1. DATE ISSUED *MM/DD/YYYY* 02/22/2019	**1a. SUPERSEDES AWARD NOTICE dated** 12/03/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO.
93.435 - Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU58DP006658-01-01 **Formerly**	**5. TYPE OF AWARD** Other
4a. FAIN NU58DP006658	**5a. ACTION TYPE** Post Award Amendment
6. PROJECT PERIOD *MM/DD/YYYY* **From** 09/30/2018	**Through** *MM/DD/YYYY* 09/29/2023
7. BUDGET PERIOD *MM/DD/YYYY* **From** 11/30/2018	**Through** *MM/DD/YYYY* 09/29/2019

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources

1600 Clifton Road
Atlanta, GA 30329

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
[AWARD AUTHORITY NOT DEFINED FOR DP16-1601]

8. TITLE OF PROJECT (OR PROGRAM)
Diabetes and Heart Disease & Stroke Prevent Programs-Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV
920 Wildwood Dr
Community and Public Health-DUP
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Mr. Steve Cramer
930 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Linda M. Cade
920 Wildwood Drive
MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES
Jefferson City, MO 65109-5796

10b. FEDERAL PROJECT OFFICER
Mr. Robert Montierth
4770 Buford Hwy
Atlanta, GA 30341-3717
Phone: 404.498.5378

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only		
II Total project costs including grant funds and all other financial participation		II
a. Salaries and Wages	62,971.00	
b. Fringe Benefits	36,523.00	
c. Total Personnel Costs	99,494.00	
d. Equipment	0.00	
e. Supplies	2,700.00	
f. Travel	10,344.00	
g. Construction	0.00	
h. Other	10,331.00	
i. Contractual	1,455,938.00	
j. TOTAL DIRECT COSTS	1,578,807.00	
k. INDIRECT COSTS	21,193.00	
l. **TOTAL APPROVED BUDGET**	1,600,000.00	
m. Federal Share	1,600,000.00	
n. Non-Federal Share	0.00	

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	1,600,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	1,600,000.00
d. **AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION**	0.00
13. Total Federal Funds Awarded to Date for Project Period	1,600,000.00

14. RECOMMENDED FUTURE SUPPORT
(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:
a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER *(See REMARKS)*

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:
a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

GRANTS MANAGEMENT OFFICIAL:
Patricia French, Grants Management Officer
2960 Brandywine Road
Mailstop E09
Atlanta, GA 30341
Phone: 770-488-2849

17.OBJ CLASS 41.51	**18a. VENDOR CODE** [redacted]	**18b. EIN**	**19. DUNS** 878092600	**20. CONG. DIST.** 03
FY-ACCOUNT NO.	**DOCUMENT NO.**	**ADMINISTRATIVE CODE**	**AMT ACTION FIN ASST**	**APPROPRIATION**
21. a. 9-93909TT	b. 19NU58DP006658	c. DP	d. $0.00	e. 75-X-0948
22. a. 9-93909X8	b. 19NU58DP006658	c. DP	d. $0.00	e. 75-X-0948
23. a.	b.	c.	d.	e.

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	$0.00	$0.00	$0.00
Fringe Benefits	$0.00	$0.00	$0.00
Travel	$0.00	$0.00	$0.00
Equipment	$0.00	$0.00	$0.00
Supplies	$0.00	$0.00	$0.00
Contractual	$0.00	$0.00	$0.00
Construction	$0.00	$0.00	$0.00
Other	$0.00	$0.00	$0.00
Total	$0.00	$0.00	$0.00

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV 6 NU58DP006658-01-01

1. Revised Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Revised Budget: The purpose of this amended Notice of Award (NOA) is to approve the revised budget submitted by your organization on January 11, 2019. Funds have been distributed as indicated in the approved budget of this NOA.

Summary Statement: This amended NOA is to approve the response to the Summary Statement review submitted by your organization on January 11, 2019.

Work plan: This amended NOA is to approve the response to the work plan review submitted by your organization on January 11, 2019.

All other terms and conditions issued with the original NOA remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

Patricia A. French
Grants Management Specialist/Officer (GMS/GMO)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
Telephone: 770-488-2849
Email: pff6@cdc.gov

Stephanie Latham, Team Lead Grants Management Officer (GMO)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention
Office of Grants Services
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