### **RECEIVED**

By Tracy Crews at 3:37 pm, Apr 15, 2022



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

#### INTOX DMT MAINTENANCE REPORT

REPORT #1

				1	
Complete this report at the time of the regular mor Complete this report whenever the instrument is so Retain the original and send a copy within 15 days	erviced or repaired and v	whenever it is pla			
INTOX DMT SN NAME OF AGENCY 500257 St. James Police Dept			DATE OF INSPECTION 04/14/2022		
LOCATION OF INSTRUMENT (STREET AND CITY) 200 N. Bourbeuse Street, St. James, MO 65	- 10-11-11-11-11-11-11-11-11-11-11-11-11-1	TIME OF INSPECTION 13:58:58			
CHECKLIST: Place a mark in the box by each ite values where determined). Unmarked items must	m if found to be satisfact be corrected before usir	etory or is operating instrument.	ng within established limits. (	Write in observed	
☑ DIAGNOSTIC RECORD					
DATE AND TIME <u>04/14/2022 13:59:01</u> ☑ DETEC			CTOR		
☑ PROGRAM ☑ FILTER			1		
☑ SAMPLE CHAMBER 48.8°C	Σ	FILTER 2	× ×		
☑ BREATH TUBE 44.5°C ☑ FILT			ER 3		
☑ PUMP ☑ INTERNAL STANDARD					
BREATH ANALYZER ACCURACY STANDARI	os				
☑ SIMULATOR STANDARD		COMPRESSE	ED ETHANOL-GAS MIXTUI	RE	
☑ STANDARD SUPPLIER GUTH	LOT#_2	20420	EXP. DATE (	09/22/2022	
☑ SIMULATOR TEMP (34°C ± 0.2°C) 34.0	SIM. SN	MP2927	SIM: NIST EXP DATE	10/20/2022	
<ul> <li>□ CALIBRATION CHECK - (ONLY ONE STAIR Run three tests using a standard. All three tests of .005 or less. Mark the box corresponding to 0.10% STANDARD - MUST READ B</li> <li>□ 0.08% STANDARD - MUST READ B</li> <li>□ 0.04% STANDARD - MUST READ B</li> </ul>	to the standard being us BETWEEN 0.095% AND BETWEEN 0.076% AND	ed. 0 0.105% INCLUS 0 0.084% INCLUS	SIVE SIVE		
TEST 1: 0.096 TEST 2: 0.096			TEST 3: 0.097		
☑ PERFORM R.F.I. TEST			*		
INDICATE THE NUMBER OF BREATH TESTS	S IN THE FOLLOWING	RANGES SING	CE THE LAST MAINTENA	NCE REPORT:	
REFUSALS: 0 004: 1 .	.0509: <b>0</b>	.1014: 0	.1519: 1	OVER .19: 0	
LIST ANY NEW PARTS AND DESCRIBE ANY ALTERATION OR MODIF ESTABLISHED LIMITS (USE OTHER SIDE IF NECESSARY)  THIS INSTRUMENT CONFORMS TO DHSS STANDA!  INSPECTING OFFICER			ENT TO OPERATE SATISFACTORILY /	AND WITHIN	
SIGNATURE WOL		PRINT FULL NAME CHRIS W PIGG			
TYPE II PERMIT NUMBER 220090	EXPIRATION DATE 03/16/2024	TELEPHO	NE NUMBER 265-7012		
	reath Alcohol Program, N mail, fax, or email	Missouri Departm	ent of Health and Senior Se	ervices	



#### CERTIFICATE OF ANALYSIS

Certified Alcohol Reference Solution for Simulator

Random Samples of Lot Number 20420 of Alcohol Reference Solution for Simulator were analyzed by gas chromatography on September 23, 2020, using a Perkin Elmer Gas Chromatograph Autosystem XL S/N: 610N9030209, and found to contain 0.1208% (w/vol) ethyl alcohol. The expiration date for this lot number is September 22, 2022 at 11:59 PM.

When used in a calibrated Simulator, operating at 34°C +/- .2°C, this solution will give a breath alcohol analysis instrument reading of 0.100 g/210L +/- 3%.

The alcohol and water used in this solution were free of test interfering substances.

Ted L. Pauley, President GUTH LABORATORIES, INC.

NIST Traceability:

Testing was conducted using Cerilliant Reference Standard lot number FN03052002 whose values are traceable to NIST.

All balances are calibrated annually by an outside agency using NIST traceable weights. Calibration verification is done prior to each use utilizing NIST traceable weights.



## STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES
BREATH ALCOHOL PROGRAM



LAB-4 (R6-10)

# PERMIT TYPE II CHRISTOPHER PIGG

is hereby authorized to instruct and supervise op and operate the following breath analyzer(s):	erators, train instructors, inspect, calibrate, perform field service and repairs,			
	INTOX DMT			
for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo.				
DATE3/16/2022	Laura & Nay			
NUMBER <b>220090</b>	DIRECTOR OF STATE PUBLIC HEALTH LABORATORY			
EXPIRES 3/16/2024	DIRECTOR OF DEPARTMENT OF HEALTH AND SERVICES			