**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
Centers for Disease Control and Prevention  
CDC Office of Financial Resources  
2939 Brandywine Road  
Atlanta, GA 30341

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b(k)(3)]

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**1. DATE ISSUED**  
10/04/2019

**1a. SUPERSEDES AWARD NOTICE dated**  
06/10/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

**2. CFDA No.**  
93.197 - Childhood Lead Poisoning Prevention Projects_State and Local Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels in Children

**3. ASSISTANCE TYPE**  
Cooperative Agreement

**4. GRANT NO.**  
NUE2EH001375-02-01

**5. TYPE OF AWARD**  
Other

**6. PROJECT PERIOD**  
From 09/30/2019 Through 09/29/2020

**7. BUDGET PERIOD**  
From 09/30/2018 Through 09/29/2019

**8. TITLE OF PROJECT (OR PROGRAM)**  
Lead Poisoning Prevention_Childhood Lead Prevention

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**9a. GRANTEE NAME AND ADDRESS**  
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
920 WILDWOOD DR  
JEFFERSON CITY, MO 65109-5796

**9b. GRANTEE PROJECT DIRECTOR**  
Mr. Jeff Wenzel  
930 Wildwood Dr  
Jefferson City, MO 65109-5796  
Phone: 573-526-4911

**10a. GRANTEE AUTHORIZING OFFICIAL**  
Ms. Tonya R Loucks  
920 Wildwood Drive  
Jefferson City, MO 65109-5796  
Phone: 573-751-6014

**10b. FEDERAL PROJECT OFFICER**  
Ms. Kelly Dyke  
4770 Buford Hwy  
Ms: F-58  
Atlanta, GA 30341-3717  
Phone: 404.498.1215

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**11. APPROVED BUDGET (Excludes Direct Assistance)**  
Financial Assistance from the Federal Awarding Agency Only

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>187,193.00</td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>121,404.00</td>
</tr>
<tr>
<td>c. Total Personnel Costs</td>
<td>308,597.00</td>
</tr>
<tr>
<td>d. Equipment</td>
<td>0.00</td>
</tr>
<tr>
<td>e. Supplies</td>
<td>92.00</td>
</tr>
<tr>
<td>f. Travel</td>
<td>9,997.00</td>
</tr>
<tr>
<td>g. Construction</td>
<td>0.00</td>
</tr>
<tr>
<td>h. Other</td>
<td>11,326.00</td>
</tr>
<tr>
<td>i. Contractual</td>
<td>49,257.00</td>
</tr>
<tr>
<td>j. TOTAL DIRECT COSTS</td>
<td>379,269.00</td>
</tr>
<tr>
<td>k. INDIRECT COSTS</td>
<td>65,731.00</td>
</tr>
<tr>
<td>l. TOTAL APPROVED BUDGET</td>
<td>445,000.00</td>
</tr>
</tbody>
</table>

**12. AWARD COMPUTATION**  
(Subject to the availability of funds and satisfactory progress of the project):

<table>
<thead>
<tr>
<th>Total Direct Costs</th>
<th>Year</th>
<th>TOTAL DIRECT COSTS</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Amount of Federal Financial Assistance (from item 11m)</td>
<td>445,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Less Unobligated Balance From Prior Budget Periods</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Less Cumulative Prior Award(s) This Budget Period</td>
<td>445,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**13. Total Federal Funds Awarded to Date for Project Period**  
1,045,750.00

**14. RECOMMENDED FUTURE SUPPORT**  
(Other Terms and Conditions Attached - X Yes No)

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**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

a. DEDUCTION  
b. ADDITIONAL COSTS  
c. MATCHING  
d. OTHER RESEARCH (Add / Deduct Option)

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation  
b. The grant program regulations  
c. This award notice including terms and conditions, if any, noted below under REMARKS  
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant

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**GRANTS MANAGEMENT OFFICIAL:**  
Tiffany Mannings, Grants Management Officer  
2960 Brandywine Rd  
Maiden E01  
Atlanta, GA 30341-5509  
Phone: 770.488.2515

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**17. OBJ CLASS**  
41.5.1

<table>
<thead>
<tr>
<th>FY-ACCOUNT NO.</th>
<th>DOCUMENT NO.</th>
<th>CFDA</th>
<th>ADMINISTRATIVE CODE</th>
<th>AMT ACTION FIN ASST</th>
<th>APPROPRIATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>21. a. 8-939086K</td>
<td>b. 18NUE2EH001375</td>
<td>c. 53,197</td>
<td>d. EH</td>
<td>e. $0.00</td>
<td>f. 75-1718-0947</td>
</tr>
<tr>
<td>22. a. 8-939004T</td>
<td>b. 18NUE2EH001375</td>
<td>c. 93,197</td>
<td>d. EH</td>
<td>e. $0.00</td>
<td>f. 75-X-0947</td>
</tr>
<tr>
<td>23. a. 8-9390A0EU</td>
<td>b. 18NUE2EH001375</td>
<td>c. 93,197</td>
<td>d. EH</td>
<td>e. $0.00</td>
<td>f. 75-18-0947</td>
</tr>
</tbody>
</table>

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### Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Other</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>
### Federal Financial Report Cycle

<table>
<thead>
<tr>
<th>Reporting Period Start Date</th>
<th>Reporting Period End Date</th>
<th>Reporting Type</th>
<th>Reporting Period Due Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/30/2018</td>
<td>09/29/2019</td>
<td>Annual</td>
<td>12/28/2019</td>
</tr>
<tr>
<td>09/30/2019</td>
<td>09/29/2020</td>
<td>Annual</td>
<td>12/28/2020</td>
</tr>
</tbody>
</table>
1. Revised Terms
ADDITIONAL TERMS AND CONDITIONS OF AWARD

The purpose of this amended Notice of Award is to approve and acknowledge receipt of all required elements for the Year 02 Contract/Consultant(s) below. This approval is in response to the request submitted by your organization dated September 18, 2019.

Contractor Name: Jasper County Health Department

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

CDC CONTACTS

GMO Contact: Tiffany Mannings
Grants Management Officer: Tiffany Mannings
Centers for Disease Control and Prevention (CDC)
Office of Grants Services
District at Chamblee
2939 Brandywine Road, Mail Stop TV2
Atlanta, GA 30341
Phone: (770) 488-2515
Email: TMannings@cdc.gov

GMS Contact: Victoria McBee
Grants Management Specialist
Centers for Disease Control and Prevention (CDC)
Office of Grants Services
District at Chamblee
2939 Brandywine Road, Mail Stop TV2
Atlanta, GA 30341
Telephone: (770) 488-2825
Email: vig9@cdc.gov

Programmatic Contact: Kelly Dyke, Project Officer
Division of Environmental Health Science & Practice
National Center for Environmental Health
Centers for Disease Control and Prevention (CDC)
4770 Buford Highway - Mailstop F58
Atlanta, Georgia 30341
Phone: 404-498-1215
E-mail address: nfn8@cdc.gov