



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

INTOX DMT MAINTENANCE REPORT

REPORT #1

Complete this report at the time of the regular monthly preventive maintenance check (not to exceed 35 days). Complete this report whenever the instrument is serviced or repaired and whenever it is placed into service. Retain the original and send a copy within 15 days to the Breath Alcohol Program, DHSS.					
intox dmt sn	Dept.		DATE OF INSPECTION 12/31/2020		
LOCATION OF INSTRUMENT (STREET AND CITY) 618 Main Street, Scott City, MO			TIME OF INSPECTION 17:50:59		
CHECKLIST: Place a mark in the box by each item if found to be satisfactory or is operating within established limits. (Write in observed values where determined). Unmarked items must be corrected before using instrument.					
☑ DIAGNOSTIC RECORD					
DATE AND TIME <u>12/31/2020 17:51:02</u>		DETECTOR			
☑ PROGRAM	FILTER 1	-TER 1			
	. 🛮	FILTER 2			
☑ BREATH TUBE 48.1°C	×	FILTER 3			
☑ PUMP ☑ INTERNAL STANDARD					
BREATH ANALYZER ACCURACY STANDARDS					
☑ SIMULATOR STANDARD		COMPRESSED ET	HANOL-GAS MIXTURE		
STANDARD SUPPLIER GUTH	LOT#_20	0190	EXP. DATE <u>04/0</u>	6/2022	
	SIM. SN_S	SD2268	SIM. NIST EXP DATE 0	8/13/2021	
 □ CALIBRATION CHECK - (ONLY ONE STANDARD IS TO BE USED PER MAINTENANCE REPORT) Run three tests using a standard. All three tests must be within ±5% of the standard value and must have a spread of .005 or less. Mark the box corresponding to the standard being used. □ 0.10% STANDARD - MUST READ BETWEEN 0.095% AND 0.105% INCLUSIVE □ 0.08% STANDARD - MUST READ BETWEEN 0.076% AND 0.084% INCLUSIVE □ 0.04% STANDARD - MUST READ BETWEEN 0.038% AND 0.042% INCLUSIVE 					
TEST 1: 0.099 TEST 2: 0.099			TEST 3: 0.099		
PERFORM R.F.I. TEST					
INDICATE THE NUMBER OF BREATH TESTS IN	THE FOLLOWING	RANGES SINCE TH	E LAST MAINTENANCE	REPORT:	
	· ·	1014: 0	.1519: 0	OVER .19: 0	
LIST ANY NEW PARTS AND DESCRIBE ANY ALTERATION OR MODIFICAT ESTABLISHED LIMITS (USE OTHER SIDE IF NECESSARY) December 2020 Maintenance	ION THAT WAS MADE TO RES	TORE THE INSTRUMENT TO C	DERATE SATISFACTORILY AND W	ITHIN	
INSPECTING OFFICER					
SIGNATURE	PRINT FULL NAME MICHAEL A VALEN		NTINE		
TYPE II PERMIT NUMBER 200068	EXPIRATION DATE 01/21/2022	TELEPHONE NUMB 573-264-21			
RETURN COMPLETED REPORT TO THE Breath Alcohol Program, Missouri Department of Health and Senior Services by mail, fax, or email					



CERTIFICATE OF ANALYSIS

Certified Alcohol Reference Solution for Simulator

Random Samples of Lot Number 20190 of Alcohol Reference Solution for Simulator were analyzed by gas chromatography on April 8, 2020, using a Perkin Elmer Gas Chromatograph Autosystem XL S/N: 610N9030209, and found to contain 0.1206% (w/vol) ethyl alcohol. The expiration date for this lot number is April 6, 2022 at 11:59 PM.

When used in a calibrated Simulator, operating at 34°C +/- .2°C, this solution will give a breath alcohol analysis instrument reading of 0.100 g/210L +/- 3%.

The alcohol and water used in this solution were free of test interfering substances.

Ted L. Pauley, President GUTH LABORATORIES, INC.

NIST Traceability:

Testing was conducted using Cerilliant Reference Standard lot number FN02271802 whose values are traceable to NIST.

All balances are calibrated annually by an outside agency using NIST traceable weights. Calibration verification is done prior to each use utilizing NIST traceable weights.



STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES
BREATH ALCOHOL PROGRAM



PERMIT TYPE II

MICHAEL A VALENTINE

is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

INTOX DMT

ermit issued under the provisions of sections	
the alcoholic content of blood from a sample of expired air. Po	, RSMo and 306.111 through 306.119 RSMo.
for the determination of the	577.020 through 577.041, F

DATE 1/21/2020

EXPIRES 1/21/2022

NUMBER 200068

EAFINES 1/41

MO 580-0771 (6-10)

DIRECTOR OF DEPARTMENT OF HEALTH AND SENIOR SERVICES

DIRECTOR OF STATE PUBLIC HEALTH LABORATORY

LAB 4 (PS-11)