Subject to the availability of funds and satisfactory progress of the project:

a. DEDUCTION

b. ADDITIONAL COSTS

c. LESS UNOBLIGATED BALANCE FROM PRIOR BUDGET PERIODS

d. LESS CUMULATIVE PRIOR AWARD(S) THIS BUDGET PERIOD

e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION

---

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE**

ASPR Acquisition Management Contracts and Grants

200 C Street, SW
Washington, DC 20024

---

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)

---

**Hospital Preparedness Program (HPP) Ebola Preparedness and Response Activities**

---

**9a. GRANTEE NAME AND ADDRESS**

Missouri Dept. of Health and Senior Services/DSS&R
920 Wildwood Dr
Jefferson City, MO 65109-5796

**9b. GRANTEE PROJECT DIRECTOR**

Ms. MELISSA FRIEL
PO BOX 570
COMMUNITY AND PUBLIC HEALTH
JEFFERSON CITY, MO 65102-0570
Phone: 573-751-8589

**10a. GRANTEE AUTHORIZING OFFICIAL**

Mr. Bret Fischer
920 Wildwood Dr
Jefferson City, MO 65102-0570
Phone: 573-751-6014

**10b. FEDERAL PROJECT OFFICER**

Ms. Angela Krutsinger
200 C Street, S.W.
Assistant Secretary Preparedness and Response
Washington, DC 20024
Phone: 816-426-3290

---

**11. APPROVED BUDGET (Excludes Direct Assistance)**

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and Wages</td>
<td>0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>0.00</td>
</tr>
<tr>
<td>Total Personnel Costs</td>
<td>0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>0.00</td>
</tr>
<tr>
<td>Other</td>
<td>0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>1,648,208.00</td>
</tr>
<tr>
<td>TOTAL DIRECT COSTS</td>
<td>1,648,208.00</td>
</tr>
<tr>
<td>INDIRECT COSTS</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL APPROVED BUDGET</td>
<td>1,648,208.00</td>
</tr>
</tbody>
</table>

**12. AWARD COMPUTATION**

a. Amount of Federal Financial Assistance (from item 11m) 1,648,208.00
b. Less Unobligated Balance From Prior Budget Periods 0.00
c. Less Cumulative Prior Award(s) This Budget Period 1,648,208.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00

e. Total Federal Funds Awarded to Date for Project Period 1,648,208.00

**13. RECOMMENDED FUTURE SUPPORT**

(Subject to the availability of funds and satisfactory progress of the project):

<table>
<thead>
<tr>
<th>Year</th>
<th>Total Direct Costs</th>
<th>Total Direct Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td>5</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>6</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>7</td>
</tr>
</tbody>
</table>

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

- **DEDUCTION**
- **ADDITIONAL COSTS**
- **MATCHING**
- **OTHER RESEARCH (Add / Deduct Option)**
- **OTHER (See REMARKS)**

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- The grant program regulations.
- Any additions or restrictions previously imposed.
- Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**17. OBJ CLASS**

41.51

**18a. VENDOR CODE**


**18b. EIN**


**19. DUNS**

878092600

**20. CONG. DIST.**

03

**21a.**

5-1990501

**21b.**

U3REP0489A

**21c.**

HOS07

**21d.**

50.00

**21e.**

75-1519-0140

**GRANTS MANAGEMENT OFFICIAL:** Virginia Simmons, Chief Grants Management Officer
<table>
<thead>
<tr>
<th>Reporting Period Start Date</th>
<th>Reporting Period End Date</th>
<th>Reporting Type</th>
<th>Reporting Period Due Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/18/2015</td>
<td>12/31/2015</td>
<td>Annual</td>
<td>03/30/2016</td>
</tr>
<tr>
<td>01/01/2016</td>
<td>12/31/2016</td>
<td>Annual</td>
<td>03/31/2017</td>
</tr>
<tr>
<td>01/01/2017</td>
<td>12/31/2017</td>
<td>Annual</td>
<td>03/31/2018</td>
</tr>
<tr>
<td>01/01/2018</td>
<td>12/31/2018</td>
<td>Annual</td>
<td>03/31/2019</td>
</tr>
<tr>
<td>01/01/2019</td>
<td>12/31/2019</td>
<td>Annual</td>
<td>03/30/2020</td>
</tr>
<tr>
<td>01/01/2020</td>
<td>05/17/2020</td>
<td>Final</td>
<td>08/15/2020</td>
</tr>
</tbody>
</table>