## Notice of Award

Award# 6 NU58DP007408-02-02

FAIN# NU58DP007408

Federal Award Date: 11/18/2024

## **Recipient Information**

#### 1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH &

SENIOR SERVICES

PO BOX 570

MISSOURI DEPARTMENT OF HEALTH AND

SENIOR SERVICES

Jefferson City, MO 65102-0570

2. Congressional District of Recipient

3. Payment System Identifier (ID)

4. Employer Identification Number (EIN)

5. Data Universal Numbering System (DUNS)

6. Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4

7. Project Director or Principal Investigator

Joyce Hoth

joyce.hoth@health.mo.gov

314-244-8813

#### 8. Authorized Official

Mrs. Marcia Mahaney

Director, Division of Admnistration

marcia.mahaney@health.mo.gov

573-751-6014

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Ms. Caloria Osborne

GMS

ube7@cdc.gov

404-718-3535

#### 10.Program Official Contact Information

Justin Alexander

Program Officer

nga8@cdc.gov

404-498-0979

## Federal Award Information

#### 11. Award Number

6 NU58DP007408-02-02

12. Unique Federal Award Identification Number (FAIN)

NU58DP007408

#### 13. Statutory Authority

Public Health Service Act, as amended, Section 301(a) and Section 317K, 42 U.S.C. 241(a); 42 U.S.C. 247b-

#### 14. Federal Award Project Title

A Strategic Approach to Advancing Health Equity for Priority Populations with or at Risk for Diabetes

## 15. Assistance Listing Number

#### 16. Assistance Listing Program Title

Cooperative Agreements for State-Based Diabetes Control Programs and Evaluation of Surveillance

17. Award Action Type

Notification of a Contractor or Consultant

#### 18. Is the Award R&D?

No

# Summary Federal Award Financial Information

19	Rudget Period Start Date	06/30/2024	- End Date	06/29/2025	

20. Total Amount of Federal Funds Obligated by this Action		
20a. Direct Cost Amount	\$0.00	
20b. Indirect Cost Amount	\$0.00	
21. Authorized Carryover	\$0.00	

22. Offset \$0.00

23. Total Amount of Federal Funds Obligated this budget period \$1,000,000.00

24. Total Approved Cost Sharing or Matching, where applicable \$0.00

25. Total Federal and Non-Federal Approved this Budget Period

\$1,000,000.00

26. Period of Performance Start Date 06/30/2023 - End Date 06/29/2028

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance

\$2,000,000.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Natasha Jones

Grants Management Officer

#### 30. Remarks

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#### Recipient Name

MISSOURI DEPARTMENT OF HEALTH &

SENIOR SERVICES

PO BOX 570

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

Jefferson City, MO 65102-0570 Congressional District of Recipient

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier (UEI)

UETLXV8NG8F4

### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

## 33. Approved Budget

(Excludes Direct Assistance)

- I. Financial Assistance from the Federal Awarding Agency Only
- $\ensuremath{\mathbb{H}}$  . Total project costs including grant funds and all other financial participation

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a. Salaries and Wages	\$190,492.00
b. Fringe Benefits	\$124,582.00
c. TotalPersonnelCosts	\$315,074.00
d. Equipment	\$0.00
e. Supplies	\$1,510.00
f. Travel	\$9,209.00
g. Construction	\$0.00
h. Other	\$50,885.00
i. Contractual	\$556,841.00
j. TOTAL DIRECT COSTS	\$933,519.00
k. INDIRECT COSTS	\$66,481.00
l. TOTAL APPROVED BUDGET	\$1,000,000.00
m. Federal Share	\$1,000,000.00

## 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-939ZQZH	23NU58DP007408	DP	410Q	93.988	\$0.00	75-23-0948
4-931ZZBD	23NU58DP007408	DP	410Q	93.988	\$0.00	75-X-0948

n. Non-Federal Share

\$0.00



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#### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# **AWARD ATTACHMENTS**

## MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU58DP007408-02-02

1. Terms and Conditions

# ADDITIONAL TERMS AND CONDITIONS

**Contract:** The purpose of this amended Notice of Award is to acknowledge receipt of all required elements for the Contracts below. This approval is in response to the request submitted by your organization dated November 6, 2024.

**Contractor**: Your Diabetes Partners