

**TB ELIMINATION PROGRAM**

**TB or Not TB: Case Management in Missouri**

**2022 REGISTRATION FORM**

The TB Elimination Program invites you to register for the TB or Not TB: Case Management in Missouri. This is a two day course that includes basic orientation of Tuberculosis, an overview of Diagnostic Services, financial aid for local public health agencies (LPHAs), an overview of laboratory services, role of Epidemiology Specialists, and hands on training for the management and patient care of Latent Tuberculosis Infection (LTBI) and active tuberculosis (TB) disease. Please note this training is part one of a three part series of TB trainings and is a pre-requisite for the Drug Resistant training that will be offered at a later date.

**Please indicate below which session you would like to attend**

- April 19 & 20 Ste. Genevieve County Health Dept. – 115 Basler Dr., Ste. Genevieve
- April 26 & 27 Springfield Library – 4653 S. Campbell Ave, Springfield
- May 3 & 4 Columbia Central District Health Office – 900 W. Nifong Blvd., Columbia
- May 10 & 11 Clay County Health Dept. – 800 Haines Drive, Liberty
- May 17 & 18 Adair County Health Dept. – 1001 South Jamison St., Kirksville
- June 7 & 8 Dept. of Natural Resources – 2155 N. Westwood Blvd., Poplar Bluff

Day 1 session will begin at 8:30 and adjourn by 4:00; Day 2 session will begin at 8:30 and adjourn around 3:00. Please see the agenda for topics covered in each session. Participants must attend both days to meet the pre-requisite requirement for the Drug Resistant Training. The above training dates are subject to change dependent on the current environment and ongoing activities in public health.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code \_\_\_\_\_

Job Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone (include area code): \_\_\_\_\_ Fax (include area code): \_\_\_\_\_

Please email completed registration form to [diana.winder@health.mo.gov](mailto:diana.winder@health.mo.gov) or fax to (573) 526-0234 by **April 15, 2022**. Confirmation of registration will be sent via email.

