# GRANT/COOPERATIVE AGREEMENT

**1. GRANT/AGREEMENT NO**
FNS-CNIN-17-MO

**2. FEDERAL AWARD DATE**
09/11/2020

**3. IS THIS AN R&D AWARD?**
☑️ NO

**4. CFDA NUMBER**
10.574

**5. UNIVERSAL IDENTIFIER NUMBER (DUNS)**
87809260000000

**6. FEDERAL AWARD IDENTIFICATION NUMBER (FAIN)**
176MO1622N3503

**7. FEDERAL AWARDING AGENCY**
Anna Arrowsmith
USDA Food and Nutrition Service

**8. CFDA NAME**
Team Nutrition Training Grants

**9. RECIPIENT NAME**
Missouri Department of Health and Senior Services
P.O. Box 570
920 Wildwood Drive
Jefferson City, MO 65102-0570

**10. ACCOUNTING AND APPROPRIATION DATA**
FN-CN.3050.01.0100

**11. AMOUNT OF FEDERAL FUNDS OBLIGATED BY THIS ACTION**
$0.00

**12. TOTAL AMOUNT OF FEDERAL FUNDS OBLIGATED**
$499,718.00

**13. TOTAL AMOUNT OF THE FEDERAL AWARD**
$499,718.00

**14. PLACE OF PERFORMANCE**
MO: Missouri

**15. BUDGET APPROVED BY AWARDING AGENCY**
$499,718.00

**16. TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE)***
$0.00

**17. INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED)**
21.4%

**18. MAIL REQUESTS FOR REIMBURSEMENT TO**
Payments made via ASAP Letter of Credit

**19. SPONSOR(SPONSORING FNS PROGRAM)**
Karen Virostok
Child Nutrition Programs

**20. START DATE**
09/30/2017

**21. END DATE**
12/31/2020

**22. FEDERAL AWARD PROJECT DESCRIPTION**
2017 Team Nutrition Training Grant

The Grantee/Cooperator hereby assures and certifies that they will comply with the regulations, policies, guidelines and requirements as they relate to the applications, acceptance, and use of Federal funds for this Federally-assisted project including: 2 CFR Chapter I (Office of Management and Budget Government-wide Guidance for Grants and Agreements) and Chapter II (Office of Management and Budget Guidance) as well as 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards); and any USDA implementing regulations, such as 2 CFR Part 400 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), 2 CFR Part 415 (General Program Administrative Regulations), 2 CFR Part 416 (General Program Administrative Regulations for Grants and

**23. REMARKS**
Sept. 11, 2020 - Amendment to extend the expiration date (Box 21) to December 31, 2020. This is a no-cost extension. All other Terms & Conditions remain in full force and effect. Progress and financial reports are to continue on a quarterly basis.

**SIGNATURE OF GRANTEE/COOPERATOR**
Marcia Mahaney
DIRECTOR DIVISION OF ADMINISTRATION

**SIGNATURE (Authorized Individual)**
Marcia Mahaney

**SIGNATURE (Grant Official)**
Lynn Rodgers-Kuperman

**NAME (Type)**
Marcia Mahaney

**TITLE**
Acting Director, Grants and Fiscal Policy Division

**TELEPHONE NUMBER**
(573) 511-6014

**FNS 529 (05-15)**