

1. DATE ISSUED MM/DD/YYYY 06/12/2018 | 2. CFDA NO. 93.070 | 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

1a. SUPERSEDES AWARD NOTICE dated 02/09/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
4. GRANT NO. 6 NUE2EH001325-03-02 Formerly 1UE2EH001325-01	5. ACTION TYPE Post Award Amendment
6. PROJECT PERIOD From 09/30/2015 Through 09/29/2020	7. BUDGET PERIOD From 09/30/2017 Through 09/29/2018

8. TITLE OF PROJECT (OR PROGRAM)
MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV 920 Wildwood Dr Community and Public Health-DUP Jefferson City, MO 65109-5796	9b. GRANTEE PROJECT DIRECTOR Mr. Jeff Wenzel 930 Wildwood Dr Jefferson City, MO 65109-5796 Phone: 573-526-4911
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10a. GRANTEE AUTHORIZING OFFICIAL Ms. Tonya R Loucks 920 WILDWOOD DR Business Official JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6014	10b. FEDERAL PROJECT OFFICER Connie Thomas 4770 Buford Hwy, NE; MS F58 Atlanta, GA 30341 Phone: 770-488-3631
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ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 134,000.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	34,359.00	c. Less Cumulative Prior Award(s) This Budget Period 134,000.00	
b. Fringe Benefits	17,180.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	51,539.00	13. Total Federal Funds Awarded to Date for Project Period 402,000.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	4,561.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	9,403.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 4	d. 7
h. Other	1,971.00	b. 5	e. 8
i. Contractual	55,497.00	c. 6	f. 9
j. TOTAL DIRECT COSTS	122,971.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	11,029.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	134,000.00	b. ADDITIONAL COSTS	
m. Federal Share	134,000.00	c. MATCHING	
n. Non-Federal Share	2,503.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Ralph U Robinson

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-921ZHBC	b. 001325EH15	c. 93.070	d. EH	e. \$0.00
22. a. 7-939ZRHF	b. 001325EH15	c. 93.070	d. EH	e. \$0.00
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2015	09/29/2016	Annual	12/28/2016
09/30/2016	09/29/2017	Annual	12/28/2017
09/30/2017	09/29/2018	Annual	12/28/2018

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NUE2EH001325-03-02

1. Terms and Conditions

The purpose of this amendment is to approve the Authorizing Official change to Ms. Tonya R. Loucks. This is in response to the request submitted by your organization dated May 23, 2018.

Please be advised that recipient must exercise proper stewardship over Federal Funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

GMO Contact:

Tiffany Mannings, Grants Management Officer
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
KOGR Bldg STANF
Atlanta, GA 30341
Telephone: 770-488-2515
Email: yuo7@cdc.gov

GMS Contact:

Lisa DeBouse, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
KOGR Bldg STANF
Atlanta, GA 30341
Telephone: 770-488-3198
Email: wzn5@cdc.gov

Programmatic Contact:

Connie Brooks-Thomas, Project Officer
Centers for Disease Control and Prevention
National Center for Environmental Health
4770 Buford Highway, Mailstop F58
Atlanta, GA 30341
Telephone: 770-488-3631
Email: cbthomas@cdc.gov