

1. DATE ISSUED MM/DD/YYYY 05/12/2020

1a. SUPERSEDES AWARD NOTICE dated 02/10/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No. 93.074 - Hospital Preparedness Program (HPP) and Public Health Emergency Preparedness (PHEP) Aligned Cooperative Agreements

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU90TP921896-01-15 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU90TP921896

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2017 Through 06/30/2020

7. BUDGET PERIOD MM/DD/YYYY From 07/01/2017 Through 06/30/2020

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

2939 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
SEC391(A)317(K)OPPHS42U.S.C.SEC241A 247B

8. TITLE OF PROJECT (OR PROGRAM)  
MISSOURI HPP AND PHEP COOPERATIVE AGREEMENT

9a. GRANTEE NAME AND ADDRESS  
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
920 Wildwood Dr  
Community and Public Health  
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
Ms. Paula Nickelson  
920 WILDWOOD DR  
P.O. Box 570  
Community and Public Health-DUP  
JEFFERSON CITY, MO 65102-5796

10a. GRANTEE AUTHORIZING OFFICIAL  
Ms. Marcia Mahaney  
920 WILDWOOD DR  
JEFFERSON CITY, MO 65109-5796  
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
Brandi Jordan  
1600 Clifton Rd  
Atlanta, GA 30333  
Phone: (404) 639-7856

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 29,242,815.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	4,484,605.00	c. Less Cumulative Prior Award(s) This Budget Period 29,242,815.00	
b. Fringe Benefits	2,029,420.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	6,514,025.00	13. Total Federal Funds Awarded to Date for Project Period 29,242,815.00	
d. Equipment	803,140.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	504,816.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	180,117.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 2	d. 5
h. Other	1,444,334.00	b. 3	e. 6
i. Contractual	18,616,298.00	c. 4	f. 7
j. TOTAL DIRECT COSTS	28,062,730.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	1,180,085.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	29,242,815.00	b. ADDITIONAL COSTS	
m. Federal Share	29,242,815.00	c. MATCHING	
n. Non-Federal Share	2,296,040.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL:

Randolph Williams  
2920 Brandywine Rd  
Mailstop K75  
Atlanta, GA 30341-5539  
Phone: 770-488-8382

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION				
21. a.	8-921027R	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00	f. 75-18-0956			
22. a.	8-9213367	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00	f. 75-18-0956			
23. a.	8-939ZVNM	b. 17NU90TP921896HPP	c. 93.074	d. TP	e. \$0.00	f. 75-18-0140			

NOTICE OF AWARD (Continuation Sheet)

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FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 7-939ZVNM	b. 17NU90TP921896HPP	c. 93.074	d. TP	e. \$0.00	f. 75-17-0140

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
07/01/2017	06/30/2018	Annual	09/28/2018
07/01/2018	06/30/2019	Annual	09/28/2019
07/01/2019	06/30/2020	Annual	09/28/2020

# AWARD ATTACHMENTS

Missouri Department of Health

6 NU90TP921896-01-15

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1. Terms and Conditions

**Revised Budget:** The purpose of this amended Notice of Award is to approve the revised budget request submitted by your organization dated **April 08, 2020** . Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**CDC Staff Contacts:**

**Grants Management Specialist:** Rose Mosley  
Office of Grants Services (OGS)  
Office of Financial Resources (OFR)  
Office of the Chief Operating Officer (OCOO)  
Center for Disease Control and Prevention (CDC)  
District at Chamblee  
Building 2939, 2<sup>nd</sup> Floor, MS.TV-2  
Room 2103.02  
Atlanta, GA 30341  
Email: [wvx3@cdc.gov](mailto:wvx3@cdc.gov) | 770-488-2450 office