

1. DATE ISSUED MM/DD/YYYY 09/19/2017 | 2. CFDA NO. 93.074 | 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
SEC391(A)317(K)OPPHS42U.S.C.SEC241A 247B

1a. SUPERSEDES AWARD NOTICE dated 09/01/2017
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 6 NU90TP921896-01-02 Formerly | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2017 Through 06/30/2022

7. BUDGET PERIOD MM/DD/YYYY From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)
MISSOURI HPP AND PHEP COOPERATIVE AGREEMENT

9a. GRANTEE NAME AND ADDRESS
Missouri Dept. of Health and Senior Services/DSS&R
920 Wildwood Dr
Community and Public Health
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Ms. Melissa Friel
2302 Militia Drive
P.O. Box 116
Missouri State Emergency Management Agency
JEFFERSON CITY, MO 65102-0116

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. HAROUN KAMARA-2
PO BOX 570
GRANTS COORDINATION UNIT
JEFFERSON CITY, MO 65102-0570
Phone: 573-522-9152

10b. FEDERAL PROJECT OFFICER
Brandi Jordan
1600 Clifton Rd
Atlanta, GA 30333
Phone: (404) 639-7856

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation I	
a. Salaries and Wages	2,840,604.00
b. Fringe Benefits	1,201,612.00
c. Total Personnel Costs	4,042,216.00
d. Equipment	424,964.00
e. Supplies	170,746.00
f. Travel	117,370.00
g. Construction	0.00
h. Other	383,795.00
i. Contractual	8,961,604.00
j. TOTAL DIRECT COSTS →	14,100,695.00
k. INDIRECT COSTS	671,599.00
l. TOTAL APPROVED BUDGET	14,772,294.00
m. Federal Share	14,772,294.00
n. Non-Federal Share	1,477,229.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	14,772,294.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	14,772,294.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	14,772,294.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		C
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Shicann Phillips

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-921027R	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00
22. a. 7-9213367	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00
23. a. 7-93908DE	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00
				f. 75-17-0956
				f. 75-17-0956
				f. 75-17-0956

NOTICE OF AWARD (Continuation Sheet)

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FY-ACCOUNT NO.	DOCUMENT NO.	CFDA.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 7-939ZVNM	b. 17NU90TP921896HPP	c. 93.074	d. TP	e. \$0.00	f. 75-17-0140

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NU90TP921896-01-02

1. Administrative Correction-TP921896-Terms and Conditions 09.12.17.docx

AWARD INFORMATION

NOTE 1: Administrative Correction: The purposes of this amendment is to administratively address the language in Notice of Award, dated July 21, 2017. In the Award Information section to read “Nonresearch award” under subtitle:

Incorporation: The Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number CDC-RFA-TP 17-1701, entitled Hospital Preparedness Program Public Health Emergency Preparedness Cooperative Agreement, and application dated March 31, 2017, as may be amended, which are hereby made a part of this NonResearch award hereinafter referred to as the Notice of Award (NoA). The Department of Health and Human Services (HHS) grant recipients must comply with all terms and conditions outlined in their NoA, including grants policy terms and conditions contained in applicable HHS Grants Policy Statements, and requirements imposed by program statutes and regulations, Executive Orders, and HHS grant administration regulations, as applicable; as well as any requirements or limitations in any applicable appropriations acts. The term grant is used throughout this notice and includes cooperative agreements.

In the event that any requirement in this Notice of Award, the Notice of Funding Opportunity, the HHS GPS, 45 CFR Part 75, or applicable statutes/appropriations acts conflict, then statutes and regulations take precedence.

Note 1b. Administrative Correction: The purposes of this amendment is to administratively correct the matching in Notice of Award, dated July 21, 2017 to read as follow:

Matching Funds Requirement:

The required level of non-federal participation for HPP: \$367,699 / PHEP: \$1,109,530.

NOTE 2: Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

NOTE 3: All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE THE FOA AND AWARD NUMBER ON ALL CORRESPONDENCE

Staff Contacts:

Shicann Phillips, Grants Management Officer

Center for Disease Control and Prevention
Office of Financial Resources Office of Grants Services
2960 Brandywine Rd
Atlanta, GA 30341
Email: ibq7@cdc.gov
Phone: 770-488-2809

Rose Mosley, Grants Management Specialist

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