

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE
 05/22/2018 | 93.074 | Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 SEC391(A)317(K)OPPHS42U.S.C.SEC241A 247B

1a. SUPERSEDES AWARD NOTICE dated 04/19/2018
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 6 NU90TP921896-01-07 Formerly
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 07/01/2017 Through 06/30/2022

7. BUDGET PERIOD MM/DD/YYYY
 From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)
 MISSOURI HPP AND PHEP COOPERATIVE AGREEMENT

9a. GRANTEE NAME AND ADDRESS
 MISSOURI STATE DEPT/ HEALTH & SENIOR SRV
 920 Wildwood Dr
 Community and Public Health
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Ms. Melissa Friel
 2302 Militia Drive
 P.O. Box 116
 Missouri State Emergency Management Agency
 JEFFERSON CITY, MO 65102-0116

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Patricia Bedell
 920 WILDWOOD DR
 Division of Administration
 JEFFERSON CITY, MO 65109-5796
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Brandi Jordan
 1600 Clifton Rd
 Atlanta, GA 30333
 Phone: (404) 639-7856

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation I	
a. Salaries and Wages	2,983,479.00
b. Fringe Benefits	1,261,391.00
c. Total Personnel Costs	4,244,870.00
d. Equipment	400,000.00
e. Supplies	191,939.00
f. Travel	118,902.00
g. Construction	0.00
h. Other	866,919.00
i. Contractual	8,269,960.00
j. TOTAL DIRECT COSTS →	14,092,590.00
k. INDIRECT COSTS	679,704.00
l. TOTAL APPROVED BUDGET	14,772,294.00
m. Federal Share	14,772,294.00
n. Non-Federal Share	1,478,050.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	14,772,294.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	14,772,294.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	14,772,294.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	C
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- The grant program legislation.
- The grant program regulations.
- This award notice including terms and conditions, if any, noted below under REMARKS.
- Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
 Amendment 7: Terms & Conditions (ONLY)
 Administrative Correction

GRANTS MANAGEMENT OFFICIAL: **Veronica Davis**

17. OBJ CLASS	41.51	18a. VENDOR CODE	18b. EIN	19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION		
21. a.	7-921027R	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00	f. 75-17-0956	
22. a.	7-9213367	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00	f. 75-17-0956	
23. a.	7-93908DE	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00	f. 75-17-0956	

NOTICE OF AWARD (Continuation Sheet)

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FY-ACCOUNT NO.	DOCUMENT NO.	CFDA.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 7-939ZVNM	b. 17NU90TP921896HPP	c. 93.074	d. TP	e. \$0.00	f. 75-17-0140

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR
SRV

6 NU90TP921896-01-07

1. Amendment 7: Administrative Correction to Terms & Conditions ONLY

Funding Opportunity Announcement (FOA) Number: CDC-RFA-TP17-1701
 Award Number: 6 **NU90TP921896-01 (Amendment 7)**
 Award Type: Cooperative Agreement
 Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards
 Grant Recipient: Missouri State Department of Health and Senior Services

45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92

The Public Health Preparedness Program Cooperative agreement are authorized by section 319C-1, and the Hospital Preparedness Program Cooperative agreement are authorized by section 319C-2 of the Public Health (PHS) Act as amended. Although aligned under the dual agency established CFDA number 93.074 the two programs remain distinct and separate programs and are funded through two different appropriations.

Dual agency established CFDA number 93.074
 All audits, etc should list these two CFDA number 93.074
 93.889 – National Bioterrorism Hospital Preparedness Program
 93.069- Public Health Emergency Preparedness

AWARD INFORMATION

ADDITIONAL TP SPECIAL TERMS AND CONDITIONS OF THIS AWARD: (Amendment 7)

HPP REVISED BUDGET (ADMINISTRATIVE CORRECTION)

NOTE 1: ADMINISTRATIVE CORRECTION HPP REDIRECTED BUDGET: The purpose of this amended Notice of Award is to Administratively Correct the Terms and Conditions outlined below in the amount of \$78,318. These HPP funds have been redistributed to the following cost categories:

HPP – Funding Source (approved redirection cost categories)

Budget Category	Approved Budget HPP	Re-Directed Budget	Total Revised Budget
Salaries & Wages	\$526,543	(\$65,488)	\$461,055
Fringe Benefits	\$194,394	(\$5,009)	\$189,385
Travel	\$22,706	(\$5,000)	\$17,706
Equipment	\$0	\$0	\$0
Supplies	\$23,566	\$0	\$23,566
Contractual	\$2,332,257	\$78,318	\$2,410,575
Other Cost	\$492,508	\$0	\$492,508

Total Direct Costs	\$3,591,974	\$0	\$3,594,795
Indirect Costs	\$85,016	(\$2,821)	\$82,195
Total Approved Budget	\$3,676,990	\$0	\$3,676,990

NOTE 2: These funds are approved for the current fiscal year budget period only with no commitment for continued support in future budget periods.

NOTE 3: Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

NOTE 4: All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE:

GMS & Grants Policy Contact:

Mr. Corey D. Taylor
Grants Management Specialist
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCCO)
Centers for Disease Control and Prevention (CDC)
2960 Brandywine Road, MS: E-01
Atlanta, Georgia 30341
WVE3@cdc.gov : 770-488-2730 (Office), 404-471-8482 (Right-Fax)

GMO Contact:

Veronica H. Davis, Grants Management Officer
Centers for Disease Control and Prevention
Office of Financial Resources – Office of Grants Services
2960 Brandywine Road, MS E-01
Atlanta, Georgia 30341
Telephone: 770-488-2743
Email: VAD4@CDC.GOV

HPP-FPO Programmatic Contact:

Angela Krutsinger PhD, MPH
Centers for Disease Control and Prevention
HPP Field Project Officer –Region VII
ASPR/OS/OEM/HPP
U.S. Department of Health and Human Services
Email address: Angela.Krutsinger@hhs.gov
Telephone: 816-426-3290

