

1. DATE ISSUED MM/DD/YYYY 11/13/2018	2. CFDA NO. 93.070	3. ASSISTANCE TYPE Cooperative Agreement
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DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

CDC Office of Financial Resources

1600 Clifton Road
Atlanta, GA 30329

1a. SUPERSEDES AWARD NOTICE dated 07/24/2018
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 6 NUB2EH001325-04-01 Formerly 1UF2EH001325-01	5. ACTION TYPE Post Award Amendment
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6. PROJECT PERIOD MM/DD/YYYY From 09/30/2015	Through 09/29/2020
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7. BUDGET PERIOD MM/DD/YYYY From 09/30/2018	Through 09/29/2019
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NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

8. TITLE OF PROJECT (OR PROGRAM)
MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV
920 Wildwood Dr
Community and Public Health-DUP
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Mr. Jeff Wenzel
930 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 573-526-4911

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 WILDWOOD DR
Jefferson City, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Connie Thomas
4770 Buford Hwy, NE; MS F58
Atlanta, GA 30341
Phone: 770-488-3631

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	<input type="checkbox"/>
II Total project costs including grant funds and all other financial participation	<input type="checkbox"/>
a. Salaries and Wages	62,237.00
b. Fringe Benefits	30,764.00
c. Total Personnel Costs	93,001.00
d. Equipment	0.00
e. Supplies	4,861.00
f. Travel	8,361.00
g. Construction	0.00
h. Other	7,968.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS →	114,191.00
k. INDIRECT COSTS	19,809.00
l. TOTAL APPROVED BUDGET	134,000.00
m. Federal Share	134,000.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	134,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	134,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	536,000.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 5		d. 8	
b. 6		e. 9	
c. 7		f. 10	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	<input type="checkbox"/> b
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:
a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICER Ralph U Robinson

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 8-921ZHBC	b. 001325EH15	c. 93.070	d. EH	e. \$0.00	f. 75-18-0947
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2015	09/29/2016	Annual	12/28/2016
09/30/2016	09/29/2017	Annual	12/28/2017
09/30/2017	09/29/2018	Annual	12/28/2018
09/30/2018	09/29/2019	Annual	12/28/2019

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NUE2EH001325-04-01

1. Terms and Conditions

The purpose of this amendment is to approve your response to the technical review comments submitted as required in the Notice of Cooperative Agreement (NOA) dated July 24, 2018. We have reviewed the material dated October 25, 2018 in response to the weakness of your proposal as identified in the Technical Reviewer's comments and find it to be acceptable. Therefore, the Technical Review Response Requirement noted in your award has been satisfied.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

All other terms and conditions of this award remain in full effect unless rescinded in writing by the Grants Management Officer.

GMO Contact:

Ralph Robinson, Grants Management Officer
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
KOGR Bldg STANF
Atlanta, GA 30341
Telephone: 770-488-2441
Email: inp2@cdc.gov

GMS Contact:

Lisa DeBouse, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
KOGR Bldg STANF
Atlanta, GA 30341
Telephone: 770-488-3198
Email: wzn5@cdc.gov

Programmatic Contact:

Connie Brooks-Thomas, Project Officer
Centers for Disease Control and Prevention
National Center for Environmental Health
4770 Buford Highway, Mailstop F58
Atlanta, GA 30341
Telephone: 770-488-3631
Email: cbthomas@cdc.gov