

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE  
 11/07/2016 | 93.753 | Cooperative Agreement

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**CDC Office of Financial Resources**

2920 Brandywine Road  
 Atlanta, GA 30341

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)  
 Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

1a. SUPERSEDES AWARD NOTICE dated 10/21/2016  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. | 5. ACTION TYPE  
 6 NUE1EH001270-02-03 | Post Award  
 Formerly 5NUE1EH001270-02 | Amendment

6. PROJECT PERIOD MM/DD/YYYY | MM/DD/YYYY  
 From 09/30/2014 | Through 09/29/2017

7. BUDGET PERIOD MM/DD/YYYY | MM/DD/YYYY  
 From 09/30/2015 | Through 09/29/2017

8. TITLE OF PROJECT (OR PROGRAM)  
 LEAD POISONING PREVENTION - CHILDHOOD LEAD POISONING PREVENTION

9a. GRANTEE NAME AND ADDRESS  
 Missouri Dept. of Health and Senior Services/DSS&R  
 920 Wildwood Dr  
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
 Mr. Jonathan D. Garoutte  
 920 WILDWOOD DR  
 PO BOX 570  
 MO DEPT OF HEALTH & SENIOR SERVICES  
 JEFFERSON CITY, MO 65102

10a. GRANTEE AUTHORIZING OFFICIAL  
 Mr. Bret Fischer  
 920 Wildwood Dr  
 Jefferson City, MO 65102-0570  
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
 Mr. Kimball Credle  
 Center for Disease Control and Prevention  
 NECH  
 Atlanta, GA 30333  
 Phone: 770-488-3643

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	<b>I</b>
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages .....	161,572.00
b. Fringe Benefits .....	80,786.00
c. Total Personnel Costs .....	242,358.00
d. Equipment .....	0.00
e. Supplies .....	149.00
f. Travel .....	9,856.00
g. Construction .....	0.00
h. Other .....	8,042.00
i. Contractual .....	55,000.00
j. TOTAL DIRECT COSTS →	315,405.00
k. INDIRECT COSTS	50,653.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>366,058.00</b>
m. Federal Share	366,058.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	366,058.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	366,058.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>1,098,174.00</b>

<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>		<b>b</b>
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation.  
 b. The grant program regulations.  
 c. This award notice including terms and conditions, if any, noted below under REMARKS.  
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: **Jon Messick**

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.		DOCUMENT NO.		CFDA		ADMINISTRATIVE CODE		AMT ACTION FIN ASST	
21. a.	5-93901GM	b.	001270TA15	c.	93.753	d.	EH	e.	\$0.00
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NUE1EH001270-02-03	

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

# AWARD ATTACHMENTS

Missouri Dept. of Health and Senior  
Services/DSS&R

6 NUE1EH001270-02-03

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1. Revised Terms and Conditions

Funding Opportunity Announcement (FOA) Number: EH14-1408  
Award Number: 5 NUE1 EH0001270-02-03  
Award Type: Cooperative Agreement  
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

**45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92**

**AWARD INFORMATION**

**REVISED TERMS AND CONDITIONS**

The purpose of this amended Notice of Award (NoA) is to acknowledge that the Senior Office Support Assistant position has been filled and no budget adjustments are needed. The requirement placed on your previously issued NoA dated September 19, 2016 has been satisfied. This action is taken in accordance with your correspondence dated October 28, 2016.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

**All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.**

**CDC CONTACTS:**

**GMO Contact:**

**Grants Management Officer:** Jon Messick  
Center for Disease Control and Prevention  
Office of Grants Services  
2960 Brandywine Road, Mail Stop E-01  
Atlanta, GA 30341  
**Email:** [yfa4@cdc.gov](mailto:yfa4@cdc.gov)  
**Phone:** 770-488-1005

**GMS Contact:**

**Grants Management Specialist:** Tiffany Mannings  
Center for Disease Control and Prevention  
Office of Grants Services  
2960 Brandywine Road, Mail Stop E-01  
Atlanta, GA 30341  
**Email:** [TMannings@cdc.gov](mailto:TMannings@cdc.gov)  
**Phone:** 770-488-2515  
**Fax:** 770-488-2670

**Programmatic Contact:**

**Project Officer,** Kimball Credle  
Division of Emergency and Environmental Health Services  
National Center for Environmental Health  
Centers for Disease Control and Prevention (CDC)

4770 Buford Highway - Mailstop F58  
Atlanta, Georgia 30341  
Phone: 770.488.0050  
E-mail address: [vts8@cdc.gov](mailto:vts8@cdc.gov)