**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
Centers for Disease Control and Prevention  
CDC Office of Financial Resources  

1600 Clifton Road  
Atlanta, GA 30329

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  

**Public Health Emergency Response: Cooperative Agreement for Emergency Response**  
Atlanta, GA 30341-5509  

**Ms. Nicole Massey**  
920 Wildwood Dr  
Jefferson City, MO 65109-5796  
Phone: 573-751-6400

**Ms. Martha Ebener**  
1600 Clifton Rd NE  
Atlanta, GA 30329-4018  
Phone: 470-366-4957

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**1. DATE ISSUED**

02/04/2019

**1a. SUPERSEDES AWARD NOTICE dated**

01/19/2019  
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

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**2. CFDA NO.**


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**3. ASSISTANCE TYPE**

Cooperative Agreement

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**4. GRANT NO.**

6 NU90TP921989-01-03

**5. TYPE OF AWARD**

Other

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**4a. FAIN**

NU90TP921989

**5a. ACTION TYPE**

Post Award Amendment

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**6. PROJECT PERIOD**

<table>
<thead>
<tr>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/01/2018</td>
<td>08/31/2019</td>
</tr>
</tbody>
</table>

**7. BUDGET PERIOD**

<table>
<thead>
<tr>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/01/2018</td>
<td>08/31/2019</td>
</tr>
</tbody>
</table>

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**9a. GRANTEE NAME AND ADDRESS**

HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV  
920 Wildwood Dr  
Missouri Dept. of Health and Senior Services  
Jefferson City, MO 65109-5796

**10a. GRANTEE AUTHORIZING OFFICIAL**

Ms. Tonya R Loucks  
920 WILDWOOD DR  
Jefferson City, MO 65109-5796  
Phone: 573-751-6014

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**11. APPROVED BUDGET (Excludes Direct Assistance)**

I. Financial Assistance from the Federal Awarding Agency Only

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>156,610.00</td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>84,788.00</td>
</tr>
<tr>
<td>c. Total Personnel Costs</td>
<td>241,398.00</td>
</tr>
<tr>
<td>d. Equipment</td>
<td>170,000.00</td>
</tr>
<tr>
<td>e. Supplies</td>
<td>98,666.00</td>
</tr>
<tr>
<td>f. Travel</td>
<td>29,077.00</td>
</tr>
<tr>
<td>g. Construction</td>
<td>0.00</td>
</tr>
<tr>
<td>h. Other</td>
<td>70,111.00</td>
</tr>
<tr>
<td>i. Contractual</td>
<td>2,474,228.00</td>
</tr>
<tr>
<td>j. TOTAL DIRECT COSTS</td>
<td>3,083,480.00</td>
</tr>
</tbody>
</table>

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**12. AWARD COMPUTATION**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Amount of Federal Financial Assistance (from item 11m)</td>
<td>3,134,896.00</td>
</tr>
<tr>
<td>b. Less Unobligated Balance From Prior Budget Periods</td>
<td>0.00</td>
</tr>
<tr>
<td>c. Less Cumulative Prior Award(s) This Budget Period</td>
<td>3,134,896.00</td>
</tr>
<tr>
<td>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td>
<td>0.00</td>
</tr>
</tbody>
</table>

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**13. Total Federal Funds Awarded to Date for Project Period**

3,134,896.00

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**14. RECOMMENDED FUTURE SUPPORT**

(Subject to the availability of funds and satisfactory progress of the project):

**YEAR**

<table>
<thead>
<tr>
<th>TOTAL DIRECT COSTS</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. 2</td>
<td>d. 5</td>
</tr>
<tr>
<td>b. 3</td>
<td>e. 6</td>
</tr>
<tr>
<td>c. 4</td>
<td>f. 7</td>
</tr>
</tbody>
</table>

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

b. 

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**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

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**17. OBJ CLASS**

41.51

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**19. DUNS**

878092600

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**20. CONG. DIST.**

03

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**GRANTS MANAGEMENT OFFICIAL:**

Brownie Anderson-Rana, Grants Management Officer  
2960 Brandywine Rd  
Mailstop E01  
Atlanta, GA 30341-5509  
Phone: 770-488-2771

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### Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Other</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>
1. T&C TR response budget revision
The purpose of this amended Notice of Award is to approve the response to the Technical Review submitted by your organization November 21, 2018.

The purpose of this amended Notice of Award is to approve budget revision information submitted by your organization December 31, 2018. Recipient must provide the following missing information:

- Provide staff names listed as TBD

If the position remains vacant please notify OGS of the anticipated start date and reduce the proposed 12 months by to number of months it will take to fill the position and apply the difference to support current activities. If not, CDC may use these unobligated funds to offset subsequent year’s funding.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE**

**GMS Contact:**
Julie Davis, Grants Management Specialist
Centers for Disease Control and Prevention
2960 Brandywine Rd Stanford E-01
Atlanta, GA 30341
Email: xwg6@cdc.gov Phone: 770-488-2936