

1. DATE ISSUED MM/DD/YYYY 08/05/2019

1a. SUPERSEDES AWARD NOTICE dated 11/13/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No. 93.070 - Environmental Public Health and Emergency Response

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NUE2EH001325-04-02
Formerly 1UE2EH001325-01

5. TYPE OF AWARD Other

4a. FAIN NUE2EH001325

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 09/30/2015 Through 09/29/2020

7. BUDGET PERIOD MM/DD/YYYY
From 09/30/2018 Through 09/29/2019

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

8. TITLE OF PROJECT (OR PROGRAM)
MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Community and Public Health-DUP
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Mr. Jeff Wenzel
930 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 573-526-4911

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 WILDWOOD DR
Jefferson City, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Connie Thomas
4770 Buford Hwy, NE; MS F58
Atlanta, GA 30341
Phone: 770-488-3631

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 134,000.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	56,264.00	c. Less Cumulative Prior Award(s) This Budget Period 134,000.00	
b. Fringe Benefits	30,764.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	87,028.00	13. Total Federal Funds Awarded to Date for Project Period 670,000.00	
d. Equipment	11,482.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	3,082.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	8,361.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 5	d. 8
h. Other	4,238.00	b. 6	e. 9
i. Contractual	0.00	c. 7	f. 10
j. TOTAL DIRECT COSTS	114,191.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	19,809.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	134,000.00	b. ADDITIONAL COSTS	
m. Federal Share	134,000.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03		
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION						
21. a.	8-921ZHBC	b.	001325EH15	c.	93.070	d.	EH	e.	\$0.00	f.	75-18-0947
22. a.		b.		c.		d.		e.		f.	
23. a.		b.		c.		d.		e.		f.	

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2015	09/29/2016	Annual	12/28/2016
09/30/2016	09/29/2017	Annual	12/28/2017
09/30/2017	09/29/2018	Annual	12/28/2018
09/30/2018	09/29/2019	Annual	12/28/2019
09/30/2019	09/29/2020	Annual	12/28/2020

AWARD ATTACHMENTS

Missouri Department of Health

6 NUE2EH001325-04-02

1. Terms and Conditions

The purpose of this amended Notice of Award is to approve the redirection request submitted by your organization dated July 23, 2019. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the recipient must exercise proper stewardship over Federal Funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

GMO Contact:

Ralph Robinson, Grants Management Officer
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
2939 Flowers Road, South Mailstop TV-2
Atlanta, GA 30341
Telephone: 770-488-2441
Email: inp2@cdc.gov

GMS Contact:

Lisa DeBouse, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
2939 Flowers Road, South Mailstop TV-2
Atlanta, GA 30341
Telephone: 770-488-3198
Email: wzn5@cdc.gov

Programmatic Contact:

Connie Brooks-Thomas, Project Officer
Senior Public Health Advisor
Water, Food, and Environmental Health Services Branch (EHSB)
Division of Emergency and Environmental Health Services (DEEHS)
National Center for Environmental Health (NCEH)
Centers for Disease Control & Prevention (CDC)
4770 Buford Highway, Mailstop F58
Atlanta, Georgia 30341
Telephone: 770-488-3631
Email: cbthomas@cdc.gov