



#### MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY

ALCO-SENSOR IV WITH PRINTER MAINTENANCE REPORT

REPORT #7

Complete this report in duplicate at the time Send copy to Department of Health and Seni				enever instrument is repaired.	
ALCO SENSOR IV SN Nixa 107987	NAME OF AGENCY Nixa Police Department			OF INSPECTION 27/2021	
LOCATION OF INSTRUMENT (STREET AND CITY) 715 W Center Circle, Nixa, Mo 65714				OF INSPECTION 27 pm	
CHECKLIST: Place a mark in the box by each where determined.) Unmarked items must be			g within established lin	nits. (Write in observed values	
DIGITAL READOUT (ALL ELEMENTS O			1844		
TEMPERATURE OF ALCO SENSOR (10	)°C - 40°C)				
I TIME AND DATE DISPLAYING PROPER	RLY				
BREATH ALCOHOL ACCURACY STANDAR	IDS				
SIMULATOR SOLUTION .100			D ETHANOL-GAS M	IXTURE	
STANDARD SUPPLIER RepCo Market	ing IncL	от # <u>19002</u>	EXP. DATE <u>10/1</u>	6/2021	
SIMULATOR TEMPERATURE (34°C ± 0.	.2°C) <u>34.0</u> SII	M. SN MP 553	37 SIM. NIST I	EXP DATE <u>09/03/2022</u>	
less. Check the box corresponding to the ↓ 0.100% STANDARD - MUST READ ↓ 0.080% STANDARD - MUST READ ↓ 0.040% STANDARD - MUST READ	BETWEEN 0.095% and BETWEEN 0.076% and	1 0.105% INCLUSIV 1 0.084% INCLUSIV	E E		
TEST 1 🖛 .100	TEST 2 🖝 .099		TEST 3 🖛 .100		
RFI DETECTOR OPERATING					
INDICATE THE NUMBER OF BREATH TEST (DO NOT INCLUDE SELF-ADMINISTERED T		G RANGES SINCE	THE LAST MAINTEN	ANCE REPORT:	
REFUSALS 0 (004) 0	(.0509) 0	(.1014) 0	(.1519) 0	(OVER .19) 0	
List any new parts and describe any alteratio established limits (use other side if necessary)		as made to restore	the instrument to ορε	erate satisfactorily and within	
INSPECTING OFFICER			PRINT NAME		
\$ 463			Cpl J. Barton		
туре II регміт NUMBER/EXPIRATION DATE 210015 02/01/2023			теlephone number (417) 725-2510		
	ohol Program, MO Dep x, or email.	artment of Health ar	nd Senior Services, So	outheast District Office	

# Nixa Police Department

# Calibration Check slip's

Temp Date Time 210L ir Blank: 09/27/21 22:27.000 Talibration Check: 25 09/27/21 22:27.100 ubject Name TEST 1 ubject I.D. Perator Name, I.D. 403 ocation		_
$\begin{array}{c} & 09/27/21 \ 22:27 \ .000 \\ \text{Salibration Check:} \\ 25 \ 09/27/21 \ 22:27 \ .100 \\ \text{ubject Name} \\ \hline $	a Dinale	L
TEST 1 ubject I.D. Perator Name, I.D. 403	09/27/21 22:27 .000 alibration Check:	
Perator Name, I.D. 403		
403	bject I.D.	
ocation		
فمالت سيادي في الماد بالماد واست فرانيان الى الي واري براي بين وزيانا ميرد مستحصر بني يسرو عديد من مند وانت	ucation	-
	المیان کی افغان میں اور میں باری کر <mark>اور اور اور اور اور اور اور اور اور اور </mark>	-

AS IV Serial no: 107987 Version no: 532B					
TEST RECORD 01473					
Temp Date Time 210L					
Air Blank: 09/27/21 22:28 .000 Calibration Check: 26 09/27/21 22:28 .099					
Subject Name <u>TEST 2</u> Subject I.D.					
Operator Name, I.D. 403 Location					
والمتحافظ والجور بياج مستعرفين المقتولين ومتحول والمراجل المتصريحين الالالك الاستعراب					

AS IV Versio	Serial n no:	no: 10 532B	7987	
TES	T RECOR	RD 014	74 9/	
Temp	Date	Time		
Calibr	ank: 2/2 <b>7/21</b> ation ( 2/27/21	heck:		
TE	t Name <u>st 3</u> t I.D.			
Operator Name, I.D. 403 Location				

# Nixa Police Department

# RFI Evidence slip

1 m. bra 24. (2. 71
AS IV Serial no: 107987
Version no: 532B
TEST RECORD 01475
9/
Temp Date Time 2101
line and a set
VOID: RFI
12 09/27/21 22:31
12 Optimize and pr
Subject Name
OULDELC HONE
RFT
Subject I.D.
SUDJect I.D.
Operator Name, I.D.
A 453
Locat <i>j</i> on
فيتحاجزني ويرجعه وساريه والمحجور والمحجو والمحجو المرابع والمحجور والمتحجو والمحجو والمحجو والمحجو والمحجو والمحجو

## Nixa Police Department

# Blank (Zero) test Evidence slip

		. 10	7007
AS IV Se	erial	no: 10	7707
Version	not	532B	
TEST	RECOR	D 014	76
			9/
Temp	Date	Time	210L
Teue .			
Air Bla	00.004	22:32	080
697	27721	12:02	.000
Subject	Test	Huto	000
27 09/	27721	22:32	.000
		الوا ويسترد ويتفصي ويستجرو ووسيرهم	
Subject	Name		
Bu	ANK	~	
Subject	And in case of the local division of the loc		
SUDJECT	1.1.1.1		
<del>دي ويوسوند</del>		TD	
Operato	or Nam	e, I.D	
$\subset$	$\neg$	11.	2
	-7(	> 403	2
Locatio			
	<i>,</i>		



RepCo Marketing Co 3101-188 Stony Brook Drive Raleigh, NC 27604 888-828-0227

#### **CERTIFICATE OF ANALYSIS**

### MANUFACTURER AND SUPPLIER: RepCo Marketing Co. LOT NUMBER: 19002 EXPIRATION DATE: October 16, 2021 at 11:59 p.m.

RepCo Marketing Co. certifies the following:

RepCo Marketing Co. prepared, tested and supplied Lot Number <u>19002</u> of Alcohol Certified Solution for simulators. This solution was manufactured and tested by RepCo Marketing Co., with confirmation by ISO 17025 and ISO 17034 accredited institution Alcohol Countermeasure Systems, using NIST standards. Random samples were analyzed by Alcohol Countermeasure Systems utilizing a gas chromatograph and found to contain <u>.1231</u> gms/dl +/-.003 gms/dl wt/vol ethanol (95% Confidence).

The alcohol and distilled water used in the solution were found to be free of any interfering substance.

This solution will produce a vapor alcohol value of .100 +/-3% gms/210L breath when heated to 34 Degrees Celsius +/-0.2 Degrees Celsius in a simulator (95% Confidence).

The date of manufacture for this lot number is <u>October 17, 2019</u> The expiration date for this lot number is <u>October 16, 2021</u> at 11:59 p.m.

This document is a true representation of the original Certificate of Analysis.

Alma Palmer, Operations Manager RepCo Marketing Co.



STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BREATH ALCOHOL PROGRAM



### **PERMIT** TYPE II JOSHUA C. BARTON

is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

### **ALCO-SENSOR IV WITH PRINTER**

for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo.

DATE \_\_\_\_\_2/1/2021\_\_\_\_\_\_

NUMBER 210015

EXPIRES 2/1/2023

MO 580-0771 (6-10)

Inn

DIRECTOR OF STATE PUBLIC HEALTH LABORATORY

14/10

DIRECTOR OF DEPARTMENT OF HEALTH AND SENIOR SERVICES

LAB-4 (R6-10)

