1. DATE ISSUED: 01/14/2020
2. CFDA NO.: 93.118 - Acquired Immunodeficiency Syndrome (AIDS) Activity
3. ASSISTANCE TYPE: Cooperative Agreement

4. GRANT NO.: 6 NU65PS923714-01-03
   Formerly: 6 NU65PS923714

5. TYPE OF AWARD: Other
   ACTION TYPE: Post Award Amendment

6. PROJECT PERIOD: From 09/30/2019 Through 09/29/2020

7. BUDGET PERIOD: From 09/30/2019 Through 09/29/2020

8. TITLE OF PROJECT (OR PROGRAM):
   Strategic Partnerships and Planning to Support Ending the HIV Epidemic in the United States

9a. GRANTEE NAME AND ADDRESS:
   HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
   920 WILDWOOD DR
   JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR:
   Ms. Christine Smith
   920 Wildwood Drive
   Jefferson City, MO 65109-5796
   Phone: 573-751-6439

10a. GRANTEE AUTHORIZING OFFICIAL:
    Ms. Marcia Mahaney
    920 WILDWOOD DR
    JEFFERSON CITY, MO 65109-5796
    Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER:
     Mary Allen
     1600 Clifton Rd
     Atlanta, GA 30333
     Phone: 404-639-5200

---

**NOTICE OF AWARD**

**AUTHORIZATION (Legislation/Regulations)**

[AWARD AUTHORITY NOT DEFINED FOR PS10-10136.NU2G]

---

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Centers for Disease Control and Prevention
CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

---

**RECOMMENDED FUTURE SUPPORT**

Subject to the availability of funds and satisfactory progress of the project:

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
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<tbody>
<tr>
<td>a.</td>
<td>2</td>
<td>d.</td>
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<tr>
<td>b.</td>
<td>3</td>
<td>e.</td>
<td>6</td>
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<tr>
<td>c.</td>
<td>4</td>
<td>f.</td>
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</tbody>
</table>

---

**12. AWARD COMPUTATION**

a. Amount of Federal Financial Assistance (from item 11m) $322,072.00
b. Less Unobligated Balance From Prior Budget Periods $0.00
c. Less Cumulative Prior Award(s) This Budget Period $322,072.00
da. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION $0.00

d. Total Federal Funds Awarded to Date for Project Period $322,072.00

---

**13. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

---

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation.
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

---

**REMARKS**

Other Terms and Conditions Attached - Yes
The revised change in key personnel has been approved.

---

**GRANTS MANAGEMENT OFFICIAL:**

Arthur Lusby, Grants Management Officer, Team Lead
2960 Brandywine Rd
Mailstop TV-2
Atlanta, GA 30341-5509
Phone: 770.488.2865

---

**17. OBJ CLASS: 41.51**

**18a. VENDOR CODE:**

**18b. EIN:**

**19. DUNS:** 878092600

**20. CONG. DIST:** 03

---

**11. APPROVED BUDGET (Excludes Direct Assistance)**

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<td>d. Equipment</td>
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<td>e. Supplies</td>
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<td>g. Construction</td>
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<td>h. Other</td>
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<td>i. Contractual</td>
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<tr>
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<td>k. INDIRECT COSTS</td>
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<td>l. TOTAL APPROVED BUDGET</td>
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<td>m. Federal Share</td>
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<tr>
<td>n. Non-Federal Share</td>
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**AMT ACTION FIN ASST**

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<tbody>
<tr>
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<td>c.</td>
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<tr>
<td>d.</td>
</tr>
<tr>
<td>e.</td>
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**APPROPRIATION**

<table>
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<tbody>
<tr>
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<td>b.</td>
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<tr>
<td>c.</td>
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<td>d.</td>
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</tbody>
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---

**VENDOR CODE:** 9-9390D7H

**ADMINISTRATIVE CODE:** PS

---

**12. AWARD COMPUTATION**

**13. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

---

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

---

**REMARKS**

Other Terms and Conditions Attached - Yes
The revised change in key personnel has been approved.

---

**GRANTS MANAGEMENT OFFICIAL:**

Arthur Lusby, Grants Management Officer, Team Lead
2960 Brandywine Rd
Mailstop TV-2
Atlanta, GA 30341-5509
Phone: 770.488.2865

---

**17. OBJ CLASS: 41.51**

**18a. VENDOR CODE:**

**18b. EIN:**

**19. DUNS:** 878092600

**20. CONG. DIST:** 03

---

**APPROPRIATION**

<table>
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<tbody>
<tr>
<td>a.</td>
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<td>b.</td>
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<tr>
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**VENDOR CODE:** 9-9390D7H

**ADMINISTRATIVE CODE:** PS

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**12. AWARD COMPUTATION**

a. Amount of Federal Financial Assistance (from item 11m) $322,072.00
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c. Less Cumulative Prior Award(s) This Budget Period $322,072.00
da. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION $0.00

d. Total Federal Funds Awarded to Date for Project Period $322,072.00

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**13. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

---

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

---

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

---

**REMARKS**

Other Terms and Conditions Attached - Yes
The revised change in key personnel has been approved.
# Direct Assistance

<table>
<thead>
<tr>
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<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
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Federal Financial Report Cycle

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3

DATE ISSUED 01/14/2020

GRANT NO. 6 NU65PS923714-01-03
1. Terms and Conditions
REVISED NOTICE OF AWARD

Funding Opportunity Announcement (FOA) Number: PS19-1906
Award Number: 1NU65PS923714-01
Award Type: Cooperative Agreement
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75,
Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

ADDITIONAL TERMS AND CONDITIONS OF THIS AWARD
***********************************************************************
This amendment approves that Marcia Mahaney, as the Authorizing Official, replaces Tonya R. Loucks as requested by your organization in the letter dated December 12, 2019.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Rhonda Burton, MSc
Grant Management Specialist
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
rburton@cdc.gov | 770-488-1381 office

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE