

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN):</b> 97778701 <b>MODIFICATION NUMBER:</b> 3 <b>PROGRAM CODE:</b> M1		<b>DATE OF AWARD</b> 09/28/2023
		<b>TYPE OF ACTION</b> No Cost Amendment		<b>MAILING DATE</b> 09/28/2023
		<b>PAYMENT METHOD:</b> ASAP		<b>ACH#</b> 77760
		<b>RECIPIENT TYPE:</b> State		<b>Send Payment Request to:</b> rtpfc-grants@epa.gov
<b>RECIPIENT:</b> Missouri Department of Health and Senior Services 912 Wildwood, P.O. Box 570 Jefferson City, MO 65102-0570 <b>EIN:</b> 44-6000987		<b>PAYEE:</b> Same as Recipient 920 Wildwood, P.O. Box 570 Jefferson City, MO 65102-0570		
<b>PROJECT MANAGER</b> Jeff Wenzel 920 Wildwood, P.O. Box 570 Jefferson City, MO 65102-0570 <b>Email:</b> jeff.wenzel@health.mo.gov <b>Phone:</b> 573-522-2101		<b>EPA PROJECT OFFICER</b> Benita Hamilton 11201 Renner Boulevard, WD/GAR Lenexa, KS 66219 <b>Email:</b> hamilton.benita@epa.gov <b>Phone:</b> 913-551-7685		<b>EPA GRANT SPECIALIST</b> Dustin Evans Grants Management Office, MSD/RFMB/GRMS 11201 Renner Blvd Lenexa, KS 66219 <b>Email:</b> evans.dustin@epa.gov <b>Phone:</b> 913-551-7656
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> 2019 Lead Testing in Schools and Child Care Programs  This amendment is a no-cost extension to extend the project/budget period to 09/30/2024 to complete activities as described in the workplan. All administrative and programmatic conditions remain the same.				
<b>BUDGET PERIOD</b> 10/01/2019 - 09/30/2024	<b>PROJECT PERIOD</b> 10/01/2019 - 09/30/2024	<b>TOTAL BUDGET PERIOD COST</b> \$719,000.00	<b>TOTAL PROJECT PERIOD COST</b> \$719,000.00	
<b>NOTICE OF AWARD</b>  Based on your Application dated 09/10/2019 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$0.00. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$719,000.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.				
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>			<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 7 , Grants Management Office 11201 Renner Boulevard Lenexa, KS 66219			<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 7, Water Division R7 - Region 7 11201 Renner Boulevard Lenexa, KS 66219	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>				
<b>Digital signature applied by EPA Award Official</b> Heather Duncan - Grants Specialist				<b>DATE</b> 09/28/2023

## EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$719,000	\$0	\$719,000
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$0	\$0	\$0
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$719,000	\$0	\$719,000

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.444 - Lead Testing in School and Child Care Program Drinking Water (SDWA 1464(d))	SafeDrinkingWaterAct,Section1464(d)	2 CFR 200, 2 CFR 1500 and 40 CFR 33

## Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$174,695
2. Fringe Benefits	\$104,817
3. Travel	\$11,004
4. Equipment	\$0
5. Supplies	\$33,838
6. Contractual	\$290,000
7. Construction	\$0
8. Other	\$44,831
9. Total Direct Charges	\$659,185
10. Indirect Costs: 0.00 % Base See NICA	\$59,815
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$719,000
12. Total Approved Assistance Amount	\$719,000
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$0
15. Total EPA Amount Awarded To Date	\$719,000

**Administrative Conditions**

All Administrative Conditions Remain the Same

**Programmatic Conditions**

All Programmatic Conditions Remain the Same