

1. DATE ISSUED MM/DD/YYYY 10/19/2015	2. CFDA NO. 93.817	3. ASSISTANCE TYPE Cooperative Agreement
1a. SUPERSEDES AWARD NOTICE dated 06/21/2015 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded		
4. GRANT NO. 6 U3REP150489-01-02 Formerly	5. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD From MM/DD/YYYY 05/18/2015	Through MM/DD/YYYY 05/17/2020	
7. BUDGET PERIOD From MM/DD/YYYY 05/18/2015	Through MM/DD/YYYY 05/17/2020	

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE  
ASPR Acquisition Management Contracts and Grants**

200 C Street, SW  
Washington, DC 20024

**NOTICE OF AWARD  
AUTHORIZATION (Legislation/Regulations)  
Pub. L. 109-148 119 Stat. 2680, 2786 (2005)**

8. TITLE OF PROJECT (OR PROGRAM)  
Hospital Preparedness Program (HPP) Ebola Preparedness and Response Activities

9a. GRANTEE NAME AND ADDRESS Missouri Dept. of Health and Senior Services/DSS&R PO BOX 570 Jefferson City, MO 65102-0570	9b. GRANTEE PROJECT DIRECTOR Ms. MELISSA FRIEL PO BOX 570 COMMUNITY AND PUBLIC HEALTH JEFFERSON CITY, MO 65102-0570 Phone: 573-751-8589
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10a. GRANTEE AUTHORIZING OFFICIAL Mr. Bret Fischer 920 Wildwood Dr Division of Administration Jefferson City, MO 65102-0570 Phone: 573-751-6014	10b. FEDERAL PROJECT OFFICER Ms. Angela Krutsinger 200 C Street, S.W. Assistant Secretary Preparedness and Response Washington, DC 20024 Phone: 816-426-3290
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**ALL AMOUNTS ARE SHOWN IN USD**

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 1,648,208.00	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages .....	0.00	c. Less Cumulative Prior Award(s) This Budget Period 1,648,208.00	
b. Fringe Benefits .....	0.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs .....	0.00	13. Total Federal Funds Awarded to Date for Project Period 1,648,208.00	
d. Equipment .....	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies .....	0.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel .....	0.00	YEAR	TOTAL DIRECT COSTS
g. Construction .....	0.00	a. 2	d. 5
h. Other .....	0.00	b. 3	e. 6
i. Contractual .....	1,648,208.00	c. 4	f. 7
j. TOTAL DIRECT COSTS →	1,648,208.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	0.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	1,648,208.00	b. ADDITIONAL COSTS	
m. Federal Share	1,648,208.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached -  Yes  No)

This amendment serves to restore the following Condition of Award: Provide the names of the assessment hospitals.

All other Terms and Conditions remain in effect.

GRANTS MANAGEMENT OFFICER: Brenda Cox, Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 04
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 5-1990501	b. U3REP0489A	c. HOS07	d. \$0.00	e. 75-1519-0140
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 U3REP150489-01-02	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/18/2015	12/31/2015	Annual	03/30/2016
01/01/2016	12/31/2016	Annual	03/31/2017
01/01/2017	12/31/2017	Annual	03/31/2018
01/01/2018	12/31/2018	Annual	03/31/2019
01/01/2019	12/31/2019	Annual	03/30/2020
01/01/2020	05/17/2020	Final	08/15/2020