

1. DATE ISSUED MM/DD/YYYY 01/23/2018
 2. CFDA NO. 93.234
 3. ASSISTANCE TYPE Project Grant

Department of Health and Human Services
Administration For Community Living
AOD Traumatic Brain Injury State Demonstration Grant Program
 Switzer Building 330 C Street, SW
 Washington, DC 20201-0003

1a. SUPERSEDES AWARD NOTICE dated 07/21/2017
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 90TBSG0017-02-02
 Formerly H21MC26919
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 06/01/2016 Through 05/31/2018

7. BUDGET PERIOD MM/DD/YYYY
 From 06/01/2017 Through 05/31/2018

NOTICE OF AWARD
 AUTHORIZATION (Legislation/Regulations)
 Public Health Service Act, Section 1252, as amended (please see remarks
 for full statute)

8. TITLE OF PROJECT (OR PROGRAM)
 Traumatic Brain Injury State Implementation Partnership Grant Program

9a. GRANTEE NAME AND ADDRESS
 Missouri Dept. of Health and Senior Services/DSS&R
 920 Wildwood Dr
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Mr. Steve Cramer
 930 Wildwood Dr
 Jefferson City, MO 65109-5796
 Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Pat Bedell
 920 WILDWOOD DR
 -DUP
 JEFFERSON CITY, MO 65109-5796
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Ms. Elizabeth A. Leef
 Switzer Building
 330 C Street, SW
 Washington, DC 20201-0003
 Phone: 202-475-2482

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation II	
a. Salaries and Wages	14,291.00
b. Fringe Benefits	7,145.00
c. Total Personnel Costs	21,436.00
d. Equipment	0.00
e. Supplies	661.00
f. Travel	11,783.00
g. Construction	0.00
h. Other	13,367.00
i. Contractual	197,694.00
j. TOTAL DIRECT COSTS →	244,941.00
k. INDIRECT COSTS	5,059.00
l. TOTAL APPROVED BUDGET	250,000.00
m. Federal Share	250,000.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	250,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	250,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	500,000.00

14. RECOMMENDED FUTURE SUPPORT <i>(Subject to the availability of funds and satisfactory progress of the project):</i>			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 3		d. 6	
b. 4		e. 7	
c. 5		f. 8	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
 See next page

GRANTS MANAGEMENT OFFICIAL: **William Kim, Senior Grants Management Specialist**

17. OBJ CLASS 41.45	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 7-2994979	b. 90TBSG001702	c. AOD	d. \$0.00	e. 75-17-0142
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 90TBSG0017-02-02	

REMARKS:

This amendment provides ACL's approval of the change of Program Director to Steve Cramer as requested in the grantee's amendment submitted via GrantSolutions on January 10, 2018. This amendment also provides ACL's approval of the change of Authorizing Organization Representative to Pat Bedell as requested in the grantee's amendment submitted via GrantSolutions on January 16, 2018.

All of the Terms and Conditions from the prior Notice of Award remain in effect.