1. DATE ISSUED MM/DD/YYYY|2. CFDA NO. | 3. ASSISTANCE TYPE 09/01/2017 Cooperative Agreement 93.074 1a. SUPERSEDES AWARD NOTICE dated 07/21/2017 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded 4. GRANT NO. 5. ACTION TYPE Post Award 6 NU90TP921896-01-01 Amendment Formerly 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY From Through 06/30/2022 07/01/2017 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From Through 06/30/2018 07/01/2017

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention CDC Office of Financial Resources

2920 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) [AWARD AUTHORITY NOT DEFINED FOR TP10-1004.NU90]

8. TITLE OF PROJECT (OR PROGRAM)

MISSOURT HOD AND DHED COODERATIVE ACREEMENT

MISSOURI HPP AND PHEP COOPERATIVE AGREEMENT	
9a. GRANTEE NAME AND ADDRESS	9b. GRANTEE PROJECT DIRECTOR
Missouri Dept. of Health and Senior Services/DSS&R 920 Wildwood Dr Community and Public Health Jefferson City, MO 65109-5796	Ms. Melissa Friel 2302 Militia Drive P.O. Box 116 Missouri State Emergency Management Agency JEFFERSON CITY, MO 65102-0116
10a. GRANTEE AUTHORIZING OFFICIAL Mr. HAROUN KAMARA-2 PO BOX 570 GRANTS COORDINATION UNIT JEFFERSON CITY, MO 65102-0570 Phone: 573-522-9152	10b. FEDERAL PROJECT OFFICER Brandi Jordan 1600 Clifton Rd Atlanta, GA 30333 Phone: (404) 639-7856
ALL AMOUNTS AR	E SHOWN IN USD
11. APPROVED BUDGET (Excludes Direct Assistance)	12. AWARD COMPUTATION
I Financial Assistance from the Federal Awarding Agency Only II Total project costs including grant funds and all other financial participation	a. Amount of Federal Financial Assistance (from item 11m) 14,772,294.00 b. Less Unobligated Balance From Prior Budget Periods 0.00
a. Salaries and Wages	c. Less Cumulative Prior Award(s) This Budget Period 14,772,294.00 d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00
b. Fringe Benefits 1,201,612.00	13. Total Federal Funds Awarded to Date for Project Period 14,772,294.00
c. Total Personnel Costs 4,042,216.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):

Equipment	 424 064 00	(Subject to the availability of funds and satisfactory progress of the project):			
Supplies	 424,964.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
• •	170,746.00	a. 2		d. 5	
Travel	 117,370.00	b. 3		e. 6	
Construction	 0.00	c. 4		f. 7	
Other	 202 705 00	15. PROGRAM	INCOME SHALL BE USED IN ACCORD WITH	ONE OF THE FOLLOWIN	IG

h. 383,795.00 ALTERNATIVES: DEDUCTION Contractual 8,961,604.00 ADDITIONAL COSTS ADDITIONAL COSTS
MATCHING
OTHER RESEARCH (Add / Deduct Option)
OTHER (See REMARKS) TOTAL DIRECT COSTS 14,100,695.00

14,772,294.00

1,477,229.00

INDIRECT COSTS 671,599.00 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: **TOTAL APPROVED BUDGET** 14,772,294.00

The grant program legislation The grant program regulations. This award notice including terms and conditions, if any, noted below under REMARKS. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

С

REMARKS (Other Terms and Conditions Attached -

Federal Share

Non-Federal Share

d. e. f. g.

i.

X Yes

Shicann Phillips GRANTS MANAGEMENT OFFICIAL:

17. OBJ (CLASS 41.51	18a. VENDOR CODE		18b. l	EIN		19. DUNS	878092600	20	D. CONG. DIST. 03
	FY-ACCOUNT NO.	DOCUMENT NO.	DOCUMENT NO. CFDA ADMIN		CFDA ADMINISTRATIVE CODE		AMT A	ACTION FIN ASST		APPROPRIATION
21. a.	7-921027R	b. 17NU90TP921896	C.	93.074	d.	TP	e.	\$0.00	f.	75-17-0956
22. a.	7-9213367	b. 17NU90TP921896	C.	93.074	d.	TP	e.	\$0.00	f.	75-17-0956
23. a.	7-93908DE	b. 17NU90TP921896	C.	93.074	d.	TP	e.	\$0.00	f.	75-17-0956

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of	2	DATE ISSUED
		09/01/2017
GRANT NO.	6 NU	J90TP921896-01-01

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA.	ADMINISTRATIVE	AMT ACTION FIN	APPROPRIATION
			CODE	ASST	
24.a. 7-939ZVNM	b.	c. 93.074	d. TP	e. \$0.00	f. 75-17-0140
	17NU90TP921896HPP				

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior Services/DSS&R

6 NU90TP921896-01-01

1. MO - Redirection - Terms and Conditions 08.29.2017

AWARD INFORMATION

NOTE 1: REDIRECTION: This amendment redirects HPP funds totaling \$766,824 as requested in your organization's letter dated August 23, 2017, and find it to be acceptable. Funds that are being redirected are within the Contractual cost category.

NOTE 2: Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

NOTE 3: All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE THE FOA AND AWARD NUMBER ON ALL CORRESPONDENCE

Staff Contacts:

Shicann Phillips, Grants Management Officer

Center for Disease Control and Prevention Office of Financial Resources Office of Grants Services 2960 Brandywine Rd Atlanta, GA 30341

Email: <u>ibq7@cdc.gov</u> Phone: 770-488-2809

Rose Mosley, Grants Management Specialist

Center for Disease Control and Prevention Office of Financial Resources Office of Grants Services 2960 Brandywine Rd Atlanta, GA 30341

Email: wvx3@cdc.gov Phone: 770-488-2450