

1. DATE ISSUED MM/DD/YYYY 02/09/2018 | 2. CFDA NO. 93.070 | 3. ASSISTANCE TYPE Cooperative Agreement

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**CDC Office of Financial Resources**

2920 Brandywine Road  
Atlanta, GA 30341

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)  
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

1a. SUPERSEDES AWARD NOTICE dated 08/10/2017  
except that any additions or restrictions previously imposed remain  
in effect unless specifically rescinded

4. GRANT NO. 6 NUE2EH001325-03-01  
Formerly 1UE2EH001325-01 | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
From 09/30/2015 Through 09/29/2020

7. BUDGET PERIOD MM/DD/YYYY  
From 09/30/2017 Through 09/29/2018

8. TITLE OF PROJECT (OR PROGRAM)  
MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES

9a. GRANTEE NAME AND ADDRESS  
Missouri Dept. of Health and Senior Services/DSS&R  
920 WILDWOOD DR  
STATE OF MISSOURI  
JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
Mr. Jeff Wenzel  
920 Wildwood Dr  
Jefferson City, MO 65109-5796  
Phone: 573-526-4911

10a. GRANTEE AUTHORIZING OFFICIAL  
Ms. Pat Bedell  
920 WILDWOOD DR  
Division of Administration  
JEFFERSON CITY, MO 65109-5796  
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
Monica L Leonard  
4770 Buford Hwy  
NCEH  
Atlanta, GA 30341-3717  
Phone: 404.498.1826

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <b>I</b>	
a. Salaries and Wages .....	34,359.00
b. Fringe Benefits .....	17,180.00
c. Total Personnel Costs .....	51,539.00
d. Equipment .....	0.00
e. Supplies .....	4,561.00
f. Travel .....	9,403.00
g. Construction .....	0.00
h. Other .....	1,971.00
i. Contractual .....	55,497.00
j. TOTAL DIRECT COSTS →	122,971.00
k. INDIRECT COSTS	11,029.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>134,000.00</b>
m. Federal Share	134,000.00
n. Non-Federal Share	2,503.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	134,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	134,000.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>402,000.00</b>

<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 4		d. 7	
b. 5		e. 8	
c. 6		f. 9	

<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>		<b>b</b>
a.	DEDUCTION	
b.	ADDITIONAL COSTS	
c.	MATCHING	
d.	OTHER RESEARCH (Add / Deduct Option)	
e.	OTHER (See REMARKS)	

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation  
b. The grant program regulations.  
c. This award notice including terms and conditions, if any, noted below under REMARKS.  
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: **Tiffany Mannings**

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-921ZHBC	b. 001325EH15	c. 93.070	d. EH	e. \$0.00
22. a. 7-939ZRHF	b. 001325EH15	c. 93.070	d. EH	e. \$0.00
23. a.	b.	c.	d.	e.

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**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2015	09/29/2016	Annual	12/28/2016
09/30/2016	09/29/2017	Annual	12/28/2017
09/30/2017	09/29/2018	Annual	12/28/2018

# AWARD ATTACHMENTS

Missouri Dept. of Health and Senior  
Services/DSS&R

6 NUE2EH001325-03-01

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1. Terms and Conditions

Funding Opportunity Announcement (FOA) Number: EH 15-1507  
Award Number: 6 NUE2EH001325-03-01  
Award Type: Cooperative Agreement  
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

**45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92**

**AWARD INFORMATION**

The purpose of this amendment is to approve the Principal Investigator change to Jeff Wenzel. This is in response to the request submitted by your organization dated January 12, 2018.

This amendment also approves the Authorizing Business Official change to Patricia Bedell. This is in response to the request submitted by your organization dated December 18, 2017.

Please be advised that recipient must exercise proper stewardship over Federal Funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

**GMO Contact:**

Tiffany Mannings, Grants Management Officer  
Centers for Disease Control and Prevention  
OD, Environmental, Occupational Health and Injury Prevention  
KOGR Bldg STANF  
Atlanta, GA 30341  
Telephone: 770-488-2515  
Email: yuo7@cdc.gov

**GMS Contact:**

Lisa DeBouse, Grants Management Specialist  
Centers for Disease Control and Prevention  
OD, Environmental, Occupational Health and Injury Prevention  
KOGR Bldg STANF  
Atlanta, GA 30341  
Telephone: 770-488-3198  
Email: wzn5@cdc.gov

**Programmatic Contact:**

Connie Brooks-Thomas, Project Officer  
Centers for Disease Control and Prevention  
National Center for Environmental Health  
4770 Buford Highway, Mailstop F58  
Atlanta, GA 30341  
Telephone: 770-488-3631  
Email: cbthomas@cdc.gov