

1. DATE ISSUED MM/DD/YYYY 01/24/2020	1a. SUPERSEDES AWARD NOTICE dated 11/01/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded
2. CFDA NO. 93 234 - Traumatic Brain Injury_State Demonstration Grant Program	
3. ASSISTANCE TYPE Cooperative Agreement	
4. GRANT NO. 90TBSG0040-02-02 Formerly	5. TYPE OF AWARD Demonstration
4a. FAIN 90TBSG0040	5a. ACTION TYPE Post Award Amendment
6. PROJECT PERIOD MM/DD/YYYY From 06/01/2018	Through 05/31/2021
7. BUDGET PERIOD MM/DD/YYYY From 06/01/2019	Through 05/31/2020
8. TITLE OF PROJECT (OR PROGRAM) Traumatic Brain Injury State Partnership Program Partner State Funding Opportunity	

**Department of Health and Human Services
Administration For Community Living
AOD Traumatic Brain Injury State Demonstration Grant Program**

330 C Street, SW
Washington, DC 20201

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Public Health Service Act, Section 1252, as amended (please see
remarks for full statute)

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Community and Public Health-DUP Jefferson City, MO 65109-5796	9b. GRANTEE PROJECT DIRECTOR Jennifer Braun 920 Wildwood Community and Public Health Jefferson City, MO 65109-5796 Phone: 573-522-2834
10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia Mahaney 920 WILDWOOD DR JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6014	10b. FEDERAL PROJECT OFFICER Ms. Dana Fink Switzer Building 330 C Street, SW Washington, DC 20201-1401 Phone: 202 795-7604

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 150,000.00	
II Total project costs including grant funds and all other financial participation II		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	24,463.00	c. Less Cumulative Prior Award(s) This Budget Period 150,000.00	
b. Fringe Benefits	12,965.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	37,428.00	13. Total Federal Funds Awarded to Date for Project Period 300,000.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	921.00	YEAR	TOTAL D RECT COSTS
f. Travel	11,783.00	a. 3	150,000.00
g. Construction	0.00	b. 4	
h. Other	-61,135.00	c. 5	
i. Contractual	152,992.00	d. 6	
j. TOTAL D RECT COSTS	141,989.00	e. 7	
k. INDIRECT COSTS	8,011.00	f. 8	
l. TOTAL APPROVED BUDGET	150,000.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
m. Federal Share	150,000.00	a. DEDUCTION	
n. Non-Federal Share	0.00	b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)
This amendment provides approval of the change of Program Director/Authorized Organization Representative to Ms. Marcia Mahaney from Ms. Tonay R. Loucks, as requested in the amendment submitted via GrantSolutions on December 13, 2019. All of the Terms and Conditions from the prior Notice of Award dated November 11, 2019 remain in effect.

GRANTS MANAGEMENT OFFICIAL
Tanielle Chandler, Grants Management Officer
Switzer Building
330 C Street, SW
Washington, DC 20201-0003
Phone: N/A

17.OBJ CLASS 41.45	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 8-2994979	b. 90TBSG004001	c. AoD	d. \$0.00	e. 75-18-0142
22. a. 8-2994979	b. 90TBSG004002	c. AoD	d. \$0.00	e. 75-18-0142
23. a.	b.	c.	d.	e.