



Recipient Information

1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES
920 Wildwood Dr
-DUP
Jefferson City, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient
03

3. Payment System Identifier (ID)
[REDACTED]

4. Employer Identification Number (EIN)
[REDACTED]

5. Data Universal Numbering System (DUNS)
878092600

6. Recipient's Unique Entity Identifier (UEI)
UETLXV8NG8F4

7. Project Director or Principal Investigator

Joyce Hoth
joyce.hoth@health.mo.gov
314-244-8813

8. Authorized Official

Ms. Marcia Mahaney
Grants@health.mo.gov
573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Monique Tatum
itn8@cdc.gov
770-488-2617

10. Program Official Contact Information

Mrs. Montez LeGrand-Punter
Program Officer
uob8@cdc.gov
404-498-2676

Federal Award Information

11. Award Number

6 NU58DP007453-01-02

12. Unique Federal Award Identification Number (FAIN)

NU58DP007453

13. Statutory Authority

Public Health Service Act, as amended, Section 301(a) and Section 317K, 42 U.S.C. 241(a); 42 U.S.C. 247b-12

14. Federal Award Project Title

The National Cardiovascular Health Program

15. Assistance Listing Number

93.426

16. Assistance Listing Program Title

Improving the Health of Americans through Prevention and Management of Diabetes and Heart Disease and Stroke-Financed in part by 2018 Prevention and Public Heal

17. Award Action Type

Change PI/PD

18. Is the Award R&D?

No

Summary Federal Award Financial Information

| | | | |
|---|------------|-------------------|----------------|
| 19. Budget Period Start Date | 06/30/2023 | - End Date | 06/29/2024 |
| 20. Total Amount of Federal Funds Obligated by this Action | | | \$0.00 |
| 20a. Direct Cost Amount | | | \$0.00 |
| 20b. Indirect Cost Amount | | | \$0.00 |
| 21. Authorized Carryover | | | \$0.00 |
| 22. Offset | | | \$0.00 |
| 23. Total Amount of Federal Funds Obligated this budget period | | | \$1,082,121.00 |
| 24. Total Approved Cost Sharing or Matching, where applicable | | | \$0.00 |
| 25. Total Federal and Non-Federal Approved this Budget Period | | | \$1,082,121.00 |
| 26. Period of Performance Start Date | 06/30/2023 | - End Date | 06/29/2028 |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance | | | \$1,082,121.00 |

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer – Signature

Mrs. Keisha Thompson
Grants Management Officer

30. Remarks



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP007453-01-02

FAIN# NU58DP007453

Federal Award Date: 03/28/2024

| | |
|---|--|
| Recipient Information | |
| Recipient Name MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 920 Wildwood Dr -DUP Jefferson City, MO 65109-5796 [NO DATA] | |
| Congressional District of Recipient 03 | |
| Payment Account Number and Type [REDACTED] | |
| Employer Identification Number (EIN) Data [REDACTED] | |
| Universal Numbering System (DUNS) 878092600 | |
| Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4 | |
| 31. Assistance Type Cooperative Agreement | |
| 32. Type of Award Other | |

| | |
|---|-----------------------|
| 33. Approved Budget (Excludes Direct Assistance) | |
| I. Financial Assistance from the Federal Awarding Agency Only | |
| II. Total project costs including grant funds and all other financial participation | |
| a. Salaries and Wages | \$266,699.00 |
| b. Fringe Benefits | \$170,394.00 |
| c. Total Personnel Costs | \$437,093.00 |
| d. Equipment | \$0.00 |
| e. Supplies | \$2,675.00 |
| f. Travel | \$18,906.00 |
| g. Construction | \$0.00 |
| h. Other | \$17,309.00 |
| i. Contractual | \$515,223.00 |
| j. TOTAL DIRECT COSTS | \$991,206.00 |
| k. INDIRECT COSTS | \$90,915.00 |
| L. TOTAL APPROVED BUDGET | \$1,082,121.00 |
| m. Federal Share | \$1,082,121.00 |
| n. Non-Federal Share | \$0.00 |

| 34. Accounting Classification Codes | | | | | | |
|--|----------------|---------------------|--------------|----------|---------------------------------|---------------|
| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
| 3-939ZRJF | 23NU58DP007453 | DP | 410Q | 93.426 | \$0.00 | 75-23-0948 |



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP007453-01-02

FAIN# NU58DP007453

Federal Award Date: 03/28/2024

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|--------------------------|----------------------------|-------------------------------|----------------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU58DP007453-01-02

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Change in PI/PD: The purpose of this amendment is to approve the PI/PD Joyce Hoth. This is in response to the request submitted by your organization dated **March 25, 2024**