1. DATE ISSUED: 03/19/2020

1a. SUPERSEDES AWARD NOTICE dated 07/05/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
301(A)311,317(C)PHSACT42USC241,243,247B

10a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 WILLOWOOD DR
JEFFERSON CITY, MO 65109-5796

10b. FEDERAL PROJECT OFFICER
Daniel Burrows
Centers for Disease Control and Prevention
CDC/CHP/NCEH/DEHHE/MSH
Chamblee, GA 30341
Phone: 770-488-3722

15. PROGRAM INCOME SHALL BE SHOWN IN ACCORD WITH THE FOLLOWING ALTERNATIVES:

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDS AGENCY.

11. APPROVED BUDGET (Excludes Direct Assistance)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>AMOUNT</th>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1a. Salaries and Wages</td>
<td>108,585.00</td>
<td>2018</td>
<td>621,217.22</td>
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<tr>
<td>1b. Fringe Benefits</td>
<td>44,520.00</td>
<td>2018</td>
<td>621,217.22</td>
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<tr>
<td>1c. Total Personnel Costs</td>
<td>153,105.00</td>
<td>2018</td>
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<td>1d. Equipment</td>
<td>0.00</td>
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<td>1e. Supplies</td>
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<td>621,217.22</td>
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<td>1f. Travel</td>
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<td>1g. Construction</td>
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<tr>
<td>1h. Other</td>
<td>4,666.00</td>
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<td>621,217.22</td>
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<td>1i. Contractual</td>
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<td>1j. TOTAL DIRECT COSTS</td>
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<th>ITEM</th>
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<td>1k. INDIRECT COSTS</td>
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<td>1l. TOTAL APPROVED BUDGET</td>
<td>621,217.22</td>
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18a. VENDOR CODE

18b. EIN

19. DUNS

20. CONG. DIST.

GRANTS MANAGEMENT OFFICIAL:
Ralph U. Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17. OBJ CLASS

18. VENDOR CODE

19. DUNS

20. CONG. DIST.

REMARKS (Other Terms and Conditions Attached)
This is a Closeout action.
<table>
<thead>
<tr>
<th>FY-ACCOUNT NO.</th>
<th>DOCUMENT NO.</th>
<th>CFDA</th>
<th>ADMINISTRATIVE CODE</th>
<th>AMT ACTION FIN ASST</th>
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<tbody>
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<td>c. 93.070</td>
<td>d. EH09-901.NU59</td>
<td>e. $0.00</td>
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<td>d. EH14-1404.NU59</td>
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Direct Assistance

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<tr>
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1. T&C Closeout
ADDITIONAL TERMS AND CONDITIONS

FINAL CLOSEOUT: The purpose of this amended Notice of Award is to officially closeout Funding Opportunity Announcement Number EH14-1404 entitled, Comprehensive Asthma Control Through Evidence-Based Strategies and Public Health - Health Care Collaboration award number NU59EH000510. This action closes out all budget years awarded within the project period dates of 9/1/2009 through 8/31/2019.

The official closeout is effective as of 3/16/2020 The recipient has successfully satisfied all of the funding opportunity announcement requirements and has submitted all required closeout documents.

PAYMENT MANAGEMENT SYSTEM/UNOBLIGATED BALANCES: The recipient may no longer draw down funds associated with the above listed award number in the Payment Management System (PMS). If unobligated funds were reported on the Final FFR those funds have been deobligated from the PMS Account.

RETENTION OF RECORDS: Recipient is reminded that HHS regulations require that financial records, supporting documents, and all other records pertinent to NU59EH000510 are to be retained for a period of three years from the date of submission of the final FFR.