

1. DATE ISSUED MM/DD/YYYY 06/21/2015  
 2. CFDA NO. 93.817  
 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
 ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE  
 ASPR Acquisition Management Contracts and Grants  
 200 C Street, SW  
 Washington, DC 20024

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
 Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

1a. SUPERSEDES AWARD NOTICE dated 05/19/2015  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. 6 U3REP150489-01-01 Formerly  
 5. ACTION TYPE Post Award Amendment  
 6. PROJECT PERIOD MM/DD/YYYY From 05/18/2015 Through 05/17/2020  
 7. BUDGET PERIOD MM/DD/YYYY From 05/18/2015 Through 05/17/2020

8. TITLE OF PROJECT (OR PROGRAM)  
 Hospital Preparedness Program (HPP) Ebola Preparedness and Response Activities

9a. GRANTEE NAME AND ADDRESS  
 Missouri Dept. of Health and Senior Services/DSS&R  
 PO BOX 570  
 920 WILDWOOD DR  
 Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR  
 Ms. MELISSA FRIEL  
 PO BOX 570  
 COMMUNITY AND PUBLIC HEALTH  
 JEFFERSON CITY, MO 65102-0570  
 Phone: 573-751-8589

10a. GRANTEE AUTHORIZING OFFICIAL  
 Mr. Bret Fischer  
 920 Wildwood Dr  
 Division of Administration  
 Jefferson City, MO 65102-0570  
 Phone: 5737516014

10b. FEDERAL PROJECT OFFICER  
 Angela Krutsinger  
 200 Independence Ave., S.W.  
 Room 638-G  
 Washington, DC 20201  
 Phone: 816-426-3290

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>	
a. Salaries and Wages .....	0.00
b. Fringe Benefits .....	0.00
c. Total Personnel Costs .....	0.00
d. Equipment .....	0.00
e. Supplies .....	0.00
f. Travel .....	0.00
g. Construction .....	0.00
h. Other .....	0.00
i. Contractual .....	1,648,208.00
j. TOTAL DIRECT COSTS	1,648,208.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	1,648,208.00
m. Federal Share	1,648,208.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	1,648,208.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	1,648,208.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	1,648,208.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
a. DEDUCTION	<input checked="" type="checkbox"/> b
b. ADDITIONAL COSTS	
c. MATCHING	
d. OTHER RESEARCH (Add / Deduct Option)	
e. OTHER (See REMARKS)	

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation  
 b. The grant program regulations.  
 c. This award notice including terms and conditions, if any, noted below under REMARKS.  
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

All Conditions of Award have been satisfied. All other Terms and Conditions of the award remain in effect.

GRANTS MANAGEMENT OFFICER: Brenda Cox, Grants Management Officer

17. OBJ CLASS	41.51	18a. VENDOR CODE	18b. EIN	19. DUNS	878092600	20. CONG. DIST.	04
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION			
21. a.	5-1990501	b. U3REP0489A	c. HOS07	d.	\$0.00	e.	75-1315-0140
22. a.		b.	c.	d.		e.	
23. a.		b.	c.	d.		e.	

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 U3REP150489-01-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/18/2015	12/31/2015	Annual	03/30/2016
01/01/2016	12/31/2016	Annual	03/31/2017
01/01/2017	12/31/2017	Annual	03/31/2018
01/01/2018	12/31/2018	Annual	03/31/2019
01/01/2019	12/31/2019	Annual	03/30/2020
01/01/2020	05/17/2020	Final	08/15/2020