

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
301(A)311,317(C)PHSACTi42USC241,243,247B

1. DATE ISSUED MM/DD/YYYY 03/22/2018 | 2. CFDA NO. 93.070 | 3. ASSISTANCE TYPE Cooperative Agreement

1a. SUPERSEDES AWARD NOTICE dated 02/12/2018
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 6 NU59EH000510-09-02
Formerly 5U59EH000510-08 | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 09/01/2009 Through 08/31/2019

7. BUDGET PERIOD MM/DD/YYYY
From 09/01/2017 Through 08/31/2018

8. TITLE OF PROJECT (OR PROGRAM)
COMPREHENSIVE ASTHMA CONTROL THROUGH EVIDENCE-BASED STRATEGIES AND PUBLIC HEALTH - HEALTH CARE COLLABORATION

9a. GRANTEE NAME AND ADDRESS
Missouri Dept. of Health and Senior Services/DSS&R
920 Wildwood Dr
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
steve cramer
P.O. BOX 570
920 WILDWOOD DRIVE
MISSOURI DEPT OF HEALTH AND SENIOR SVCS
JEFFERSON CITY, MO 65102

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Patricia Bedell
920 WILDWOOD DR
Division of Administration
JEFFERSON CITY, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Daniel Burrows
Centers for Disease Control and Prevention
CDC/CCHIP/ NCEH/DEHHE/APRHB
Chamblee, GA 30341
Phone: 770.488.3722

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	I
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	109,661.00
b. Fringe Benefits	40,575.00
c. Total Personnel Costs	150,236.00
d. Equipment	0.00
e. Supplies	203.00
f. Travel	4,749.00
g. Construction	0.00
h. Other	3,879.00
i. Contractual	433,783.00
j. TOTAL DIRECT COSTS →	592,850.00
k. INDIRECT COSTS	32,150.00
l. TOTAL APPROVED BUDGET	625,000.00
m. Federal Share	625,000.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	625,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	625,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	5,239,660.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 10		d. 13	
b. 11		e. 14	
c. 12		f. 15	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Ralph U Robinson**

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-939ZRHM	b. 000510EH14	c. 93.070	d. EH	e. \$0.00
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/01/2009	08/31/2010	Annual	11/29/2010
09/01/2010	08/31/2011	Annual	11/29/2011
09/01/2011	08/31/2012	Annual	11/29/2012
09/01/2012	08/31/2013	Annual	11/29/2013
09/01/2013	08/31/2014	Annual	11/29/2014
09/01/2014	08/31/2015	Annual	11/29/2015
09/01/2015	08/31/2016	Annual	11/29/2016
09/01/2016	08/31/2017	Annual	11/29/2017
09/01/2017	08/31/2018	Annual	11/29/2018

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NU59EH000510-09-02

1. terms

Funding Opportunity Announcement (FOA) Number: EH14-1404
Award Number: 6 NU59EH000510-09-02
Award Type: Cooperative Agreement
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92

TERMS AND CONDITIONS OF THIS AWARD

The purpose of this amended Notice of Award is to approve the redirection request submitted by your organization dated February 8, 2018. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the recipient must exercise proper stewardship over federal funds by ensuring that all costs charged to the cooperative agreement are allowable, allocable, necessary and reasonable.

All of the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Programmatic Contact:

Daniel J. Burrows, MS, HSA
Team Lead, Asthma Program Team
CDC NCEH Air Pollution and Respiratory Health Branch
770-488-3722
dburrows@cdc.gov

Grants Management Specialist:

Damond Barnes
Grants Management Specialist
Centers For Disease Control and Prevention (CDC)
Office of Grants Services (OGS)
2920 Brandywine Rd, Mailstop: E-18
Atlanta, GA 30341
Email: xhp5@cdc.gov **Phone:** 770-488-2611

Grants Management Officer:

Ralph U Robinson
Center for Disease Control and Prevention
Office of Grants Services (OGS)
Koger Center/Colgate Bldg/Room 3218
2920 Brandywine Road, MS K-70
Atlanta, GA 30341
Email: inp2@cdc.gov **Phone:** 770-488-2441 **Fax:** 770-488-2670

