Notice of Award

Award# 6 NU58DP006658-05-02

FAIN# NU58DP006658

Federal Award Date: 09/26/2024

Recipient Information

1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

920 Wildwood Dr

Community and Public Health-DUP Jefferson City, MO 65109-5796

[NO DATA]

2. Congressional District of Recipient

3. Payment System Identifier (ID)

4. Employer Identification Number (EIN)

5. Data Universal Numbering System (DUNS) 878092600

6. Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4

7. Project Director or Principal Investigator

Ms. Amy Hampton amy.hampton@health.mo.gov 573-522-2871

8. Authorized Official

Mrs. Marcia Mahaney
Director, Division of Admnistration
marcia.mahaney@health.mo.gov
573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Keisha Thompson

Grants Management Officer

dwt6@cdc.gov

770-488-2681

10.Program Official Contact Information

Mr. Robert Montierth nxv9@cdc.gov 404.498.5378

Federal Award Information

11. Award Number

6 NU58DP006658-05-02

12. Unique Federal Award Identification Number (FAIN)

NU58DP006658

13. Statutory Authority

[AWARD AUTHORITY NOT DEFINED FOR DP16-1601]

14. Federal Award Project Title

Diabetes and Heart Disease & Stroke Prevent Programs-Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

15. Assistance Listing Number

93 434

16. Assistance Listing Program Title

Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

17. Award Action Type

Grant Closeout

18, Is the Award R&D?

21. Authorized Carryover

No

Summary Federal Award Financial Information

19. Budget Period Start Date	09/30/2022	- End Date	12/31/2023

20. Total Amount of Federal Funds Obligated by this Action	(\$1,046,737.90)
20a. Direct Cost Amount	(\$1,046,737.90)
20h Indirect Cost Amount	\$0.00

22. Offset \$129,766.00

\$125,700.00

23. Total Amount of Federal Funds Obligated this budget period \$1,470,234.00

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period \$423,496.10

26. Period of Performance Start Date 09/30/2018 - End Date 12/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Period of Performance

\$6,823,496.10

\$0.00

\$0.00

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Ms. Tajsha LaShore

30. Remarks

This is a Closeout action.



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Recipient Name

MISSOURI DEPARTMENT OF HEALTH &

SENIOR SERVICES

920 Wildwood Dr

Community and Public Health-DUP

Jefferson City, MO 65109-5796

Congressional District of Recipient

Payment Account Number and Type

Employer Identification Number (EIN) Data

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier (UEI)

UETLXV8NG8F4

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

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(Excludes Direct Assistance)

- I. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$46,686.00
b. Fringe Benefits	\$29,698.00
c. TotalPersonnelCosts	\$76,384.00
d. Equipment	\$0.00
e. Supplies	\$2,468.00
f. Travel	\$4,852.00
g. Construction	\$0.00
h. Other	\$7,002.00
i. Contractual	\$448,042.10
j. TOTAL DIRECT COSTS	\$538,748.10
k. INDIRECT COSTS	\$14,514.00
1. TOTAL APPROVED BUDGET	\$553,262.10
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m. Federal Share \$553,262.10

n. Non-Federal Share \$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
9-921Z5SG	19NU58DP006658	DP	41.51	93.435	\$0.00	75-19-0948
9-93909TT	19NU58DP006658	DP	41.51	93.435	\$0.00	75-X-0948
9-93909X8	19NU58DP006658	DP	41.51	93.435	\$0.00	75-X-0948
9-9390BZD	19NU58DP006658	DP	41.51	93.435	\$0.00	75-X-0948
9-939ZQZH	19NU58DP006658	DP	41.51	93.435	\$0.00	75-19-0948
0-921Z5SG	19NU58DP006658	DP	41.51	93.435	\$0.00	75-20-0948
0-9390E1S	19NU58DP006658	DP	41.51	93.435	\$0.00	75 - X - 0948
0-939ZQZH	19NU58DP006658	DP	41.51	93.435	\$0.00	75-20-0948
1-921Z5SG	19NU58DP006658	DP	41.51	93.435	\$0.00	75-21-0948
1-939ZQZH	19NU58DP006658	DP	41.51	93.435	\$0.00	75-21-0948
2-921Z5SG	19NU58DP006658	DP	41.51	93.435	(\$523,368.95)	75-22-0948
2-939ZQZH	19NU58DP006658	DP	41.51	93.435	(\$523,368.95)	75-22-0948



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FAIN# NU58DP006658

Federal Award Date: 09/26/2024

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU58DP006658-05-02

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Final Closeout: The purpose of this amendment is to complete closeout of this award. This action closes all budget years awarded within the period of performance dates of September 30, 2018, to December 31, 2023.

The official closeout is effective as of September 24, 2024. The recipient has successfully satisfied all of the Notice of Funding Opportunity (NOFO) DP18-1817, Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart requirements, and has submitted all required closeout documents.

Payment Management System Unobligated Balances: The recipient may no longer draw down funds associated with the award in the Payment Management System (PMS).

Unobligated funds were reported on the Final FFR for document number 19NU58DP006658. Those funds have been de-obligated from the PMS Account in the amount of \$1,046,737.90.

Retention of Records: The recipient is reminded that HHS regulations require that financial records, supporting documents, and all other records pertinent to the award are to be retained for a period of three years from the date of submission of the final FFR.