

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE
 11/07/2016 | 93.753 | Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

1a. SUPERSEDES AWARD NOTICE dated 08/29/2016
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. | 5. ACTION TYPE
 6 NUE1EH001270-03-01 | Post Award
 Formerly 5NUE1EH001270-02 | Amendment

6. PROJECT PERIOD MM/DD/YYYY | MM/DD/YYYY
 From 09/30/2014 | Through 09/29/2017

7. BUDGET PERIOD MM/DD/YYYY | MM/DD/YYYY
 From 09/30/2016 | Through 09/29/2017

8. TITLE OF PROJECT (OR PROGRAM)
 LEAD POISONING PREVENTION - CHILDHOOD LEAD POISONING PREVENTION

9a. GRANTEE NAME AND ADDRESS
 Missouri Dept. of Health and Senior Services/DSS&R
 920 Wildwood Dr
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Mr. Jonathan D. Garoutte
 920 WILDWOOD DR
 PO BOX 570
 MO DEPT OF HEALTH & SENIOR SERVICES
 JEFFERSON CITY, MO 65102

10a. GRANTEE AUTHORIZING OFFICIAL
 Mr. Bret Fischer
 920 Wildwood Dr
 Jefferson City, MO 65102-0570
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Mr. Kimball Credle
 Center for Disease Control and Prevention
 NECH
 Atlanta, GA 30333
 Phone: 770-488-3643

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	I
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	167,916.00
b. Fringe Benefits	83,958.00
c. Total Personnel Costs	251,874.00
d. Equipment	0.00
e. Supplies	9,426.00
f. Travel	9,856.00
g. Construction	0.00
h. Other	7,960.00
i. Contractual	27,500.00
j. TOTAL DIRECT COSTS →	306,616.00
k. INDIRECT COSTS	59,442.00
l. TOTAL APPROVED BUDGET	366,058.00
m. Federal Share	366,058.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	366,058.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	366,058.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	1,098,174.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 4		d. 7	
b. 5		e. 8	
c. 6		f. 9	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Jon Messick**

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.		DOCUMENT NO.		CFDA		ADMINISTRATIVE CODE		AMT ACTION FIN ASST	
21. a.	6-93905S6	b.	16EH001270	c.	93.753	d.	EH	e.	\$0.00
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NUE1EH001270-03-01	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NUE1EH001270-03-01

1. Revised Terms and Conditions

Funding Opportunity Announcement (FOA) Number: EH14-1408
Award Number: 6 NUE1 EH0001259-03-01
Award Type: Cooperative Agreement
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92

AWARD INFORMATION

REVISED TERMS AND CONDITIONS

The purpose of this amended Notice of Award (NoA) is to satisfy the budget requirement that was placed on your previously issued award dated August 29, 2016. This action is taken in accordance with the revised budget dated September 15, 2016.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

CDC CONTACTS:

GMO Contact:

Grants Management Officer: Jon Messick
Center for Disease Control and Prevention
Office of Grants Services
2960 Brandywine Road, Mail Stop E-01
Atlanta, GA 30341
Email: yfa4@cdc.gov
Phone: 770-488-1005

GMS Contact:

Grants Management Specialist: Tiffany Mannings
Center for Disease Control and Prevention
Office of Grants Services
2960 Brandywine Road, Mail Stop E-01
Atlanta, GA 30341
Email: TMannings@cdc.gov
Phone: 770-488-2515
Fax: 770-488-2670

Programmatic Contact:

Project Officer, Kimball Credle
Division of Emergency and Environmental Health Services
National Center for Environmental Health
Centers for Disease Control and Prevention (CDC)
4770 Buford Highway - Mailstop F58

Atlanta, Georgia 30341
Phone: 770.488.0050
E-mail address: vts8@cdc.gov