**1. DATE ISSUED** 04/14/2020

**1a. SUPERSEDES AWARD NOTICE dated** 03/29/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

**2. CFDA NO.** 93.889 - National Bioterrorism Hospital Preparedness Program

**3. ASSISTANCE TYPE** Formula Grant

**4. GRANT NO.** U3REP190554-01-03

**5. TYPE OF AWARD** Other

**4a. FAIN** U3REP190554

**5a. ACTION TYPE** Post Award Amendment

**6. PROJECT PERIOD**

<table>
<thead>
<tr>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/01/2019</td>
<td>06/30/2024</td>
</tr>
</tbody>
</table>

**7. BUDGET PERIOD**

<table>
<thead>
<tr>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/01/2019</td>
<td>06/30/2021</td>
</tr>
</tbody>
</table>

**8. TITLE OF PROJECT (OR PROGRAM)** MISSOURI HPP COOPERATIVE AGREEMENT

**9a. GRANTEE NAME AND ADDRESS**

HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Jefferson City, MO 65109-5796

**9b. GRANTEE PROJECT DIRECTOR**

Paula Nickelson
920 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 5737515264

**10a. GRANTEE AUTHORIZING OFFICIAL**

Ms. Marcia A Mahaney
920 Wildwood Drive
Jefferson City, MO 65109-5796
Phone: 573-751-6014

**10b. FEDERAL PROJECT OFFICER**

Ms. Angela Krutsinger
200 C Street, S.W., Assistant Secretary Preparedness and Response
Washington, DC 20024
Phone: 816-426-3290

---

**11. APPROVED BUDGET (Excludes Direct Assistance)**

<table>
<thead>
<tr>
<th>Year</th>
<th>Total Direct Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>2024</td>
<td>4,296,912.00</td>
</tr>
</tbody>
</table>

**12. AWARD COMPUTATION**

a. Amount of Federal Financial Assistance (from item 11m) 4,296,912.00

3. Less Unobligated Balance From Prior Budget Periods 0.00

b. Less Cumulative Prior Award(s) This Budget Period 4,296,912.00

c. DEDUCTION 0.00

**13. Total Federal Funds Awarded to Date for Project Period** 4,296,912.00

**14. RECOMMENDED FUTURE SUPPORT**

(Subject to the availability of funds and satisfactory progress of the project):

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY.**

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

---

**REMARKS**

(Other Terms and Conditions Attached - Yes No)

This award has been amended to Change the PDPI to Paula Nickelson, and AO to Marcia Mahoney.

---

**GRANTS MANAGEMENT OFFICIAL:**

Virginia Simmons, Chief Grants Management Officer
200 Independence Ave., S.W.
Room 638-G
Washington, DC 20201
Phone: 202-260-0400

**NOTICE OF AWARD**

DEPARTMENT OF HEALTH AND HUMAN SERVICES
ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE

200 C Street, SW
Washington, DC 20024

AUTHORIZATION (Legislation/Regulations)

**17. OBJ CLASS** 41.51

<table>
<thead>
<tr>
<th>FY-ACCOUNT NO.</th>
<th>18a. VENDOR CODE</th>
<th>18b. EIN</th>
<th>19. DUNS</th>
<th>20. CONG. DIST.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>a. $0.00</td>
<td>e. 75-19-0140</td>
</tr>
<tr>
<td>22. a.</td>
<td>0-199COV8</td>
<td>b. U3REP0554CV</td>
<td>c. HOS57</td>
<td>d.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>a. $0.00</td>
<td>e. 75-2024-0140</td>
</tr>
<tr>
<td>23. a.</td>
<td></td>
<td>c.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ALL AMOUNTS ARE SHOWN IN USD**
### Federal Financial Report Cycle

<table>
<thead>
<tr>
<th>Reporting Period Start Date</th>
<th>Reporting Period End Date</th>
<th>Reporting Type</th>
<th>Reporting Period Due Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/01/2019</td>
<td>06/30/2021</td>
<td>Annual</td>
<td>09/28/2021</td>
</tr>
</tbody>
</table>