**UNITED STATES DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE**

**GRANT/COOPERATIVE AGREEMENT**

1. **GRANT/AGREEMENT NO.** WASM-18-MD-1
2. **FEDERAL AWARD DATE.** 09/17/2018

3. **IS THIS AN R&D AWARD?** [ ] YES [X] NO
4. **CFDA NUMBER.** 10.578

5. **UNIVERSAL IDENTIFIER NUMBER (DUNS).** 8780926000000
6. **FEDERAL AWARD IDENTIFICATION NUMBER (FAIN).**

7. **FEDERAL AWARDING AGENCY.** USDA Food and Nutrition Service
   - **RECIPIENT NAME.** Missouri Department of Health and Senior Services
   - **Address.** 920 Wildwood Drive, P.O. BOX 570, Jefferson City, MO 65102-0570
   - **CFOA NAME.** WIC Grants to States

8. **ACCOUNTING AND APPROPRIATION DATA.** 16X018FN-WI.7260.02.0100 F00003316D

9. **AMOUNT OF FEDERAL FUNDS OBLIGATED BY THIS ACTION.** $390,333.00
10. **TOTAL AMOUNT OF FEDERAL FUNDS OBLIGATED.** $1,808,686.00
11. **TOTAL AMOUNT OF THE FEDERAL AWARD.** $1,808,686.00

14. **PLACE OF PERFORMANCE.** MO: Missouri
15. **BUDGET APPROVED BY AWARDING AGENCY.** $1,808,686.00
16. **TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE).** $0.00
17. **INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED).** 0%

18. **MAIL REQUESTS FOR REIMBURSEMENT TO.** Payments made via ASAP Letter of Credit
19. **SPONSOR(SPONSORING FNS PROGRAM).** Jerilyn Mallett
   - **Special Supplemental Nutrition Program for Women, Infants, and Children.**

20. **START DATE.** 04/30/2018
21. **END DATE.** 09/30/2019

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**22. FEDERAL AWARD PROJECT DESCRIPTION.**
**CONTRACT MANAGER.**
**CONTRACT & M&E CORE SERVICES.**
**MSIS DEVELOPER FOR SPIRIT MODIFICATIONS: FY18 IMPROVE PERFORMANCE AND MAINTAIN SPIRIT FUNCTIONALITY.**

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**23. REMARKS.**
Pre-award expenses are authorized from April 1, 2018 for costs necessary for efficient and timely performance of the scope of work. Expenses incurred prior to April 1, 2018 are not authorized and the State agency may not use these funds to pay expenses incurred prior to this date.

Sept. 17, 2018 - Amendment to provide additional funds in the amount of $390,333. All Terms & Conditions remain in full force and effect.

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**SIGNATURE OF GRANTEE/COOPERATOR.**
**DATE.** SEP 18 2018

**SIGNATURE (Grant Official).**
**DATE.** 9/10/18

**NAME (Type).** Tonya B. Lowery
**TITLE.** Division of Administration
**TELEPHONE NUMBER.** (513) 551-6014

**UNITED STATES OF AMERICA.**
**DATE.** 9/10/18

**NAME (Type).** Gail J. Lubing
**TITLE.** Director, Grants & Fiscal Policy Division
**TELEPHONE NUMBER.** 703-325-2048

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**FNS 529 (05-15).**