**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
Centers for Disease Control and Prevention  
CDC Office of Financial Resources  
2939 Brandywine Road  
Atlanta, GA 30341

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
319C-1 of the Public Health Service (PHS) Act (47 USC 247d-3a)

**GRANTS MANAGEMENT OFFICIAL:**  
Shicann Phillips, Lead Grants Management Specialist  
2939 Flowers Road  
TV2  
Atlanta, GA 30341-5509  
Phone: 770.488.2809

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### 11. APPROVED BUDGET (Excludes Direct Assistance)

1. Financial Assistance from the Federal Awarding Agency Only  
   - Total project costs including grant funds and all other financial participation

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>$1,522,340.00</td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>$771,826.00</td>
</tr>
<tr>
<td>c. Total Personnel Costs</td>
<td>$2,294,166.00</td>
</tr>
<tr>
<td>d. Equipment</td>
<td>$270,037.00</td>
</tr>
<tr>
<td>e. Supplies</td>
<td>$136,575.00</td>
</tr>
<tr>
<td>f. Travel</td>
<td>$62,535.00</td>
</tr>
<tr>
<td>g. Construction</td>
<td>$0.00</td>
</tr>
<tr>
<td>h. Other</td>
<td>$279,783.00</td>
</tr>
<tr>
<td>i. Contractual</td>
<td>$7,421,714.00</td>
</tr>
</tbody>
</table>

   **j. TOTAL DIRECT COSTS** | **$10,470,810.00**

   | k. INDIRECT COSTS | **$488,657.00** |

   **l. TOTAL APPROVED BUDGET** | **$10,959,467.00**

2. Federal Share  
   - $10,959,467.00

3. Non-Federal Share  
   - $2,193,770.00

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### 12. AWARD COMPUTATION

- a. Amount of Federal Financial Assistance (from item 11a)  
  - $10,959,467.00

- b. Less Unobligated Balance From Prior Budget Periods  
  - $0.00

- c. Less Cumulative Prior Award(s) This Budget Period  
  - $0.00

- d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION  
  - $354,050.00

### 13. Total Federal Funds Awarded to Date for Project Period

- $10,959,467.00

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### 14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

- **YEAR** | **TOTAL DIRECT COSTS** | **YEAR** | **TOTAL DIRECT COSTS**
- a. 2 | 3 | d. 5 | e. 6 | f. 7

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### 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

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### 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY OR THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations
- c. This award notice including terms and conditions, if any, noted below REMARKS
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

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### REMARKS

(Other Terms and Conditions Attached - Administrative Supplemental Funds  
(Level 1 Labs)-LRN Refresher  
[Yes]  
[No]

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**GRANTS MANAGEMENT OFFICIAL:**

Shicann Phillips, Lead Grants Management Specialist  
2939 Flowers Road  
TV2  
Atlanta, GA 30341-5509  
Phone: 770.488.2809

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### 17. OBJ CLASS 41.51

- a. VENDOR CODE  
  - 921027
- b. VENDOR NAME  
  - 921023
- c. VENDOR ADDRESS  
  - 921022U

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### 18. VENDOR CODE  

- a. DOCUMENT NO.  
  - 921027
- b. ADMINISTRATIVE CODE  
  - 921023
- c. AMT ACTION FIN ASST  
  - 921022U

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### 19. DUNS  

- 878092600

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### 20. CONG. DIST.  

- 75-19-0956
## Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
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<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>Supplies</td>
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<tr>
<td>Contractual</td>
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<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Other</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>
1. LRN Refresher-Administrative Supplement Funds T&C)
Notice of Funding Opportunity (NOFO) Number: CDC-RFA-TP19-1901 (LRN Supplement)  
Award Number: 6 NU90 TP922 019  
Recipient: Missouri State Department of Health and Senior Services  

### Additional Terms and Conditions of Award

**Level I Lab Supplement:** The purpose of this amended Notice of Award (NoA) is to provide supplemental funds for the sole purpose of updating obsolete laboratory testing equipment for the Laboratory Response Network Chemical Program (LRN Refresher) per the request submitted by your organization dated August 16, 2019.

Supplemental funds in the amount of $354,050 are approved for the Year 01 Budget Period, which is July 1, 2019 through June 30, 2020.

LRN Refresher Supplemental Funds can only be used to purchase Level 1 LRN equipment for the laboratory and for specific lab needs. Your PHEP Project Officer can provide additional details as to what items can be purchased with the supplemental funds.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to the cooperative agreement are allowable, allocable, necessary and reasonable.

The other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

### CDC Staff Contacts

**Grants Management Specialist (GMS) Contact:**  
Corey D. Taylor, Grants Management Specialist  
Centers for Disease Control and Prevention  
OD, Environmental, Occupational Health and Injury Prevention Services Branch  
2939 Flowers Road, MS TV-2  
Atlanta, Georgia 30341  
Telephone: 770-488-2730  
Email: WVE3@cdc.gov

**Grants Management Officer (GMO) Contact:**  
Shicann Phillips, Grants Management Officer  
Centers for Disease Control and Prevention  
OD, Environmental, Occupational Health and Injury Prevention Services Branch  
2939 Flowers Road, MS TV-2  
Atlanta, Georgia 30341  
Telephone: 770-488-2809  
Email: ibq7@cdc.gov