PB - 99720419 - 1 Page 1

| NAME OF TO STATE O | |
|--|--|
| PROTECTION | |

U.S. ENVIRONMENTAL PROTECTION AGENCY

Assistance Amendment

| | FB - 99720419 - 1 Fage 1 | | | | | | |
|----------------------|--------------------------|---------------|--|--|--|--|--|
| GRANT NUMBER (FAIN): | 99720419 | | | | | | |
| MODIFICATION NUMBER: | 1 | DATE OF AWARD | | | | | |
| PROGRAM CODE: | PB | 11/13/2017 | | | | | |
| TYPE OF ACTION | | MAILING DATE | | | | | |
| No Cost Amendment | | 11/13/2017 | | | | | |
| PAYMENT METHOD: | | ACH# | | | | | |
| ASAP | | 77760 | | | | | |
| | | | | | | | |

RECIPIENT TYPE:

State

Send Payment Request to:

U.S. Environmental Protection Agency - Las Vegas Finance Center

4220 S. Maryland Pkwy., Building C, Room 503

Las Vegas, NV 89119

Phone Contact: 702-798-2467 email: LVFC-grants@epa.gov

RECIPIENT: PAY

Missouri Department of Health and Senior Services 912 Wildwood, P.O. Box 570

Jefferson City, MO 65102-0570

PAYEE:

Same as Recipient 912 Wildwood, P.O. Box 570 Jefferson City, MO 65102-0570

EIN:

PROJECT MANAGER

Jonathan Garoutte 912 Wildwood, P.O. Box 570 Jefferson City, MO 65102-0570

E-Mail: jonathan.garoutte@health.mo.gov

Phone: 573-751-6102

Cassandra Mance

EPA PROJECT OFFICER

11201 Renner Boulevard, WWPD/TOPE

Lenexa, KS 66219

E-Mail: mance.cassandra@epa.gov

Phone: 913-551-7355

EPA GRANT SPECIALIST
Christine Schmaltz

Grants Management Office, PLMG/RFMB/GRMS

E-Mail: Schmaltz.Christine@epamail.epa.gov

Phone: 913-551-7116

PROJECT TITLE AND EXPLANATION OF CHANGES

Missouri 2017 Lead Licensing and Accreditation Program

This program is to assist the State of Missouri with the implemention of a comprehensive lead-based paint program to reduce the risk of childhood lead poisoning.

This amendment is to correct the budget to include equipment.

BUDGET PERIOD 10/01/2016 - 09/30/2017 PROJECT PERIOD

10/01/2016 - 09/30/2017

TOTAL BUDGET PERIOD COST \$441.190.00

TOTAL PROJECT PERIOD COST

\$441,190.00

NOTICE OF AWARD

Based on your Application dated 04/27/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$0. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$351,190. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.

| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) | AWARD APPROVAL OFFICE |
|---|--|
| ORGANIZATION / ADDRESS | ORGANIZATION / ADDRESS |
| Grants Management Office | U.S. EPA, Region 7 |
| 11201 Renner Boulevard | Water, Wetlands, and Pesticides Division |
| Lenexa, KS 66219 | 11201 Renner Boulevard |
| | Lenexa, KS 66219 |

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

Digital signature applied by EPA Award Official

Christine Schmaltz - Grant Management Specialist

11/13/2017

EPA Funding Information

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| FUNDS | FORMER AWARD | THIS ACTION | AMENDED TOTAL |
|-------------------------------|--------------|-------------|---------------|
| EPA Amount This Action | \$ 351,190 | \$ 0 | \$ 351,190 |
| EPA In-Kind Amount | \$ 0 | \$ | \$ 0 |
| Unexpended Prior Year Balance | \$ 0 | \$ | \$ 0 |
| Other Federal Funds | \$ 0 | \$ | \$ 0 |
| Recipient Contribution | \$ 0 | \$ | \$ 0 |
| State Contribution | \$ 0 | \$ | \$ 0 |
| Local Contribution | \$ 0 | \$ | \$ 0 |
| Other Contribution | \$ 90,000 | \$ | \$ 90,000 |
| Allowable Project Cost | \$ 441,190 | \$ 0 | \$ 441,190 |

| Assistance Program (CFDA) | Statutory Authority | Regulatory Authority |
|------------------------------------|---------------------|--|
| 66.707 - State Lead Program Grants | | 2 CFR 200 2 CFR 1500 40 CFR 33 and 40 CFR 35 Subpart A |

| Fiscal | | | | | | | | | |
|-----------|--------|----|-----------------|------------------------|-----|-----------------|--------------|----------------------|------------------------------|
| Site Name | Req No | FY | Approp. Code | Budget Organization | PRC | Object Class | Site/Project | Cost Organization | Obligation / Deobligation |
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Budget Summary Page

| Table A - Object Class Category (Non-construction) | Total Approved Allowable Budget Period Cost |
|---|--|
| 1. Personnel | \$226,528 |
| 2. Fringe Benefits | \$112,458 |
| 3. Travel | \$5,435 |
| 4. Equipment | \$807 |
| 5. Supplies | \$2,122 |
| 6. Contractual | \$0 |
| 7. Construction | \$0 |
| 8. Other | \$13,649 |
| 9. Total Direct Charges | \$360,999 |
| 10. Indirect Costs: % Base See NICA | \$80,191 |
| 11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %.) | \$441,190 |
| 12. Total Approved Assistance Amount | \$351,190 |
| 13. Program Income | \$90,000 |
| 14. Total EPA Amount Awarded This Action | \$0 |
| 15. Total EPA Amount Awarded To Date | \$351,190 |

Administrative Conditions

All Administrative Conditions Remain the Same

Programmatic Conditions

All Programmatic Conditions Remain the Same