

1. DATE ISSUED MM/DD/YYYY 01/19/2018 | 2. CFDA NO. 93.074 | 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
SEC391(A)317(K)OPPHS42U.S.C.SEC241A 247B

1a. SUPERSEDES AWARD NOTICE dated 10/20/2017  
except that any additions or restrictions previously imposed remain  
in effect unless specifically rescinded

4. GRANT NO. 6 NU90TP921896-01-04 Formerly | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2017 Through 06/30/2022

7. BUDGET PERIOD MM/DD/YYYY From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM) MISSOURI HPP AND PHEP COOPERATIVE AGREEMENT

9a. GRANTEE NAME AND ADDRESS Missouri Dept. of Health and Senior Services/DSS&R  
920 Wildwood Dr  
Community and Public Health  
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR Ms. Melissa Friel  
2302 Militia Drive  
P.O. Box 116  
Missouri State Emergency Management Agency  
JEFFERSON CITY, MO 65102-0116

10a. GRANTEE AUTHORIZING OFFICIAL Mr. HAROUN KAMARA-2  
PO BOX 570  
GRANTS COORDINATION UNIT  
JEFFERSON CITY, MO 65102-0570  
Phone: 573-522-9152

10b. FEDERAL PROJECT OFFICER Brandi Jordan  
1600 Clifton Rd  
Atlanta, GA 30333  
Phone: (404) 639-7856

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <b>I</b>	
a. Salaries and Wages .....	3,048,967.00
b. Fringe Benefits .....	1,266,400.00
c. Total Personnel Costs .....	4,315,367.00
d. Equipment .....	400,000.00
e. Supplies .....	191,939.00
f. Travel .....	123,902.00
g. Construction .....	0.00
h. Other .....	866,919.00
i. Contractual .....	8,191,642.00
j. TOTAL DIRECT COSTS →	14,089,769.00
k. INDIRECT COSTS	682,525.00
l. TOTAL APPROVED BUDGET	14,772,294.00
m. Federal Share	14,772,294.00
n. Non-Federal Share	1,478,050.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	14,772,294.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	14,772,294.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	14,772,294.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		<b>C</b>
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation  
b. The grant program regulations.  
c. This award notice including terms and conditions, if any, noted below under REMARKS.  
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)  
Amendment 4: Administrative Correction (Match)

GRANTS MANAGEMENT OFFICIAL: Veronica Davis

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-921027R	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00
22. a. 7-9213367	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00
23. a. 7-93908DE	b. 17NU90TP921896	c. 93.074	d. TP	e. \$0.00
				f. 75-17-0956

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NU90TP921896-01-04	

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 7-939ZVNM	b. 17NU90TP921896HPP	c. 93.074	d. TP	e. \$0.00	f. 75-17-0140

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

Missouri Dept. of Health and Senior  
Services/DSS&R

6 NU90TP921896-01-04

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1. Match Correction: T&C (Amendment 4)

Funding Opportunity Announcement (FOA) Number: CDC-RFA-TP17-1701  
Award Number: **6 NU90TP921896-01 (Amendment 4)**  
Award Type: Cooperative Agreement  
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards  
Grant Recipient: Missouri Department of Health and Senior Services/DSS&R

## **45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92**

**The Public Health Preparedness Program Cooperative agreement are authorized by section 319C-1, and the Hospital Preparedness Program Cooperative agreement are authorized by section 319C-2 of the Public Health (PHS) Act as amended. Although aligned under the dual agency established CFDA number 93.074 the two programs remain distinct and separate programs and are funded through two different appropriations.**

Dual agency established CFDA number 93.074  
All audits, etc should list these two CFDA number 93.074  
93.889 – National Bioterrorism Hospital Preparedness Program  
93.069- Public Health Emergency Preparedness

### **AWARD INFORMATION**

#### **ADDITIONAL TP SPECIAL TERMS AND CONDITIONS OF THIS AWARD: (Amendment 4)**

**NOTE 1: ADMINISTRATIVE CORRECTION:** The purpose of this amended Notice of Award is to correct the Non-Federal Share (match) error as noted on the original Notice of Award page 1, section 11. Approved Budget, Category N. Calculation of the non-federal share amount has been corrected and now your NOA reflects the accurate amount of \$1,478,050 for budget period 07/01/2017 through 06/30/2018.

**NOTE 2:** Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

**NOTE 3:** All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE:

#### **GMS & Grants Policy Contact:**

Mr. Corey D. Taylor  
Grants Management Specialist  
Office of Grants Services (OGS)  
Office of Financial Resources (OFR)  
Office of the Chief Operating Officer (OCOO)  
Centers for Disease Control and Prevention (CDC)  
2960 Brandywine Road, MS: E-01  
Atlanta, Georgia 30341  
[WVE3@cdc.gov](mailto:WVE3@cdc.gov) : 770-488-2730 (Office), 404-471-8482 (Right-Fax)

#### **GMO Contact:**

Veronica H. Davis, Grants Management Officer  
Centers for Disease Control and Prevention  
Office of Financial Resources – Office of Grants Services  
2960 Brandywine Road, MS E-01

Atlanta, GA 30341  
Telephone: 770-488-2743  
Email: [VAD4@cdc.gov](mailto:VAD4@cdc.gov)

**HPP Programmatic Contact:**

Angela Krutsinger PhD, MPH  
Centers for Disease Control  
HPP Field Project Officer – Region VII  
Assistant Secretary for Preparedness and Response  
U.S. Department of Health and Human Services  
Office: (816) 426-3290  
Email: [Angela.Krutsinger@hhs.gov](mailto:Angela.Krutsinger@hhs.gov)