



Recipient Information

1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH &
SENIOR SERVICES
930 Wildwood Dr
PO BOX 570
Jefferson City, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient

03

3. Payment System Identifier (ID)

[REDACTED]

4. Employer Identification Number (EIN)

[REDACTED]

5. Data Universal Numbering System (DUNS)

878092600

6. Recipient's Unique Entity Identifier (UEI)

UETLXV8NG8F4

7. Project Director or Principal Investigator

Mr. Jeff Wenzel
Bureau Chief
jeff.wenzel@health.mo.gov
573-526-4911

8. Authorized Official

Mrs. Marcia Mahaney
Director, Division of Administration
marcia.mahaney@health.mo.gov
573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Ms. LaQuanda Lewis
Grants Management Officer
hrf6@cdc.gov
770-488-2969

10. Program Official Contact Information

Ms. Audra E Henry
atel@cdc.gov
770.488.3758

Federal Award Information

11. Award Number

6 NU61TS000298-03-03

12. Unique Federal Award Identification Number (FAIN)

NU61TS000298

13. Statutory Authority

CERCLA SEC 104(I)(1)(E)(15)SARA42USC9604

14. Federal Award Project Title

ATSDR Partnership to Promote Localized Efforts to Reduce Environmental Exposure (APPLETREE)
Program

15. Assistance Listing Number

93.240

16. Assistance Listing Program Title

State Capacity Building

17. Award Action Type

Grant Closeout

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date	04/01/2022	- End Date	03/31/2023
20. Total Amount of Federal Funds Obligated by this Action			(\$37,232.86)
20a. Direct Cost Amount			(\$37,232.86)
20b. Indirect Cost Amount			\$0.00
21. Authorized Carryover			\$94,348.00
22. Offset			\$0.00
23. Total Amount of Federal Funds Obligated this budget period			\$380,338.00
24. Total Approved Cost Sharing or Matching, where applicable			\$0.00
25. Total Federal and Non-Federal Approved this Budget Period			\$343,105.14
26. Period of Performance Start Date	04/01/2020	- End Date	03/31/2023
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance			\$1,172,251.14

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer – Signature

Merlin Williams

30. Remarks

This is a Closeout action.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU61TS000298-03-03

FAIN# NU61TS000298

Federal Award Date: 04/08/2024

Recipient Information	
Recipient Name MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 930 Wildwood Dr PO BOX 570 Jefferson City, MO 65109-5796 [NO DATA]	
Congressional District of Recipient 03	
Payment Account Number and Type [REDACTED]	
Employer Identification Number (EIN) Data [REDACTED]	
Universal Numbering System (DUNS) 878092600	
Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4	
31. Assistance Type Cooperative Agreement	
32. Type of Award Other	

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$209,778.00
b. Fringe Benefits	\$133,440.00
c. Total Personnel Costs	\$343,218.00
d. Equipment	\$0.00
e. Supplies	\$19,730.00
f. Travel	\$23,691.00
g. Construction	\$0.00
h. Other	(\$12,626.86)
i. Contractual	\$0.00
j. TOTAL DIRECT COSTS	\$374,012.14
k. INDIRECT COSTS	\$63,441.00
L TOTAL APPROVED BUDGET	\$437,453.14
m. Federal Share	\$437,453.14
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes						
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-9390F0T	20NU61TS000298C3	TS	41.51	93.240	(\$15.16)	75-2021-0944
0-939ZUPY	20NU61TS000298	TS	41.51	93.240	\$0.00	75-20-0944
1-939ZUPZ	20NU61TS000298	TS	41.51	93.240	\$0.00	75-21-0944
2-939ZUPZ	20NU61TS000298	TS	41.51	93.240	(\$37,217.70)	75-22-0944



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU61TS000298-03-03

FAIN# NU61TS000298

Federal Award Date: 04/08/2024

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU61TS000298-03-03

1. Final Terms and Conditions

Final Closeout: The purpose of this amendment is to complete a closeout of this award. This action closes all budget years awarded within the period of performance dates of April 1, 2020 to March 31, 2023.

The official closeout is effective as of February 26, 2024. The recipient has successfully satisfied all of the Notice of Funding Opportunity (NOFO) TS20-2001 “ATSDR’s Partnership to Promote Local Efforts to Reduce Environmental Exposure”, requirements and has submitted all required closeout documents.

Payment Management System Unobligated Balances: The recipient may no longer draw down funds associated with the award in the Payment Management System (PMS).

Unobligated funds were reported in PMS for document number 20NU61TS000298 in the amount of \$37,217.70.

Unobligated funds were reported in PMS for document number 20NU61TS000298C3 in the amount of \$15.16.

Retention of Records: The recipient is reminded that HHS regulations require that financial records, supporting documents, and all other records pertinent to the award are to be retained for a period of three years from the date of submission of the final FFR.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**PLEASE REFERENCE THE NOFO AND AWARD NUMBER ON ALL
CORRESPONDENCE**