



**Recipient Information**

**1. Recipient Name**

MISSOURI DEPARTMENT OF HEALTH &  
SENIOR SERVICES  
920 WILDWOOD DR  
JEFFERSON CITY, MO 65109-5796  
[NO DATA]

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

[REDACTED]

**4. Employer Identification Number (EIN)**

[REDACTED]

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier (UEI)**

UETLXV8NG8F4

**7. Project Director or Principal Investigator**

Ms. Amy Hampton  
amy.hampton@health.mo.gov  
573-522-2871

**8. Authorized Official**

Mrs. Marcia Mahaney  
Director, Division of Administration  
marcia.mahaney@health.mo.gov  
573-751-6014

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

Monique Tatum  
itn8@cdc.gov  
770-488-2617

**10. Program Official Contact Information**

Mr. Robert Montierth  
nxv9@cdc.gov  
404.498.5378

**Federal Award Information**

**11. Award Number**

6 NU58DP006520-01-02

**12. Unique Federal Award Identification Number (FAIN)**

NU58DP006520

**13. Statutory Authority**

301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

**14. Federal Award Project Title**

Diabetes and Heart Disease & Stroke Prevent Programs-Improving the Health of Americans through Prevention and Management of Diabetes and Heart Disease and Stroke

**15. Assistance Listing Number**

93.426

**16. Assistance Listing Program Title**

Improving the Health of Americans through Prevention and Management of Diabetes and Heart Disease and Stroke-Financed in part by 2018 Prevention and Public Heal

**17. Award Action Type**

Closeout by Administrative Request

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	09/30/2018	<b>- End Date</b>	06/29/2019
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			(\$3,923.79)
20a. Direct Cost Amount			\$1,876,389.17
20b. Indirect Cost Amount			\$0.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$1,774,142.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$215,555.96
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$1,985,774.17
<b>26. Period of Performance Start Date</b>	09/30/2018	<b>- End Date</b>	06/29/2023
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b>			\$9,900,082.85

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer – Signature**

Keisha Thompson  
Grants Management Officer

**30. Remarks**

De-obligation of additional funds on closed award.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006520-01-02

FAIN# NU58DP006520

Federal Award Date: 09/20/2024

<b>Recipient Information</b>	
<b>Recipient Name</b> MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 920 WILDWOOD DR JEFFERSON CITY, MO 65109-5796 [NO DATA]	
<b>Congressional District of Recipient</b> 03	
<b>Payment Account Number and Type</b> [REDACTED]	
<b>Employer Identification Number (EIN) Data</b> [REDACTED]	
<b>Universal Numbering System (DUNS)</b> 878092600	
<b>Recipient's Unique Entity Identifier (UEI)</b> UETLXV8NG8F4	
<b>31. Assistance Type</b> Cooperative Agreement	
<b>32. Type of Award</b> Other	

<b>33. Approved Budget</b> (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
<b>a. Salaries and Wages</b>	\$325,028.00
<b>b. Fringe Benefits</b>	\$188,517.00
<b>c. Total Personnel Costs</b>	\$513,545.00
<b>d. Equipment</b>	\$0.00
<b>e. Supplies</b>	\$7,404.00
<b>f. Travel</b>	\$29,421.00
<b>g. Construction</b>	\$0.00
<b>h. Other</b>	\$53,070.21
<b>i. Contractual</b>	\$1,057,393.00
<b>j. TOTAL DIRECT COSTS</b>	\$1,660,833.21
<b>k. INDIRECT COSTS</b>	\$109,385.00
<b>L. TOTAL APPROVED BUDGET</b>	\$1,770,218.21
<b>m. Federal Share</b>	\$1,770,218.21
<b>n. Non-Federal Share</b>	\$215,555.96

<b>34. Accounting Classification Codes</b>						
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-931ZYNF	18NU58DP006520	DP	41.51	93.426	(\$3,923.79)	75-X-0948



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006520-01-02

FAIN# NU58DP006520

Federal Award Date: 09/20/2024

**Direct Assistance**

<b>BUDGET CATEGORIES</b>	<b>PREVIOUS AMOUNT (A)</b>	<b>AMOUNT THIS ACTION (B)</b>	<b>TOTAL (A + B)</b>
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>