

1. DATE ISSUED MM/DD/YYYY
03/19/2020

1a. SUPERSEDES AWARD NOTICE dated 07/05/2018
except that any additions or restrictions previously
imposed remain in effect unless specifically rescinded

2. CFDA No.
93.070

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU59EH000510-10-01
Formerly 5U59EH000510-08

5. TYPE OF AWARD
Other

4a. FAIN NU59EH000510

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 09/01/2009 Through 08/31/2019

7. BUDGET PERIOD MM/DD/YYYY
From 09/01/2018 Through 08/31/2019

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
301(A)311,317(C)PHSACTi42USC241,243,247B

8. TITLE OF PROJECT (OR PROGRAM)
COMPREHENSIVE ASTHMA CONTROL THROUGH EVIDENCE-BASED STRATEGIES AND PUBLIC HEALTH - HEALTH CARE COLLABORATION

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 WILDWOOD DR
JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
steve cramer
P.O. BOX 570
920 WILDWOOD DRIVE
MISSOURI DEPT OF HEALTH AND SENIOR SVCS
JEFFERSON CITY, MO 65102

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 Wildwood Drive
Jefferson City, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Daniel Burrows
Centers for Disease Control and Prevention
CDC/CCHIP/ NCEH/DEHHE/APRHB
Chamblee, GA 30341
Phone: 770.488.3722

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 621,217.22	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	108,585.00	c. Less Cumulative Prior Award(s) This Budget Period 625,000.00	
b. Fringe Benefits	44,520.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION -3,782.78	
c. Total Personnel Costs	153,105.00	13. Total Federal Funds Awarded to Date for Project Period 5,860,877.22	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	266.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	4,455.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 11	d. 14
h. Other	4,666.00	b. 12	e. 15
i. Contractual	425,961.22	c. 13	f. 16
j. TOTAL DIRECT COSTS	588,453.22	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	32,764.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	621,217.22	b. ADDITIONAL COSTS	
m. Federal Share	621,217.22	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - This is a Closeout action.) Yes No

GRANTS MANAGEMENT OFFICIAL:

Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION				
21. a.	9-9211805	b. UEH000510A	c. 93.070	d. EH09-901.NU59	e. \$0.00	f. 75-09-0943			
22. a.	0-9211805	b. UEH000510A	c. 93.070	d. EH09-901.NU59	e. \$0.00	f. 75-10-0943			
23. a.	1-9211805	b. UEH000510A	c. 93.070	d. EH09-901.NU59	e. \$0.00	f. 75-11-0943			

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 03/19/2020
GRANT NO. 6 NU59EH000510-10-01	

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 2-939ZRHM	b. UEH000510A	c. 93.070	d. EH09-901.NU59	e. \$0.00	f. 75-12-0947
25.a. 3-939ZRHM	b. UEH000510A	c. 93.070	d. EH09-901.NU59	e. \$0.00	f. 75-13-0947
26.a. 4-939ZRHM	b. 000510EH14	c. 93.070	d. EH14-1404.NU59	e. \$0.00	f. 75-14-0947
27.a. 5-939ZRHM	b. 000510EH14	c. 93.070	d. EH14-1404.NU59	e. \$0.00	f. 75-15-0947
28.a. 6-939ZRHM	b. 000510EH14	c. 93.070	d. EH14-1404.NU59	e. \$0.00	f. 75-16-0947
29.a. 7-939ZRHM	b. 000510EH14	c. 93.070	d. EH	e. \$0.00	f. 75-17-0947
30.a. 8-939ZRHM	b. 000510EH14	c. 93.070	d. EH	e. (\$3,782.78)	f. 75-18-0947

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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PAGE 3 of 3	DATE ISSUED 03/19/2020
GRANT NO. 6 NU59EH000510-10-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/01/2009	08/31/2010	Annual	11/29/2010
09/01/2010	08/31/2011	Annual	11/29/2011
09/01/2011	08/31/2012	Annual	11/29/2012
09/01/2012	08/31/2013	Annual	11/29/2013
09/01/2013	08/31/2014	Annual	11/29/2014
09/01/2014	08/31/2015	Annual	11/29/2015
09/01/2015	08/31/2016	Annual	11/29/2016
09/01/2016	08/31/2017	Annual	11/29/2017
09/01/2017	08/31/2018	Annual	11/29/2018
09/01/2018	08/31/2019	Final	11/29/2019

AWARD ATTACHMENTS

Missouri Department of Health

6 NU59EH000510-10-01

1. T&C Closeout

ADDITIONAL TERMS AND CONDITIONS

FINAL CLOSEOUT: The purpose of this amended Notice of Award is to officially closeout Funding Opportunity Announcement Number EH14-1404 entitled, Comprehensive Asthma Control Through Evidence-Based Strategies and Public Health - Health Care Collaboration award number NU59EH000510. This action closes out all budget years awarded within the project period dates of 9/1/2009 **through** 8/31/2019.

The official closeout is effective as of 3/16/2020 The recipient has successfully satisfied all of the funding opportunity announcement requirements and has submitted all required closeout documents.

PAYMENT MANAGEMENT SYSTEM/UNOBLIGATED BALANCES: The recipient may no longer draw down funds associated with the above listed award number in the Payment Management System (PMS). If unobligated funds were reported on the Final FFR those funds have been deobligated from the PMS Account.

RETENTION OF RECORDS: Recipient is reminded that HHS regulations require that financial records, supporting documents, and all other records pertinent to NU59EH000510 are to be retained for a period of three years from the date of submission of the final FFR.