

1. DATE ISSUED MM/DD/YYYY 10/21/2016 | 2. CFDA NO. 93.753 | 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

1a. SUPERSEDES AWARD NOTICE dated 09/19/2016
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 6 N01EH001270-02-02
Formerly 5N1EH001270-02 | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 09/30/2014 Through 09/29/2017

7. BUDGET PERIOD MM/DD/YYYY
From 09/30/2015 Through 09/29/2017

8. TITLE OF PROJECT (OR PROGRAM)
LEAD POISONING PREVENTION - CHILDHOOD LEAD POISONING PREVENTION

9a. GRANTEE NAME AND ADDRESS
Missouri Dept. of Health and Senior Services/DSS&R
PO BOX 570
Missouri Department of Health and Senior Services
Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR
Mr. Jonathan D. Garoutte
920 WILDWOOD DR
PO BOX 570
MO DEPT OF HEALTH & SENIOR SERVICES
JEFFERSON CITY, MO 65102

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. Bret Fischer
920 Wildwood Dr
Jefferson City, MO 65102-0570
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Mr. Kimball Credle
Center for Disease Control and Prevention
NECH
Atlanta, GA 30333
Phone: 770-488-3643

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation I	
a. Salaries and Wages	161,572.00
b. Fringe Benefits	80,786.00
c. Total Personnel Costs	242,358.00
d. Equipment	0.00
e. Supplies	149.00
f. Travel	9,856.00
g. Construction	0.00
h. Other	8,042.00
i. Contractual	55,000.00
j. TOTAL DIRECT COSTS →	315,405.00
k. INDIRECT COSTS	50,653.00
l. TOTAL APPROVED BUDGET	366,058.00
m. Federal Share	366,058.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	366,058.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	366,058.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	1,098,174.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Jon Messick

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 04	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 5-93901GM	b. 001270TA15	c. 93.753	d. EH	e. \$0.00	f. 75-X-0947
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NUE1EH001270-02-02	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NUE1EH001270-02-02

1. Revised NCE Terms and Conditions

Funding Opportunity Announcement (FOA) Number: EH14-1408
Award Number: 6 UE 1EH 0001270-02-02
Award Type: Non Research Cooperative Agreement
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92

AWARD INFORMATION

REVISED TERMS AND CONDITIONS

The purpose of this amended Notice of Award (NoA) is to correctly extend the Year 02 budget period end date to **09/29/2017** to reflect the no-cost extension granted in the previously issued NoA dated 09/19/2016. All activities must be completed and funds obligated by the end of the budget period as **no further extensions will be granted.**

Award funds may be withdrawn from the subaccount identified below:

Grant Document Number: 001270TA15
Sub-account title: EH14-1408PPHF15

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

CDC CONTACTS:

GMO Contact:

Grants Management Officer: Jon Messick
Center for Disease Control and Prevention
Office of Grants Services
2960 Brandywine Road, Mail Stop E-01
Atlanta, GA 30341
Email: yfa4@cdc.gov
Phone: 770-488-1005

GMS Contact:

Grants Management Specialist: Tiffany Mannings
Center for Disease Control and Prevention
Office of Grants Services
2960 Brandywine Road, Mail Stop E-01
Atlanta, GA 30341
Email: TMannings@cdc.gov
Phone: 770-488-2515
Fax: 770-488-2670

Programmatic Contact:

Project Officer, Kimball Credle
Division of Emergency and Environmental Health Services
National Center for Environmental Health
Centers for Disease Control and Prevention (CDC)
4770 Buford Highway - Mailstop F58
Atlanta, Georgia 30341
Phone: 770.488.0050
E-mail address: vts8@cdc.gov