

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY

RECEIVED By Tracy Crews at 8:21 am, Aug 09, 2022

ALCO-SENSOR IV WITH PRINTER MAINTENANCE REPORT

REPORT #7

Complete this report in duplicate a Send copy to Department of Health	the time of the regular and Senior Services; r	r monthly preventativetain original in dep	ve maintenance check, as artment file.	nd whenever instrument is repaired
ALCO SENSOR IV SN 102468				DATE OF INSPECTION
LOCATION OF INSTRUMENT (STREET AND CITY)				08/02/2022 TIME OF INSPECTION
5272 State Hwy 165 Branson MO 65616 CHECKLIST: Place a mark in the box by each item if found to be satisfactory or if operating within establish where determined at the satisfactory or if operating within establishing determined.				12:30
where determined.) Unmarked item	s must be corrected bef	fore using instrumer	it operating within establis it.	ned limits. (Write in observed value
DIGITAL READOUT (ALL ELE	MENTS OPERATIONAL	-)		
TEMPERATURE OF ALCO SE	NSOR (10°C - 40°C)			, ×
X PRINTER WORKING PROPER	LY			8
X TIME AND DATE DISPLAYING	PROPERLY		<i>A</i>	
BREATH ALCOHOL ACCURACY S	TANDARDS			
SIMULATOR SOLUTION		COV	MPRESSED ETHANOL-G	AS MIXTURE
X STANDARD SUPPLIER Gut	n Laboratories	LOT#	22080 EXP. DATE	03/07/2024
X SIMULATOR TEMPERATURE (34°C ± 0.2°C)34	SIM. SN	MP 6020 SIM. I	NIST EXP DATE09/03/2022
U 0.080% STANDARD - MUS 0.040% STANDARD - MUS	READ BETWEEN 0.0	38% and 0.042% IN	ICLUSIVE	V
.101	TEST 2	.101	TEST 3 101	
XRFI DETECTOR OPERATING			• •	4
NDICATE THE NUMBER OF BREA' DO NOT INCLUDE SELF-ADMINIS	'H TESTS IN THE FOL 'ERED TESTS)	LOWING RANGES	SINCE THE LAST MAIN	ITENANCE REPORT:
EFUSALS (004) 2	(.0509)	(.1014)	(.1519)	(OVER .19)
ist any new parts and describe any stablished limits (use other side if ne Replaced 9 V	alteration or modification cessary). olt Battery, Repla		restore the instrument to	o operate satisfactorily and within
Instrument opera	tes within guidline	es	5	
			, s	
SPECTING OFFICER NATURE David Miller			PRINT NAME	
PE II PERMIT NUMBER/EXPIRATION DATE 210210-09/14/2023			David Mille	r PR 50
210210-09/14/2023		\$1 K	(573)508-22	95
turn completed report to the: Bre	ath Alcohol Program, M mail, fax, or email.	O Department of H	ealth and Senior Services	, Southeast District Office