### 1. DATE ISSUED: 02/09/2018

### 2. CFDA NO.: 93.070

### 3. ASSISTANCE TYPE: Cooperative Agreement

#### 4. GRANT NO.
- 6 NUE2EH001325-03-01
- Formerly: 1UE2EH001325-01

#### 5. ACTION TYPE: Post Award Amendment

#### 6. PROJECT PERIOD: 09/30/2015 Through 09/29/2020

#### 7. BUDGET PERIOD: 09/30/2017 Through 09/29/2018

### 8. TITLE OF PROJECT (OR PROGRAM)

**MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES**

### 9a. GRANTEE NAME AND ADDRESS

Missouri Dept. of Health and Senior Services/DSS&R
920 WILWOOD DR
STATE OF MISSOURI
JEFFERSON CITY, MO 65109-5796

### 9b. GRANTEE PROJECT DIRECTOR

Mr. Jeff Wenzel
920 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 573-526-4911

### 10a. GRANTEE AUTHORIZING OFFICIAL

Ms. Pat Bedell
920 WILWOOD DR
Division of Administration
JEFFERSON CITY, MO 65109-5796
Phone: 573-751-6014

### 10b. FEDERAL PROJECT OFFICER

Monica L Leonard
4770 Buford Hwy
NCEH
Atlanta, GA 30341-3717
Phone: 404.498.1826

### 11. APPROVED BUDGET (Excludes Direct Assistance)

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>Salaries and Wages</td>
</tr>
<tr>
<td>b.</td>
<td>Fringe Benefits</td>
</tr>
<tr>
<td>c.</td>
<td>Total Personnel Costs</td>
</tr>
<tr>
<td>d.</td>
<td>Equipment</td>
</tr>
<tr>
<td>e.</td>
<td>Supplies</td>
</tr>
<tr>
<td>f.</td>
<td>Travel</td>
</tr>
<tr>
<td>g.</td>
<td>Construction</td>
</tr>
<tr>
<td>h.</td>
<td>Other</td>
</tr>
<tr>
<td>i.</td>
<td>Contractual</td>
</tr>
<tr>
<td>j.</td>
<td>TOTAL DIRECT COSTS</td>
</tr>
<tr>
<td>k.</td>
<td>INDIRECT COSTS</td>
</tr>
<tr>
<td>l.</td>
<td>TOTAL APPROVED BUDGET</td>
</tr>
<tr>
<td>m.</td>
<td>Federal Share</td>
</tr>
<tr>
<td>n.</td>
<td>Non-Federal Share</td>
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</table>

### 12. AWARD COMPUTATION

<table>
<thead>
<tr>
<th>Year</th>
<th>Total Direct Costs</th>
<th>Year</th>
<th>Total Direct Costs</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>134,000.00</td>
<td>d.</td>
<td>7</td>
</tr>
<tr>
<td>b.</td>
<td>Less Unobligated Balance From Prior Budget Period</td>
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<tr>
<td>c.</td>
<td>Less Cumulative Prior Award(s) This Budget Period</td>
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<tr>
<td>d.</td>
<td>AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td>
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</table>

### 13. Total Federal Funds Awarded to Date for Project Period

**402,000.00**

### 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

### 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. The award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

### 17. OBJ CLASS: 41.51

### 18a. VENDOR CODE: Cificanbeinserted

### 18b. EIN: Cificanbeinserted

### 19. DUNS: 878092600

### 20. CONG. DIST.: 03

### REMARKS (Other Terms and Conditions Attached - Yes No)

- X Yes

---

### GRANTS MANAGEMENT OFFICIAL: Tiffany Mannings
Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
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<tr>
<td>Other</td>
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<tr>
<td><strong>Total</strong></td>
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<td><strong>$0.00</strong></td>
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<td>Reporting Type</td>
<td>Reporting Period Due Date</td>
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<td>Annual</td>
<td>12/28/2018</td>
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</tbody>
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1. Terms and Conditions
Funding Opportunity Announcement (FOA) Number: EH 15-1507
Award Number: 6 NUE2EH001325-03-01
Award Type: Cooperative Agreement

**45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92**

**AWARD INFORMATION**

The purpose of this amendment is to approve the Principal Investigator change to Jeff Wenzel. This is in response to the request submitted by your organization dated January 12, 2018.

This amendment also approves the Authorizing Business Official change to Patricia Bedell. This is in response to the request submitted by your organization dated December 18, 2017.

Please be advised that recipient must exercise proper stewardship over Federal Funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

**GMO Contact:**
Tiffany Mannings, Grants Management Officer
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
KOGR Bldg STANF
Atlanta, GA 30341
Telephone: 770-488-2515
Email: yuo7@cdc.gov

**GMS Contact:**
Lisa DeBouse, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
KOGR Bldg STANF
Atlanta, GA 30341
Telephone: 770-488-3198
Email: wzn5@cdc.gov

**Programmatic Contact:**
Connie Brooks-Thomas, Project Officer
Centers for Disease Control and Prevention
National Center for Environmental Health
4770 Buford Highway, Mailstop F58
Atlanta, GA 30341
Telephone: 770-488-3631
Email: cbthomas@cdc.gov