1. **DATE ISSUED**: MM/DD/YYYY  
   **1a. SUPERSEDES AWARD NOTICE dated**: MM/DD/YYYY  
   **except that any additions or restrictions previously imposed remain in effect unless specifically rescinded**

2. **CFDA No.**: 
   93.197 - Childhood Lead Poisoning Prevention Projects_ State and Local Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels in Children

3. **ASSISTANCE TYPE**: Cooperative Agreement

4. **GRANT NO.**: NUE2EH001375-02-03  
   **Formerly**: NUE2EH001375-02-03

5. **TYPE OF AWARD**: Other  
   **ACTION TYPE**: Post Award Amendment

6. **PROJECT PERIOD**  
   **From**: MM/DD/YYYY  
   **Through**: MM/DD/YYYY

7. **BUDGET PERIOD**  
   **From**: MM/DD/YYYY  
   **Through**: MM/DD/YYYY

8. **TITLE OF PROJECT (OR PROGRAM)**: Lead Poisoning Prevention-Childhood Lead Prevention

9a. **GRANTEE NAME AND ADDRESS**  
   HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
   920 WILDWOOD DR  
   JEFFERSON CITY, MO 65109-5796

9b. **GRANTEE PROJECT DIRECTOR**  
   Mr. Jeff Wenzel  
   920 Wildwood Drive  
   Community and Public Health  
   Jefferson City, MO 65102-0570  
   Phone: 573-526-4911

10a. **GRANTEE AUTHORIZING OFFICIAL**  
   Ms. Marcia Mahaney  
   920 WILDWOOD DR  
   JEFFERSON CITY, MO 65109-5796  
   Phone: 573-751-6014

10b. **FEDERAL PROJECT OFFICER**  
   Ms. Kelly Dyke  
   4770 Buford Hwy  
   Ms: F-58  
   Atlanta, GA 30341-3717  
   Phone: 404.498.1215

---

### TOTAL DIRECT COSTS

<table>
<thead>
<tr>
<th>ACTION</th>
<th>AMT ACTION FIN ASST</th>
<th>APPROPRIATION</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL DIRECT COSTS</strong></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

---

### RECOMMENDED FUTURE SUPPORT

**13. Total Federal Funds Awarded to Date for Project Period**: 1,045,750.00

**14. RECOMMENDED FUTURE SUPPORT**  
(Subject to the availability of funds and satisfactory progress of the project):

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>3</strong></td>
<td><strong>6</strong></td>
<td><strong>4</strong></td>
<td><strong>7</strong></td>
</tr>
</tbody>
</table>

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

- a. **DEDUCTION**
- b. **ADDITIONAL COSTS**
- c. **MATCHING**
- d. **OTHER RESEARCH (Add / Deduct Option)**
- e. **OTHER (See REMARKS)**

---

**16. THIS AWARD IS BASED ON APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation.
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to the grant.

---

**17. OBJ CLASS**: 41.51

**18a. VENDOR CODE**

**18b. EIN**

**19. DUNS** 878092600

**20. CONG. DIST.**: 03

---

**GRANTS MANAGEMENT OFFICIAL:**  
Tiffani Mannings, Grants Management Officer  
2980 Brandywine Rd  
Mailstop E01  
Atlanta, GA 30341-5509  
Phone: 770.488.2515

---

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b (k)(3)]
**NOTICE OF AWARD (Continuation Sheet)**

<table>
<thead>
<tr>
<th>FY-ACCOUNT NO.</th>
<th>DOCUMENT NO.</th>
<th>CFDA</th>
<th>ADMINISTRATIVE CODE</th>
<th>AMT ACTION FIN ASST</th>
<th>APPROPRIATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>24.a. 9-9390AWW</td>
<td>b. 18NUE2EH001375</td>
<td>c. 93.197</td>
<td>d. EH</td>
<td>e. $0.00</td>
<td>f. 75-19-0947</td>
</tr>
<tr>
<td>25.a. 9-9390BUU</td>
<td>b. 18NUE2EH001375</td>
<td>c. 93.197</td>
<td>d. EH</td>
<td>e. $0.00</td>
<td>f. 75-X-0947</td>
</tr>
</tbody>
</table>

**Direct Assistance**

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Other</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Reporting Period Start Date</td>
<td>Reporting Period End Date</td>
<td>Reporting Type</td>
<td>Reporting Period Due Date</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>---------------------------</td>
<td>----------------</td>
<td>--------------------------</td>
</tr>
<tr>
<td>09/30/2018</td>
<td>09/29/2019</td>
<td>Annual</td>
<td>12/28/2019</td>
</tr>
<tr>
<td>09/30/2019</td>
<td>09/29/2020</td>
<td>Annual</td>
<td>12/28/2020</td>
</tr>
</tbody>
</table>
1. Revised Terms
The purpose of this amendment is to approve the Authorizing Official Representative change to Ms. Marcia Mahaney. This is in response to the request submitted by your organization dated December 12, 2019.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

CDC CONTACTS

GMO Contact:
Tiffany Mannings, Grants Management Officer
Centers for Disease Control and Prevention (CDC)
Office of Grants Services
District at Chamblee
2939 Brandywine Road, Mail Stop TV2
Atlanta, GA 30341
Phone: (770) 488-2515
Email: TMannings@cdc.gov

GMS Contact:
Victoria McBee, Grants Management Specialist
Centers for Disease Control and Prevention (CDC)
Office of Grants Services
District at Chamblee
2939 Brandywine Road, Mail Stop TV2
Atlanta, GA 30341
Telephone: (770) 488-2825
Email: vig9@cdc.gov

Programmatic Contact:
Kelly Dyke, Project Officer
Division of Environmental Health Science & Practice
National Center for Environmental Health
Centers for Disease Control and Prevention (CDC)
4770 Buford Highway - Mailstop S106-5
Atlanta, Georgia 30341
Phone: 404-498-1215
E-mail address: nfn8@cdc.gov