**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)

Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b (k)(3)]

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### 1. DATE ISSUED

**MM/DD/YYYY**
12/19/2019

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### 2. CFDA No.

93.070 - Environmental Public Health and Emergency Response

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### 3. ASSISTANCE TYPE

Cooperative Agreement

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### 4. GRANT NO.

Formerly NUE1EH001356

**5. TYPE OF AWARD**

Other

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### 6. PROJECT PERIOD

From **08/01/2017** Through **07/31/2022**

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### 7. BUDGET PERIOD

From **08/01/2019** Through **07/31/2020**

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### 8. TITLE OF PROJECT (OR PROGRAM)

Enhancing Innovation and Capabilities of the Environmental Public Health Tracking Network

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### 9a. GRANTEE NAME AND ADDRESS

HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF

PO BOX 570

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

Jefferson City, MO 65102-0570

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### 10a. GRANTEE AUTHORIZING OFFICIAL

Ms. Marcia A Mahaney

12442 County Road 4027

Division of Administration

Tebbetts, MO 65080

Phone: 573-751-6014

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### 11. APPROVED BUDGET (Excludes Direct Assistance)

<table>
<thead>
<tr>
<th>Financial Assistance from the Federal Awarding Agency Only</th>
<th>Less Cumulative Prior Award(s) This Budget Period</th>
<th>Less Unobligated Balance From Prior Budget Periods</th>
<th>Less Unobligated Balance From Prior Budget Periods</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>1,009,097.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>166,927.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>c. Total Personnel Costs</td>
<td>207,210.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>d. Equipment</td>
<td>3,572,010.00</td>
<td>35,000.00</td>
<td>0.00</td>
</tr>
<tr>
<td>e. Supplies</td>
<td>21,685.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>f. Travel</td>
<td>93,700.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>g. Construction</td>
<td>377,030.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>h. Other</td>
<td>37,525.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>i. Contractual</td>
<td>584,240.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>j. TOTAL DIRECT COSTS</td>
<td>1,009,097.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

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### RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. 4</td>
<td>d. 7</td>
<td>e. 8</td>
</tr>
</tbody>
</table>

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### REMARKS

(Other Terms and Conditions Attached - **X** Yes **No**)
## Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Other</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Reporting Period Start Date</td>
<td>Reporting Period End Date</td>
<td>Reporting Type</td>
<td>Reporting Period Due Date</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>--------------------------</td>
<td>----------------</td>
<td>--------------------------</td>
</tr>
<tr>
<td>08/01/2017</td>
<td>07/31/2018</td>
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<td>10/29/2018</td>
</tr>
<tr>
<td>08/01/2018</td>
<td>07/31/2019</td>
<td>Annual</td>
<td>10/29/2019</td>
</tr>
<tr>
<td>08/01/2019</td>
<td>07/31/2020</td>
<td>Annual</td>
<td>10/29/2020</td>
</tr>
<tr>
<td>08/01/2020</td>
<td>07/31/2021</td>
<td>Annual</td>
<td>10/29/2021</td>
</tr>
<tr>
<td>08/01/2021</td>
<td>07/31/2022</td>
<td>Annual</td>
<td>10/29/2022</td>
</tr>
</tbody>
</table>
1. Revised Terms and Conditions
The purpose of this amended Notice of Award (NoA) is to approve carryover of unobligated funds in the amount of **$166,927** from budget period 02 to budget period 03 as indicated in your letter dated November 18, 2019 and from the FFR dated October 21, 2019. The activities have been reviewed and found to be appropriate and consistent with program objectives. These funds have been approved to support one-time activities that must be completed by the end of the current budget period of **July 31, 2020** and do not reflect an increase in your on-going funding base.

**These funds have been approved by cost categories as follows:**

- Equipment: $35,000
- Supplies: $35,257
- Other: $22,000
- Contractual: $74,670

Unobligated funds in the amount of **$166,927** have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, then the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

This award approves your designation of Marcia Mahaney as the Authorizing Official from Tonya R. Loucks of this cooperative agreement as requested in your letter dated December 12, 2019.

Please be advised that the Grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

All other terms and conditions issued with the original award remain in effect unless otherwise changed in writing, by the Grants Management Officer.

**GMO Contact:**
Ralph Robinson, Grants Management Officer  
Centers for Disease Control  
CDC/OGS/OFR  
2939 Brandywine Road, MS E-01  
Atlanta, GA 30341  
Telephone: 770-488-2441  
Fax: 770-488-2640  
Email: ln2@cdc.gov

**GMS Contact:**
Wanda Tucker, Grants Management Specialist  
Centers for Disease Control  
CDC/OGS/OFR  
2939 Brandywine Road, MS E-01  
Atlanta, GA 30341  
Telephone: 770-488-5056  
Fax: 770-488-2640  
Email: ktn9@cdc.gov

**Programmatic Contact:**
Abhilash (Alex) Philipose, Project Officer  
Centers for Disease Control and Prevention  
CDC/ONDIEH/NCEH/DEHHE/EHTB  
CHAM Bldg. 106 Cube 06114.8  
Atlanta, Georgia 30341
Telephone: 770-488-3835
Fax: 404-471/2538
Email: xkh6@cdc.gov