MISSOURI DEPART STATE PUBLIC HE BREATH ALCOHOL INTOX EC/IR II	ALTH LABORATORY PROGRAM	ζ	ERVICES		REPORT #3
Complete this report at the time of			cenance check (not	to exceed 35	
days). Complete this report whenev					
into service. Retain the original		in 15 days to the			
INTOX EC/IR II SN	NAME OF AGENCY		DATE OF INSPECTION	3	
12688	Lee's Summit Pol	lice Dept	01/03/2025		
LOCATION OF INSTRUMENT (STREET AND CITY 10 NE Tudor Rd Lee's Summit	()		TIME OF INSPECTION	4	
CHECKLIST: Place a mark in the box	, bu orgh itom if fou	and to be acticfect	14:50 CST		
established limits. (Write in obse					
before using instrument.	ived values where de	cerminea). Onmark	red Items must be	corrected	
X DIAGNOSTIC RECORD					
X BLANK CHECK		X CO2 CHECK			
X FC 1 TEMP		X FLOW CHECK			
X SRC TEMP		X FCB CHECK			
X DET TEMP		X CRC COMP CHEC	чv		
X BT TEMP		X CRC CAL CHECH	ĸ		
X STD 2 TEMP		X PRINT TEST			
X ETH CHECK					
BREATH ANALYZER ACCURACY STAND	ARDS				
SIMULATOR SOLUTION		X COMPRESSED E	THANOL-GAS MIXT	JRE	
X STANDARD SUPPLIER INTOX	IMETER	LOT# AG401605	EXP	. DATE 01/16/2	026
SIMULATOR TEMP (34°C <u>+</u> 0.2°C			SIM. NIST EXP	DATE	
X CALIBRATION CHECK - (ONLY ON Run three tests using a star and must have a spread of .0 used. 0.10% STANDARD - MUST READ X 0.08% STANDARD - MUST READ 0.04% STANDARD - MUST READ	dard solution. Al 05 or less. Mark 9 BETWEEN 0.095% AN 9 BETWEEN 0.076% AN	I three tests mu the box correspo ND 0.105% INCLUS: ND 0.084% INCLUS:	ust be within <u>+</u> 5 onding to the st IVE IVE		
TEST 1 🖙 0.078 g/210L	TEST 2 🖙 0.078	g/210L	TEST 3 🖙 0.0'	78 g/210L	
INDICATE THE NUMBER OF BREATH	TESTS IN THE FOLLO	WING RANGES STN		-	
INDICATE THE NUMBER OF BREATH	TESTS IN THE FOLIC	WING KANGED DING	CE THE DADI MAI	TENANCE REPORT	.
REFUSALS 2 004 6	.0509 2	.1014 4	.1519 4	OVER .19	3
LIST ANY NEW PARTS AND DESCRIBE ANY AL	TERATION OR MODIFICATION	N THAT WAS MADE TO RE	28		
SATISFACTORILY AND WITHIN ESTABLISHED	LIMITS (USE OTHER SIDE :	IF NECESSARY).			
INSPECTING OFFICER		PRINT FULL NAME			
SIGNATORE / CIAL		LIGGETT, DERRICK			
TYPE II PERMIT NUMBER EXPIN	EXPIRATION DATE TELEPHONE NU				
230142 07/	12/2025	(816)969-1670			
RETURN COMPLETED REPORT Breath Alcohol Program, Mis by mail, fax, or e-mail		of Health and	Senior Servic	ces,	



Airgas USA LLC (LAB) 3500 Bernard Street St. Louis, Mo. 63103 Ph: (314) 533-3100 Fax: (314) 533-7328

Certificate of Analysis

Test Date: 17-Jan-2024

Customer Name Exclusive Supplier Intoximeters, Inc. 2081 Craig Road St. Louis, Mo 63146

Lot # AG401605 Model 108

Exp Date	Cyl. Type	Component	Certified Concentration
16-Jan-2026	108	Ethanol	0.080 ± 0.002 BrAC (218 ppm)
		Nitrogen	

Certification Traceable to N.I.S.T. RGM and to CRM Ethanol Standards:

RGM Serial No.	Concentration	RGM Serial No.	Concentration
EB0010581	391.8 ppm	EB0010603	392.5 ppm
EB0010570	259.8 ppm	EB0010559	258.9 ppm
EB0010285	209.0 ppm	EB0010562	104.2 ppm
EB0010561	103.7 ppm	EB0010579	52.94 ppm
EB0010681	52.22 ppm		
CRM Serial No.	Concentration	CRM Serial No.	Concentration
CC727481	799.4 ppm	CC727493	389.8 ppm
CC727496	253.4 ppm	CC727498	150.2 ppm

Analytical Method: NDIR

Digitally signed by:Quality Control Reason:Dry gas standard certification of analysis Location:Airgas USA LLC (Lab) Date:01.19.2024 08:39

toerel

Approved for Release:

Yusef Woods

ISO 17025:2017 A2LA accredited. Certificate Number 3082.06 ISO 17034:2016 A2LA accredited. Certificate Number 3082.07



STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BREATH ALCOHOL PROGRAM



PERMIT TYPE II DERRICK W. LIGGETT

is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

INTOX EC/IR II

for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo.

Mike Masson

DATE 7/12/2023

NUMBER 230142

EXPIRES 7/12/2025

MO 580-0771 (6-10)

DIRECTOR OF STATE PUBLIC HEALTH LABORATORY

Danes I. Nichelson

DIRECTOR OF DEPARTMENT OF HEALTH AND SENIOR SERVICES

LAB-4 (R6-10)

