

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE
 02/06/2018 | 93.070 | Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b (k)(3)]

1a. SUPERSEDES AWARD NOTICE dated 01/11/2018
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. | 5. ACTION TYPE
 6 NUE1EH001356-01-03 | Post Award
 Formerly | Amendment

6. PROJECT PERIOD | MM/DD/YYYY
 From 08/01/2017 | Through 07/31/2022

7. BUDGET PERIOD | MM/DD/YYYY
 From 08/01/2017 | Through 07/31/2018

8. TITLE OF PROJECT (OR PROGRAM)

National Environmental Public Health Tracking Program - network implementation and maintenance

9a. GRANTEE NAME AND ADDRESS
 Missouri Dept. of Health and Senior Services/DSS&R
 PO BOX 570
 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR
 Mr. Jeff Wenzel
 920 Wildwood Dr
 Business Official
 Jefferson City, MO 65109-5796
 Phone: 573-526-4911

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Pat Bedell
 920 WILDWOOD DR
 Division of Administration
 JEFFERSON CITY, MO 65109-5796
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Abhilash (Alex) Philipose
 4770 Buford Hwy, NE; MS K60
 Atlanta, GA 30341
 Phone: 770-488-3835

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation I	
a. Salaries and Wages	399,987.00
b. Fringe Benefits	207,552.00
c. Total Personnel Costs	607,539.00
d. Equipment	0.00
e. Supplies	8,983.00
f. Travel	27,820.00
g. Construction	0.00
h. Other	97,565.00
i. Contractual	3,000.00
j. TOTAL DIRECT COSTS →	744,907.00
k. INDIRECT COSTS	130,013.00
l. TOTAL APPROVED BUDGET	874,920.00
m. Federal Share	874,920.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)	874,920.00		
b. Less Unobligated Balance From Prior Budget Periods	0.00		
c. Less Cumulative Prior Award(s) This Budget Period	874,920.00		
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00		
13. Total Federal Funds Awarded to Date for Project Period	874,920.00		
14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	
15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b	
a.	DEDUCTION		
b.	ADDITIONAL COSTS		
c.	MATCHING		
d.	OTHER RESEARCH (Add / Deduct Option)		
e.	OTHER (See REMARKS)		
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
a.	The grant program legislation		
b.	The grant program regulations.		
c.	This award notice including terms and conditions, if any, noted below under REMARKS.		
d.	Federal administrative requirements, cost principles and audit requirements applicable to this grant.		
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Tiffany Mannings**

17. OBJ CLASS	41.51	18a. VENDOR CODE	18b. EIN	19. DUNS	878092600	20. CONG. DIST.	04
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION		
21. a.	7-939ZPRT	b. 17NUE1EH001356	c. 93.070	d. EH	e. \$0.00	f. 75-17-0947	
22. a.		b.	c.	d.	e.	f.	
23. a.		b.	c.	d.	e.	f.	

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
08/01/2017	07/31/2018	Annual	10/29/2018
08/01/2018	07/31/2019	Annual	10/29/2019
08/01/2019	07/31/2020	Annual	10/29/2020
08/01/2020	07/31/2021	Annual	10/29/2021
08/01/2021	07/31/2022	Annual	10/29/2022

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

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1. Terms and Conditions for AO

REVISED TERMS AND CONDITIONS

The purpose of this amendment is to approve Patricia (Pat) Bedell as the Authorizing Official, replacing Bret Fischer as requested by your organization in the letter dated December 18, 2017.

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

GMO Contact:

Tiffany Mannings, Grants Management Officer
Centers for Disease Control
CDC/OGS/OFR
2960 Brandywine Road, MS E-01
Atlanta, GA 30341
Telephone: 770-488-2515
Fax: 770-488-2640
Email: yuo7@cdc.gov

GMS Contact:

Wanda Tucker, Grants Management Specialist
Centers for Disease Control
CDC/OGS/OFR
2960 Brandywine Road, MS E-01
Atlanta, GA 30341
Telephone: 770-488-5056
Fax: 770-488-2640
Email: kna9@cdc.gov

Programmatic Contact:

Abhilash (Alex) Philipose, Project Officer
Centers for Disease Control
National Center for Environmental Health
CHAM building 106, Cube 06114.8
Chamblee, GA 30341-3717
Telephone: 770-488-3835
Fax: 772-488-4820
Email: xkh6@cdc.gov