

1. DATE ISSUED MM/DD/YYYY 01/18/2019

1a. SUPERSEDES AWARD NOTICE dated 12/14/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.354 - Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU90TP921989-01-02 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU90TP921989

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 09/01/2018 Through 08/31/2019

7. BUDGET PERIOD MM/DD/YYYY From 09/01/2018 Through 08/31/2019

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Centers for Disease Control and Prevention  
CDC Office of Financial Resources

1600 Clifton Road  
Atlanta, GA 30329

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
SEC391(A)317(K)OPHS42U.S.C.SEC241A 247B

8. TITLE OF PROJECT (OR PROGRAM)  
Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response

9a. GRANTEE NAME AND ADDRESS  
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV  
920 Wildwood Dr  
Missouri Dept. of Health and Senior Services  
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
Ms. Nicole Massey  
920 Wildwood Dr  
Jefferson City, MO 65109-5796  
Phone: 573-751-6400

10a. GRANTEE AUTHORIZING OFFICIAL  
Ms. Tonya R Loucks  
920 WILDWOOD DR  
Jefferson City, MO 65109-5796  
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
Ms. Martha Ebener  
1600 Clifton Rd NE  
Atlanta, GA 30329-4018  
Phone: 470-366-4957

ALL AMOUNTS ARE SHOWN IN USD

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>		<b>12. AWARD COMPUTATION</b>	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 3,134,896.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> I		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	194,772.00	c. Less Cumulative Prior Award(s) This Budget Period 3,134,896.00	
b. Fringe Benefits	134,715.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 0.00	
c. Total Personnel Costs	329,487.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b> 3,134,896.00	
d. Equipment	170,000.00	<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	109,924.00	YEAR	TOTAL DIRECT COSTS
f. Travel	32,280.00	a. 2	d. 5
g. Construction	0.00	b. 3	e. 6
h. Other	220,740.00	c. 4	f. 7
i. Contractual	2,228,926.00	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
j. TOTAL DIRECT COSTS	3,091,357.00	a. DEDUCTION	
k. INDIRECT COSTS	43,539.00	b. ADDITIONAL COSTS	
<b>l. TOTAL APPROVED BUDGET</b>	<b>3,134,896.00</b>	c. MATCHING	
m. Federal Share	3,134,896.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
<b>REMARKS</b> (Other Terms and Conditions Attached - <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

**GRANTS MANAGEMENT OFFICIAL:**  
Brownie Anderson-Rana, Grants Management Officer  
2960 Brandywine Rd  
Mailstop E01  
Atlanta, GA 30341-5509  
Phone: 770-488-2771

17.OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 8-939039R	b. 18NU90TP921989OPCE	c. TP	d. \$0.00	e. 75-1819-0952
22. a. 8-9390ATW	b. 18NU90TP921989OPOE	c. TP	d. \$0.00	e. 75-1819-0952
23. a. 8-9390AUA	b. 18NU90TP921989OPPS	c. TP	d. \$0.00	e. 75-1819-0952

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NU90TP921989-01-02	

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NU90TP921989-01-02

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1. T&C Change in Key Personnel

The purpose of this amendment is to approve the Principle Investigator/Program Director, change to Nicole Massey. This is in response to the request submitted by your organization dated December 17, 2018.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE**

**GMS Contact:**

Julie Davis, Grants Management Specialist  
Centers for Disease Control and Prevention  
2960 Brandywine Rd Stanford E-01  
Atlanta, GA 30341  
Email: [xxg6@cdc.gov](mailto:xxg6@cdc.gov) Phone: 770-488-2936

