

1. DATE ISSUED MM/DD/YYYY 12/18/2017
 2. CFDA NO. 93.314
 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 Sec 399M(b)(1) PHSA [42U.S.C. 280g-1(b)(1)]

1a. SUPERSEDES AWARD NOTICE dated 06/26/2017
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 6 NUR3DD000064-01-01
 Formerly
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 07/01/2017 Through 06/30/2020

7. BUDGET PERIOD MM/DD/YYYY
 From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)
 SFY 2018 Early Hearing & Intervention Information System

9a. GRANTEE NAME AND ADDRESS
 Missouri Dept. of Health and Senior Services/DSS&R
 920 Wildwood Dr
 Community and Public Health
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Dr. SHARMINI ROGERS
 930 WILDWOOD
 PO BOX 570
 MISSOURI DEPT OF HLT & SR SVCS
 JEFFERSON CITY, MO 65102

10a. GRANTEE AUTHORIZING OFFICIAL
 Mr. Bret Fischer
 920 Wildwood Dr
 Jefferson City, MO 65102-0570
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Deidra Green
 1600 Clifton Rd
 Atlanta, GA 30333
 Phone: 404-498-3950

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation I	
a. Salaries and Wages	48,681.00
b. Fringe Benefits	22,371.00
c. Total Personnel Costs	71,052.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	1,969.00
g. Construction	0.00
h. Other	2,370.00
i. Contractual	10,000.00
j. TOTAL DIRECT COSTS →	85,391.00
k. INDIRECT COSTS	16,768.00
l. TOTAL APPROVED BUDGET	102,159.00
m. Federal Share	102,159.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	102,159.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	102,159.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	102,159.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2	102,159.00	d. 5	
b. 3	102,159.00	e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a.	DEDUCTION	
b.	ADDITIONAL COSTS	
c.	MATCHING	
d.	OTHER RESEARCH (Add / Deduct Option)	
e.	OTHER (See REMARKS)	

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation.
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Kathy Raible

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-939ZRCF	b. 17NUR3DD000064	c. 93.314	d. DD	e. \$0.00
22. a.	b.	c.	d.	f.
23. a.	b.	c.	d.	f.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 12/18/2017
GRANT NO. 6 NUR3DD000064-01-01	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 12/18/2017
GRANT NO. 6 NUR3DD000064-01-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
07/01/2017	06/30/2018	Annual	09/28/2018
07/01/2018	06/30/2019	Annual	09/28/2019
07/01/2019	06/30/2020	Annual	09/28/2020

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NUR3DD000064-01-01

1. Summary Statement Response Approvals

NOTICE OF FUNDING OPPORTUNITY NUMBER: DD17-1701
AWARD NUMBER: NUR3DD000064-01
REVISION #1

NOTE 1: SUMMARY STATEMENT RESPONSE: The purpose of this revised Notice of Award (NOA) is to accept the awardee's responses to the weaknesses listed in the Summary Statement, as required in the Notice of Award dated 6/26/2017. The Responses dated 7/25/2017 have been reviewed, accepted and noted in the file.

NOTE 2: Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

NOTE 3: All other terms and conditions issued with the original Notice of Award remain in effect throughout the budget period unless changed in writing by the CDC Grants Management Officer.

Grants Management Specialist Contact:

Daryl Barksdale
Centers for Disease Control and Prevention
Chronic Disease and Birth Defects Services Branch
2920 Brandywine Road MS E-09
Atlanta, GA 30341

Email: xxj8@cdc.gov

Phone: 770-488-1087

Grants Management Officer Contact:

Kathy Raible
Centers for Disease Control and Prevention
Chronic Disease and Birth Defects Services Branch
2920 Brandywine Road MS E-09
Atlanta, GA 30341

Email: kcr8@cdc.gov

Phone: 770-488-2045

PLEASE REFERENCE YOUR AWARD NUMBER ON ALL CORRESPONDENCE.