

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

|   | I MAINTENANCE              |                        |                      | REPORT                | #3       |
|---|----------------------------|------------------------|----------------------|-----------------------|----------|
| Complete this report at the time  |                            |                        |                      |                       |          |
| days). Complete this report whene   |                            | =                      |                      | _                     |          |
| into service. Retain the original   | name of agency             | hin 15 days to the     | Breath Alcohol Pr    |                       | _        |
| INTOX EC/IR II SN   |                            | TCE DEDE               | 06/05/2024           |                       |          |
| 12828   | WARRENSBURG POL            | TICE DEFI              | TIME OF INSPECTION   |                       |          |
| LOCATION OF INSTRUMENT (STREET AND CIT<br>102 S HOLDEN ST SUITE B WARRE)  |                            |                        | 06:53 CDT            |                       |          |
| CHECKLIST: Place a mark in the bo   |                            | and to be esticiated   |                      | ng within             | _        |
| established limits. (Write in obs   | -                          |                        |                      | -                     |          |
| before using instrument.  | cived values micro a       | .cccimiliou, i cimiai. | iod reemb made be    | 502200004             |          |
| X DIAGNOSTIC RECORD   |                            |                        |                      |                       |          |
| X BLANK CHECK   |                            | X CO2 CHECK            |                      |                       | _        |
| X FC 1 TEMP   |                            | X FLOW CHECK           |                      |                       |          |
| X SRC TEMP X FCB CHECK  |                            |                        |                      |                       | _        |
|   |                            |                        |                      |                       |          |
| X DET TEMP X CRC COMP CHECK   |                            |                        |                      |                       |          |
| X BT TEMP X CRC CAL CHECK   |                            |                        | K                    |                       |          |
| X STD 2 TEMP  |                            | X PRINT TEST           |                      |                       |          |
| X ETH CHECK   |                            |                        |                      |                       |          |
| BREATH ANALYZER ACCURACY STAN   | DARDS                      |                        |                      |                       |          |
| SIMULATOR SOLUTION  |                            | X COMPRESSED E         | THANOL-GAS MIXTU     | RE                    | T        |
| X STANDARD SUPPLIER INTO  | XIMETERS                   | LOT# AG323603          |                      | DATE 08/24/2025       | -        |
| SIMULATOR TEMP (34°C +0.2°C   | ) SIM.                     | SN                     | SIM. NIST EXP        |                       | _        |
| <b>—</b>  | ,                          |                        |                      |                       |          |
| CALEBRATON CURCU (ONLY O  |                            |                        |                      |                       |          |
| X CALIBRATION CHECK - (ONLY ONE STANDARD IS TO BE USED PER MAINTENANCE REPORT)  |                            |                        |                      |                       |          |
| Run three tests using a star  |                            |                        | _                    |                       |          |
| and must have a spread of .005 or less. Mark the box corresponding to the standard solution being used.                         |                            |                        |                      |                       |          |
|   |                            |                        |                      |                       |          |
| 0.10% STANDARD - MUST READ BETWEEN 0.095% AND 0.105% INCLUSIVE  |                            |                        |                      |                       |          |
| X 0.08% STANDARD - MUST READ BETWEEN 0.076% AND 0.084% INCLUSIVE 0.04% STANDARD - MUST READ BETWEEN 0.038% AND 0.042% INCLUSIVE |                            |                        |                      |                       |          |
| LIO. 04% STANDARD - MOST REAL   | / DEIWEEN U.UJO: A         | ND 0.042% INCHOS       | LVE                  |                       |          |
| TEST 1 0.078 q/210L TEST 2 0.078  |                            | g/210L                 | TEST 3 0.078 q/210L  |                       |          |
| INDICATE THE NUMBER OF BREATH TESTS IN THE FOLLOWING RANGES SINCE THE LAST MAINTENA   |                            |                        |                      |                       | _        |
| INDICATE THE NUMBER OF BREATH   | TESTS IN THE FOLLO         | OWING RANGES SINC      | E THE LAST MAIN      | TENANCE REPORT:       |          |
| REFUSALS 0 004 10   | .0509 0                    | .1014 1                | .1519 0              | OVER .19 3            |          |
| LIST ANY NEW PARTS AND DESCRIBE ANY AL  |                            |                        | STORE THE INSTRUMENT | מידעסיים חודי         |          |
| SATISFACTORILY AND WITHIN ESTABLISHED   |                            |                        |                      | 10 01214112           |          |
|   |                            |                        |                      |                       |          |
|   |                            |                        |                      |                       |          |
|   |                            |                        |                      |                       |          |
|   |                            |                        |                      |                       |          |
| INSPECTING OFFICER  | All the latest the same of | -181                   |                      | and the second second |          |
| SIGNATURE   |                            | PRINT FULL NAME        |                      |                       | P        |
| SIGNATURE 132   |                            | PRINDLE, JACOB         |                      |                       |          |
| TYPE II PERMIT NUMBER   JEXPI   | EATION DATE                | TELEPHONE NUMBER       |                      |                       | _        |
| 230128 06/  | 20/2025                    | (660)747-9133          | 3                    |                       |          |
| PETUDN CONDITERED DEDONE  | TO THE.                    | 1                      |                      |                       | $\dashv$ |
| RETURN COMPLETED REPORT TO THE:   |                            |                        |                      |                       |          |
| Breath Alcohol Program, Missouri Department of Health and Senior Services,  |                            |                        |                      |                       |          |
| bv mail, fax, or e-mail   |                            |                        |                      |                       | - 1      |