

1. DATE ISSUED MM/DD/YYYY 01/29/2020

1a. SUPERSEDES AWARD NOTICE dated 10/30/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93 945 - Assistance Programs for Chronic Disease Prevention and Control

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU58DP006452-02-02 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU58DP006452

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2018 Through 06/30/2023

7. BUDGET PERIOD MM/DD/YYYY From 07/01/2019 Through 06/30/2020

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources

2939 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD
 AUTHORIZATION (Legislation/Regulations)
 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

8. TITLE OF PROJECT (OR PROGRAM)
 State Public Health Approaches to Addressing Arthritis

9a. GRANTEE NAME AND ADDRESS
 HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
 920 WILDWOOD DR
 JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Mr. Steve Cramer
 930 Wildwood Dr
 Jefferson City, MO 65109-5796
 Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Marcia A Mahaney
 920 Wildwood Drive
 Division of Administration
 Jefferson City, MO 65109-5796

10b. FEDERAL PROJECT OFFICER
 Laura Whalen
 4770 Buford Highway
 Chamblee, GA 30341
 Phone: 770-488-5184

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation	I
a. Salaries and WageS	8,246.00
b. Fringe Benefits	4,947.00
c. Total Personnel Costs	13,193.00
d. Equipment	0.00
e. Supplies	217.00
f. Travel	0.00
g. Construction	0.00
h. Other	12,811.00
i. Contractual	292,149.00
j. TOTAL D RECT COSTS	318,370.00
k. INDIRECT COSTS	2,823.00
l. TOTAL APPROVED BUDGET	321,193.00
m. Federal Share	321,193.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)		321,193.00	
b. Less Unobligated Balance From Prior Budget Periods		15,848.00	
c. Less Cumulative Prior Award(s) This Budget Period		305,345.00	
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION		0.00	
13. Total Federal Funds Awarded to Date for Project Period		594,850.00	
14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL D RECT COSTS	YEAR	TOTAL D RECT COSTS
a. 3		d. 6	
b. 4		e. 7	
c. 5		f. 8	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION
 b. ADDITIONAL COSTS
 c. MATCHING
 d. OTHER RESEARCH (Add / Deduct Option)
 e. OTHER (See REMARKS)

e

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL

Pamela Render, Grants Management Officer
 2920 Brandywine Road
 Mailstop E09
 Atlanta, GA 30341
 Phone: 770-488-2712

17.OBJ CLASS 41 51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-939ZREX	b. 18NU58DP006452	c. DP	d. \$0.00	e. 75-19-0948
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 01/29/2020
GRANT NO. 6 NU58DP006452-02-02	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 01/29/2020
GRANT NO. 6 NU58DP006452-02-02	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
07/01/2018	06/30/2019	Annual	09/28/2019
07/01/2019	06/30/2020	Annual	09/28/2020

AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006452-02-02

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Key Personnel: The purpose of this amendment is to approve the Authorized Official change to Marcia Mahaney. This is in response to the request submitted by your organization dated December 16, 2019

Carryover: The purpose of this amended Notice of Award is to approve carryover of unobligated funds in the amount of \$15,848.00 , from budget period 01 to budget period 02. This is in response to a request submitted by your organization dated December 12, 2019. These funds have been distributed as indicated in the approved budget of this Notice of Award.

Unobligated funds in the amount of \$15,848.00, have been applied to this award based on the Federal Financial Report dated September 26, 2019. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE

Administrative Contacts:

Grants Management Officer, Pamela Render
Centers for Disease Control
Office of Grants Services
2960 Brandywine Road
Atlanta, Georgia 30341
Telephone: 770-488-2712
Email: PRender@cdc.gov

Grants Management Specialist: Keisha Thompson
Center for Disease Control and Prevention
CDC / ATSDR
2960 Brandywine Road MS.E-01
Atlanta, GA 30341
Phone: 770-488-2681
Email: dwt6@cdc.gov