |  |
|  | | | | | | | | | | |
| GRAIN | 1-2 |  |  |  | |  |  |  |  |  |
| 3-5 |  |  |  | |  |  |  |  |  |
| 6-18 |  |  |  | |  |  |  |  |  |
|  | | | | | | | | | | |

Web-based Interactive Food Buying Guide website: [https://foodbuyingguide.fns.usda.gov](https://foodbuyingguide.fns.usda.gov/)!