DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

In accordance with the terms and conditions of the award, the following summary of the award information is presented. The amount of financial assistance referenced is the amount actually or tentatively awarded and not the amount made available by the Federal Awarding Agency.

**1. DATE ISSUED**: 08/05/2019

**2. CFDA No.**: 93.070 - Environmental Public Health and Emergency Response

**3. ASSISTANCE TYPE**: Cooperative Agreement

**4. GRANT NO.**: NUE2EH001325-04-02

**5. TYPE OF AWARD**: Other

**6. PROJECT PERIOD**: From 09/30/2015 Through 09/29/2020

**7. BUDGET PERIOD**: From 09/30/2018 Through 09/29/2019

**8. TITLE OF PROJECT (OR PROGRAM)**: MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES

**9a. GRANTEE NAME AND ADDRESS**
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Community and Public Health-DUP
Jefferson City, MO 65109-5796

**9b. GRANTEE PROJECT DIRECTOR**
Mr. Jeff Wenzel
930 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 573-526-4911

**10a. GRANTEE AUTHORIZING OFFICIAL**
Ms. Tonya R Louchks
920 WILDWOOD DR
Jefferson City, MO 65109-5796
Phone: 573-751-6014

**10b. FEDERAL PROJECT OFFICER**
Connie Thomas
4770 Buford Hwy, NE, MS F58
Atlanta, GA 30341
Phone: 770-488-3631

**11. APPROVED BUDGET** (Excludes Direct Assistance)
- Total Federal Funds Awarded to Date for Project Period: 670,000.00

**12. AWARD COMPUTATION**
- Subject to the availability of funds and satisfactory progress of the project:
  - a. Amount of Federal Financial Assistance (from item 11m): 134,000.00
  - b. Less Unobligated Balance From Prior Budget Periods: 0.00
  - c. Less Cumulative Prior Award(s) This Budget Period: 134,000.00
  - d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION: 0.00

**13. Total Federal Funds Awarded to Date for Project Period**: 670,000.00

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

- **b.** DEDUCTION
  - a. ADDITIONAL COSTS
  - b. MATCHING
  - c. OTHER RESEARCH (Add / Deduct Option)
  - d. OTHER (See REMARKS)

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation.
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**17. OBJ CLASS**: 41.51

**18a. VENDOR CODE**: [Redacted]

**18b. EIN**: [Redacted]

**19. DUNS**: 878092600

**20. CONG. DIST.**: 03

**GRANTS MANAGEMENT OFFICIAL:**
Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mabletop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441
## Direct Assistance

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1. Terms and Conditions
The purpose of this amended Notice of Award is to approve the redirection request submitted by your organization dated July 23, 2019. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the recipient must exercise proper stewardship over Federal Funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

**GMO Contact:**
Ralph Robinson, Grants Management Officer  
Centers for Disease Control and Prevention  
OD, Environmental, Occupational Health and Injury Prevention  
2939 Flowers Road, South Mailstop TV-2  
Atlanta, GA 30341  
Telephone: 770-488-2441  
Email: inp2@cdc.gov

**GMS Contact:**
Lisa DeBouse, Grants Management Specialist  
Centers for Disease Control and Prevention  
OD, Environmental, Occupational Health and Injury Prevention  
2939 Flowers Road, South Mailstop TV-2  
Atlanta, GA 30341  
Telephone: 770-488-3198  
Email: wzn5@cdc.gov

**Programmatic Contact:**
Connie Brooks-Thomas, Project Officer  
Senior Public Health Advisor  
Water, Food, and Environmental Health Services Branch (EHSB)  
Division of Emergency and Environmental Health Services (DEEHS)  
National Center for Environmental Health (NCEH)  
Centers for Disease Control & Prevention (CDC)  
4770 Buford Highway, Mailstop F58  
Atlanta, Georgia 30341  
Telephone: 770-488-3631  
Email: cbthomas@cdc.gov